

Raymond School Board Meeting
Wednesday, September 15, 2021, 6:00 PM
Raymond High School Media Center
45 Harriman Hill Road, Raymond NH
Revised Agenda

Options for view only beginning at 6 PM:

RCTV Channel 13 or 22, RCTV Streaming at <https://cloud.castus.tv/vod/rctv>

Google Meet Livestream: <https://stream.meet.google.com/stream/f667e098-5c70-4be9-8614-7d5191e79b0c>
(This Google link requires an @sau33.com or @student.sau33.com account. The preferred method is the RCTV Streaming link.)

Option for participating by telephone:

To participate by phone: 1-336-948-0145 PIN: 949 860 729#

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|-------|---------|---|-------------|
| I. | 6:00 PM | <u>Call to Order: Joseph Saulnier, Chair</u> | |
| II. | | <u>Proof of Posting: Joseph Saulnier, Chair</u> | |
| III. | | <u>Pledge of Allegiance</u> | |
| IV. | | <u>Non-Public Session RSA 91-A:3 II (b)</u> | |
| V. | | <u>Public Input</u> | |
| VI. | | <u>Business</u> | |
| | 6:20 PM | <u>A. Student Representative to School Board Report</u> | Information |
| | 6:25 PM | <u>B. Assessment Data Presentation Meeting Date</u> | Action |
| | 6:30 PM | <u>C. Substitute Pay Rates</u> | Action |
| | 6:45 PM | <u>D. Van Leasing/Rental Options</u> | Action |
| | 7:00 PM | <u>E. Review Athletic Transportation Policies</u> | Action |
| | 7:15 PM | <u>F. School Lunch Debt</u> | Information |
| | 7:30 PM | <u>G. Our Students/Our Schools</u>
RHS Foreign Exchange Students | Information |
| | 7:45 PM | <u>H. Year-End Financial Review</u> | Information |
| | 8:00 PM | <u>I. Auditor's School Board Questionnaire</u> | Action |
| | 8:10 PM | <u>J. Nominations/Resignations</u> | Action |
| | 8:15 PM | <u>K. NHSBA Delegate Assembly Resolutions</u> | Action |
| | 8:30 PM | <u>L. Monthly Financial Update</u> | Information |
| | 8:40 PM | <u>M. School Board Emails during Meetings</u> | Action |
| | 8:50 PM | <u>N. Strategic Planning Committee Meeting</u> | Action |
| VII. | | <u>Committee Reports</u> | |
| VIII. | | <u>Superintendent's Report</u> | |
| IX. | | <u>Correspondence/Other</u> | |
| X. | | <u>Manifest Signing</u> | |
| XI. | | <u>Approval of Minutes: August 25, 2021</u> | |
| XII. | | <u>Adjournment</u> | |