

Raymond School Board Meeting
Wednesday, October 20, 2021, 6:00 PM
Raymond High School Media Center
45 Harriman Hill Road, Raymond NH
Agenda

Those in attendance will be asked to wear masks and abide by social distancing guidelines, as advised by the New Hampshire Division of Public Health Services.

Options for view only beginning at 6 PM:

RCTV Channel 13 or 22, RCTV Streaming at <https://cloud.castus.tv/vod/rctv>

Google Meet Livestream: <https://stream.meet.google.com/stream/4df806a7-efcb-4374-9f49-7a6bde2d65e3>

(This Google link requires an @sau33.com or @student.sau33.com account. The preferred method is the RCTV Streaming link.)

Option for participating by telephone: To participate by phone: 1-806-410-3800 PIN: 977 802 914#

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|-------|---------|---|-------------|
| I. | 6:00 PM | <u>Call to Order:</u> Joseph Saulnier, Chair | |
| II. | | <u>Proof of Posting:</u> Joseph Saulnier, Chair | |
| III. | | <u>Pledge of Allegiance</u> | |
| IV. | | <u>Non-Public Session RSA 91-A:3 II (c)</u> | |
| V. | | <u>Public Input</u> | |
| VI. | | <u>Business</u> | |
| | 6:20 PM | <u>A. Our Students/Our Schools</u> ----- | Information |
| | | IHGMS 4th Grade Field Trip - Seacoast Science Center | |
| | 6:35 PM | <u>B. Student Representative to School Board Report</u> ----- | Information |
| | 6:40 PM | <u>C. Overnight Field Trip Request</u> ----- | Action |
| | | 8th Grade Trip to Washington D.C. | |
| | 6:50 PM | <u>D. Superintendent Search Committee Membership</u> ----- | Action |
| | 6:55 PM | <u>E. Capital Improvements Plan</u> ----- | Action |
| | 7:30 PM | <u>F. New/Revised Policies - Second Reading</u> ----- | Action |
| | | BDB Board Officers (Revision) | |
| | | EEA-R Student Transportation Services (Revision) | |
| | | IO Class Size (Revision) | |
| | | JICJ Personal Communications Devices (Revision) | |
| | 7:35 PM | <u>G. New/Revised Policies - First Reading</u> ----- | Discussion |
| | | BEDD Rules of Order (Revision) | |
| | | DKA Payroll Procedures (Revision) | |
| | | DKC Expense Reimbursements (Review) | |
| | | DP Impact Fees Requests (Review) | |
| | 7:45 PM | <u>H. Monthly Financial Update</u> ----- | Information |
| VII. | | <u>Committee Reports</u> | |
| VIII. | | <u>Superintendent's Report</u> | |
| IX. | | <u>Correspondence/Other</u> | |
| X. | | <u>Manifest Signing</u> | |
| XI. | | <u>Approval of Minutes:</u> October 6, 2021 | |
| XII. | | <u>Adjournment</u> | |