## Raymond School Board Meeting Wednesday, October 18, 2023, 6:00 PM Raymond High School Media Center 45 Harriman Hill Road, Raymond NH Agenda

## Options for view only beginning at 6 PM:

XIII.

**Adjournment** 

If RCTV is able to film: RCTV Channel 8 or 22, RCTV Streaming at <a href="https://cloud.castus.tv/vod/rctv">https://cloud.castus.tv/vod/rctv</a>
Google Meet Livestream: <a href="https://stream.meet.google.com/stream/b050df8e-9bbe-42fd-bbe2-d7b6869e32b7">https://stream.meet.google.com/stream/b050df8e-9bbe-42fd-bbe2-d7b6869e32b7</a>
(This Google link requires an @sau33.com or @student.sau33.com account. The preferred method is the RCTV Streaming link.)

Option for participating by telephone: To participate by phone: 1-602-899-3070 PIN: 479 951 616#

Times listed below are estimated and are subject to change.			
I. II. III. IV.	6:00 PM	Call to Order: John Harmon, Chair Proof of Posting: John Harmon, Chair Pledge of Allegiance Non-Public Session RSA 91-A:3 II (c)	
V.		Public Input (Open for 30 minutes)	
VI.		<u>Business</u>	
	6:10 PM	A. Our Students/Our Schools  LRES i-Ready	_Information
	6:40 PM	B. RCFY: Youth Risk Behavior Survey Results	_ Information
	7:25 PM	C. Behavioral Health and Wellness Update	_ Information
	7:55 PM	D. Energy Efficient Investments	_ Information
	8:25 PM	E. Nominations/Resignations/Retirements	_ Action
	8:30 PM	F. Technology Director Search Committee Membership	_Action
	8:35 PM	G. New/Revised Policies First Reading  ADC Tobacco/Nicotine Products Ban (Revised)  BCB Board Member Conflict of Interest (Revised)  JICFA Hazing (Revised)	_ Discussion
	8:45 PM	H. Monthly Financial Update	_Information
	8:55 PM	I. Donation Acceptance\$750 to LRES from Exeter Area Charitable Foundation	Action
VII. VIII. IX. X. XI. XII.		Committee Reports Superintendent's Report Correspondence/Other Manifest Signing Approval of Minutes: October 4, 2023 Non-Public Session RSA 91-A:3 II (e)	