## Raymond School Board Meeting Wednesday, November 1, 2023, 6:00 PM Raymond High School Media Center 45 Harriman Hill Road, Raymond NH Agenda

## Options for view only beginning at 6 PM:

VII.

Committee Reports

If RCTV is able to film: RCTV Channel 8 or 22, RCTV Streaming at <a href="https://cloud.castus.tv/vod/rctv">https://cloud.castus.tv/vod/rctv</a>
Google Meet Livestream: <a href="https://stream.meet.google.com/stream/34e1220e-1fc5-4937-84bc-2a52dafdcb3e">https://stream.meet.google.com/stream/34e1220e-1fc5-4937-84bc-2a52dafdcb3e</a>
(This Google link requires an @sau33.com or @student.sau33.com account. The preferred method is the RCTV Streaming link.)

Option for participating by telephone: To participate by phone: 1-219-316-1511 PIN: 447 003 478#

Times listed below are estimated and are subject to change. I. 6:00 PM Call to Order: John Harmon, Chair Proof of Posting: John Harmon, Chair II. III. Pledge of Allegiance IV. Introduction: Tyler Dunphy, Student Representative to the School Board Public Input (Open for 30 minutes) V. VI. **Business** 6:05 PM A. Student Representative to School Board Report Information B. Our Students/Our Schools 6:10 PM \_\_\_\_Information RHS Youth Action Students - Red Ribbon Week 6:25 PM C. Facilities Update \_\_\_\_\_ Information 6:40 PM D. Energy Efficient Investments \_\_\_\_\_ Action 7:25 PM E. School Facility Rental Fees \_\_\_\_\_ Action F. New/Revised Policies - First Reading \_\_\_\_ Discussion 7:40 PM KF-R Use of School Facilities (Revised) JH Attendance Absenteeism, and Truancy (Revised) JHC Student Release Precautions (Revised) JICDD Student Discipline Out-of-School Actions (Revised) G. New/Revised Policies - Second Reading \_\_\_\_ Action 7:50 PM ADC Tobacco/Nicotine Products Ban (Revised) BCB Board Member Conflict of Interest (Revised) JICFA Hazing (Revised) 7:55 PM H. Strategic Plan Update \_\_\_\_\_ Information <u>I. 2024-25 Budget Follow-Up</u> \_\_\_\_\_ Action 8:05 PM J. Discussion of Our Students/Our Schools \_\_\_\_\_ Discussion 8:50 PM

VIII. <u>Superintendent's Report</u>

IX. <u>Correspondence/Other</u>

X. <u>Manifest Signing</u>

XI. <u>Approval of Minutes</u>: October 4, October 18, 2023

XII. <u>Adjournment</u>

Posted at the following locations on October 27, 2023: SAU 33 Website, SAU 33 Office, Raymond High School, Lamprey River Elementary School, Iber Holmes Gove Middle School.