

Raymond School Board Meeting
Wednesday, May 3, 2023, 6:00 PM
Raymond High School Media Center
45 Harriman Hill Road, Raymond NH
REVISED Agenda

Options for view only beginning at 6 PM:

If RCTV is able to film: RCTV Channel 13 or 22, RCTV Streaming at <https://cloud.castus.tv/vod/rctv>

Google Meet Livestream: <https://stream.meet.google.com/stream/daafbc59-66bb-423b-9c42-5f5907f4bfa7>

(This Google link requires an @sau33.com or @student.sau33.com account. The preferred method is the RCTV Streaming link.)

Option for participating by telephone: To participate by phone: 1-607-638-7264 PIN: 922 547 473#

Times listed below are estimated and are subject to change.

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|------|---------|-------------------------------------------------------------------|--------------------|
| I. | 6:00 PM | <u>Call to Order:</u> John Harmon, Chair | |
| II. | | <u>Proof of Posting:</u> John Harmon, Chair | |
| III. | | <u>Pledge of Allegiance</u> | |
| IV. | | <u>Non-Public Session RSA 91-A:3 II (b)</u> | |
| V. | | <u>Public Input</u> (Open for 30 minutes) | |
| VI. | | <u>Business</u> | |
| | 6:10 PM | <u>A. Our Students/Our Schools</u> _____ | Information |
| | | LRES Earth Day Celebration | |
| | 6:25 PM | <u>B. Student Representative to the School Board Report</u> _____ | Information |
| | 6:30 PM | <u>C. LRES Reading Program</u> _____ | Information/Action |
| | 6:55 PM | <u>D. Safety and Facilities Report to the Board</u> _____ | Information |
| | 7:10 PM | <u>E. New/Revised Job Descriptions</u> _____ | Action |
| | | LRES Principal | |
| | | Director of Youth Services | |
| | 7:25 PM | <u>F. Board Member Input - Possible Future Agenda Items</u> _____ | Discussion |
| | 7:35 PM | <u>G. Letter to NHIAA re: Wrestling</u> _____ | Discussion/Action |
| | 7:50 PM | <u>H. Transportation RFP Follow-Up</u> _____ | Information |
| | 8:05 PM | <u>I. Special Needs Transportation Bids</u> _____ | Action |
| | 8:15 PM | <u>J. Nominations/Resignations/Retirements</u> _____ | Action |
| | 8:20 PM | <u>K. New/Revised Policies - First Reading</u> _____ | Discussion |
| | | EB Safety Program (<i>Revised</i>) | |
| | | IHBAC Developmental Delay as Qualifying Disability (<i>New</i>) | |
| | | JLCB Immunizations of Students (<i>Revised</i>) | |

- 8:30 PM L. New/Revised Policies - Second Reading _____ Action
ECD Traffic and Parking Controls (*Revised to Unmanned Aircraft Systems - Drones*)
IHBG Home Education Instruction (*Revised*)
IHBG-R Participation in Public School Activities by Home Educated, Charter, and
Nonpublic Pupils (*Revise and recode to JJJ-R*)
JJJ Access to Public School Programs by Nonpublic, Charter School, and Home
Educated Pupils (*Revised*)
- 8:40 PM M. Strategic Plan Update _____ Information
- 8:45 PM N. Review of School Board Meeting Video Storage _____ Action
- 8:55 PM O. School Board Summer Meeting Dates _____ Discussion
- 9:00 PM P. ESSER III Expenditure _____ Action
- 9:15 PM Q. Administrative Search Committees _____ Discussion/Action
LRES Principal
LRES Assistant Principal
LRES Dean of Student Support Services
- VII. Committee Reports
- VIII. Superintendent's Report
- IX. Correspondence/Other
- X. Manifest Signing
- XI. Approval of Minutes: April 5, April 19, 2023
- XII. Non-Public Session RSA 91-A:3 II (L)
- XIII. Adjournment