

Raymond School Board Meeting
Wednesday, May 1, 2024, 6:00 PM
Raymond High School Media Center
45 Harriman Hill Road, Raymond NH
Agenda

Options for view only beginning at 6 PM:

If RCTV is able to film: RCTV Channel 8 or 22, RCTV Streaming at <https://cloud.castus.tv/vod/rctv>

Google Meet Livestream: <https://stream.meet.google.com/stream/1959e4e2-cfb5-4dfc-8326-5a0cce6cacad>

(This Google link requires an @sau33.com or @student.sau33.com account. The preferred method is the RCTV Streaming link.)

Option for participating by telephone: To participate by phone: 1-316-512-3779 PIN: 617 073 304#

Times listed below are estimated and are subject to change.

- I. 6:00 PM Call to Order: John Harmon, Chair
- II. Proof of Posting: John Harmon, Chair
- III. Pledge of Allegiance
- IV. Non-Public Session RSA 91-A:3 II (b)
- V. Recognition: Third Quarter RHS Principal's List
Second Trimester High Honors List
- VI. Public Input (Open for 30 minutes)
- VII. Business
 - 6:05 PM A. Our Students/Our Schools ----- Information
RHS Wood Construction/Digital Photography Students
 - 6:20 PM B. Student Representative to the School Board Report ----- Information
 - 6:25 PM C. School Nutrition Services Update ----- Information
 - 6:45 PM D. ESSER III Remaining Balance ----- Action
 - 7:00 PM E. RHS Grades Report Format/Content ----- Discussion
 - 7:15 PM F. Strategic Plan Update ----- Information
 - 7:25 PM G. Hiring Process ----- Action
 - 7:40PM H. Nominations/Resignations ----- Action
 - 7:45 PM I. New/Revised Policies - First Reading ----- Discussion
ILD Non-Educational Questionnaires, Surveys, & Research (Revised)
ILD-R Protection of Pupil Rights Amendment - Supporting Forms (Redact)
JIH Student Searches and Their Property (Revised)
JIH-R Search of Students (Revised)
JKAA Use of Restraints and Seclusion (Revised)
JJA Student Activities and Organizations (Revised)
JICJ Personal Communications Devices (Revised)

8:00 PM J. School Board CIP Committee Assignment _____ Discussion

8:05 PM K. Strategic Planning Committee Membership _____ Discussion/Action

VIII. Committee Reports

IX. Superintendent's Report

X. Correspondence/Other

XI. Manifest Signing

XII. Approval of Minutes: April 17, 2024

XIII. Non-Public Session RSA 91-A:3 II (m)

XIV. Adjournment