

Raymond School Board Meeting
Wednesday, March 22, 2023, 6:00 PM
Raymond High School Media Center
45 Harriman Hill Road, Raymond NH
Revised Agenda

Options for view only beginning at 6 PM:

If RCTV is able to film: RCTV Channel 13 or 22, RCTV Streaming at <https://cloud.castus.tv/vod/rctv>

Google Meet Livestream: <https://stream.meet.google.com/stream/a87a642b-4e30-47ac-91b8-ee0cccfcfe48>

(This Google link requires an @sau33.com or @student.sau33.com account. The preferred method is the RCTV Streaming link.)

Option for participating by telephone: To participate by phone: 1-917-789-8763 PIN: 280 127 450#

Times listed below are estimated and are subject to change.

- I. 6:00 PM Call to Order: John Harmon, Chair
- II. Proof of Posting: John Harmon, Chair
- III. Pledge of Allegiance
- IV. Non-Public Session RSA 91-A:3 II (b)
- V. Introduction: Student Representative to the School Board
- VI. Public Input (Open for 30 minutes)
- VII. Business
 - 6:10 PM A. Our Students/Our Schools _____ Information
LRES Kindness Week
 - 6:25 PM B. Student Representative to the School Board Report _____ Information
 - 6:30 PM C. Technology Department Report to the Board _____ Information
 - 6:45 PM D. Nutrition Services _____ Discussion
 - 7:05 PM E. Proposal: In-Service Day May 26, 2023 _____ Action
 - 7:20 PM F. New/Revised Policies - First Reading _____ Discussion
ECD Traffic and Parking Controls (*Revised to Unmanned Aircraft Systems - Drones*)
IHBG Home Education Instruction (*Revised*)
IHBG-R Participation in Public School Activities by Home Educated, Charter, and
Nonpublic Pupils (*Revise and recode to JJJ-R*)
JJJ Access to Public School Programs by Nonpublic, Charter School, and Home
Educated Pupils (*Revised*)
 - 7:30 PM G. New/Revised Policies - Second Reading _____ Action
IHBAE Evaluation Requirements for Children with Specific Learning Disabilities (*Revised*)
IHBAE-R Special Education Evaluation Procedures (*Withdraw*)
 - 7:35 PM H. Nominations/Resignations/Retirements _____ Action

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| 7:40 PM | <u>I. Monthly Financial Update</u> ----- | Information |
| 7:55 PM | <u>J. Budget Freeze</u> ----- | Discussion/Action |
| 8:05 PM | <u>K. Sick Bank Committee Representative</u> ----- | Discussion |
| VIII. | <u>Committee Reports</u> | |
| IX. | <u>Superintendent's Report</u> | |
| X. | <u>Correspondence/Other</u> | |
| XI. | <u>Manifest Signing</u> | |
| XII. | <u>Approval of Minutes: February 22, March 8, 2023</u> | |
| XIII. | <u>Non-Public Session RSA 91-A:3 II (k)</u> | |
| XIV. | <u>Adjournment</u> | |