

Raymond School Board Meeting
Wednesday, June 21, 2023, 6:00 PM
Raymond High School Media Center
45 Harriman Hill Road, Raymond NH
Revised Agenda

Options for view only beginning at 6 PM:

If RCTV is able to film: RCTV Channel 13 or 22, RCTV Streaming at <https://cloud.castus.tv/vod/rctv>

Google Meet Livestream: <https://stream.meet.google.com/stream/1cef6b51-774e-4efc-a9b1-cf10039029fd>

(This Google link requires an @sau33.com or @student.sau33.com account. The preferred method is the RCTV Streaming link.)

Option for participating by telephone: To participate by phone: 1-678-653-0939 PIN: 301 951 788#

Times listed below are estimated and are subject to change.

- I. 6:00 PM Call to Order: John Harmon, Chair
- II. Proof of Posting: John Harmon, Chair
- III. Pledge of Allegiance
- IV. Non-Public Session RSA 91-A:3 II (b)
- V. Open Public Hearing _____ Action

To consider the expenditure of funds totaling up to \$88,898.00 from the Raymond School District Equipment, Facilities Maintenance, and Replacement Capital Reserve Fund under RSA 198:20; \$60,000 for Replacing the Intercom System at IHGMS and \$28,898.00 for Upgrading Media Center Floors at IHGMS.

Close Public Hearing _____ Action

VI. Public Input (Open for 30 minutes)

VII. Business

6:10 PM A. Student Representative to the School Board Report _____ Information

6:15 PM B. RHS. IHGMS End of Year Principals' Reports _____ Information

7:15 PM C. 2023-24 Student Handbooks _____ Action
RHS
Preschool
Student Handbook Appendix/Policies
Athletic and Extracurricular Eligibility
LRES and IHGMS LEAP

8:00 PM D. Updated Technology Plan _____ Action

8:15 PM E. Updated Data Governance Plan _____ Action

8:30 PM F. Expenditure of Capital Reserve Funds _____ Action
IHGMS Media Center Flooring
IHGMS PA/Intercom System

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|---------|---|-------------|
| 8:45 PM | <u>G. 2023-24 Employee Handbook</u> _____ | Action |
| 9:00 PM | <u>H. New/Revised Policies - Second Reading</u> _____
EDCA Employee Communication Devices
JICA Student Dress Code
JLCG Wellness Policy | Action |
| 9:05 PM | <u>I. Monthly Financial Update</u> _____ | Information |
| 9:20 PM | <u>J. Nominations/Resignations</u> _____ | Action |
| 9:25 PM | <u>K. Special Needs Transportation</u> _____ | Action |
| 9:40 PM | <u>L. ESSER Funds Expenditure</u> _____ | Action |
| VIII. | <u>Committee Reports</u> | |
| IX. | <u>Superintendent's Report</u> | |
| X. | <u>Correspondence/Other</u> | |
| XI. | <u>Manifest Signing</u> | |
| XII. | <u>Approval of Minutes: May 17, June 6, 2023</u> | |
| XIII. | <u>Non-Public Session RSA 91-A:3 II (d)</u> | |
| XIV. | <u>Adjournment</u> | |

Revised agenda posted at the following locations on June 20, 2023: Raymond High School, Iber Holmes Gove Middle School, Lamprey River Elementary School, SAU 33 Office, SAU 33 Website.
