

Raymond School Board Meeting
Wednesday, January 3, 2024, 6:00 PM
Raymond High School Media Center
45 Harriman Hill Road, Raymond NH
Agenda

Options for view only beginning at 6 PM:

If RCTV is able to film: RCTV Channel 8 or 22, RCTV Streaming at <https://cloud.castus.tv/vod/rctv>

Google Meet Livestream: <https://stream.meet.google.com/stream/98fdf090-a7a6-4375-aca4-c36ee2dd0389>

(This Google link requires an @sau33.com or @student.sau33.com account. The preferred method is the RCTV Streaming link.)

Option for participating by telephone: To participate by phone: 1-219-321-0615 PIN: 175 517 689#

Times listed below are estimated and are subject to change.

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|-------|---------|--|-------------|
| I. | 6:00 PM | <u>Call to Order:</u> John Harmon, Chair | |
| II. | | <u>Proof of Posting:</u> John Harmon, Chair | |
| III. | | <u>Pledge of Allegiance</u> | |
| IV. | | <u>Recognition:</u> IHGMS First Trimester High Honors | |
| V. | | <u>Public Input</u> (Open for 30 minutes) | |
| VI. | | <u>Business</u> | |
| | 6:05 PM | <u>A. Our Students/Our Schools</u> _____ | Information |
| | | IHGMS 7th Grade | |
| | 6:20 PM | <u>B. Student Representative to School Board Report</u> _____ | Information |
| | 6:40 PM | <u>C. Behavioral Health and Wellness Update</u> _____ | Information |
| | 7:10 PM | <u>D. Deliberative Session Speaking Schedule</u> _____ | Discussion |
| | 7:15 PM | <u>E. Deliberative Session Public Information Timeline</u> _____ | Discussion |
| | 7:20 PM | <u>F. New/Revised Policies - First Reading</u> _____ | Discussion |
| | | FAA Annual Facility Plan and Unused District Property (New) | |
| | | FG Capital Improvement Plan (Revised and Recoded) | |
| | 7:30 PM | <u>G. New/Revised Policies - Second Reading</u> _____ | Action |
| | | EBBD Indoor Air Quality (Revised) | |
| | | KFA Conduct on School Property/Assaults (Revised) | |
| | 7:35 PM | <u>H. Strategic Plan Update</u> _____ | Information |
| | 7:45 PM | <u>I. Nominations/Resignations</u> _____ | Action |
| | 7:50 PM | <u>J. School Board Clerk Job Description</u> _____ | Action |
| VII. | | <u>Committee Reports</u> | |
| VIII. | | <u>Superintendent's Report</u> | |
| IX. | | <u>Correspondence/Other</u> | |
| X. | | <u>Manifest Signing</u> | |
| XI. | | <u>Non-Public Session RSA 91-A:3 II (m)</u> | |
| XII. | | <u>Adjournment</u> | |