

Raymond School Board Meeting
Wednesday, February 16, 2022, 6:00 PM
Raymond High School Media Center
45 Harriman Hill Road, Raymond NH
Agenda

Options for view only beginning at 6 PM:

RCTV Channel 13 or 22, RCTV Streaming at <https://cloud.castus.tv/vod/rctv>

Google Meet Livestream: <https://stream.meet.google.com/stream/e5c24e93-5224-473e-b3b0-a84678149f56>
(This Google link requires an @sau33.com or @student.sau33.com account. The preferred method is the RCTV Streaming link.)

Option for participating by telephone: To participate by phone: 1-443-961-1064 PIN: 342 753 528#

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| I. | 6:00 PM | <u>Call to Order:</u> Joseph Saulnier, Chair | |
| II. | | <u>Proof of Posting:</u> Joseph Saulnier, Chair | |
| III. | | <u>Pledge of Allegiance</u> | |
| IV. | | <u>Non-Public Session RSA 91-A:3 II (c)</u> | |
| V. | | <u>Recognition:</u> RHS Second Quarter Principal's List | |
| VI. | | <u>Our Students/Our Schools:</u> Raymond High School SST Students | |
| VII. | | <u>Public Input</u> | |
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| VIII. | | <u>Business</u> | |
| | 6:20 PM | <u>A. Student Representative to School Board Report</u> _ _ _ _ _ | Information |
| | 6:25 PM | <u>B. 2021-22 Surplus Funds Expenditures</u> _ _ _ _ _ | Action |
| | 6:40 PM | <u>C. March 8th Voting Day at IHGMS</u> _ _ _ _ _ | Discussion |
| | 6:55 PM | <u>D. Strategic Plan Update</u> _ _ _ _ _ | Information |
| | 7:40 PM | <u>E. Nominations/Resignations/Retirements</u> _ _ _ _ _ | Action |
| | 7:45 PM | <u>F. 2021-22 Bus Routes</u> _ _ _ _ _ | Action |
| | 7:50 PM | <u>G. New/Revised Policies - First Reading</u> _ _ _ _ _
BBBE Unexpired Term Fulfillment (Revised)
IKF High School Graduation Policy (Revised) | Discussion |
| | 8:00 PM | <u>H. New/Revised Policies - Second Reading</u> _ _ _ _ _
GBCE Training and Information Relative to Child Sexual Abuse Prevention (New)
JCA Change of School Assignment Best Interest (Revised)
JEC Change of School Assignment Manifest Hardship (Withdraw)
JLCJ Concussions and Head Injuries (Revised) | Action |
| | 8:05 PM | <u>I. Monthly Financial Update</u> _ _ _ _ _ | Information |
| | 8:15 PM | <u>J. Director of School Nutrition Services Job Description</u> _ _ _ _ _ | Action |
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| IX. | | <u>Committee Reports</u> | |
| X. | | <u>Superintendent's Report</u> | |
| XI. | | <u>Correspondence/Other</u> | |
| XII. | | <u>Manifest Signing</u> | |
| XIII. | | <u>Non-Public Session RSA 91-A:3 II (b)(c)</u> | |
| XIV. | | <u>Adjournment</u> | |

Posted at the following locations on February 11, 2022: SAU 33 Office, Raymond High School, Iber Holmes Gove Middle School, Lamprey River Elementary School, SAU 33 Website
