## Raymond School Board Meeting Wednesday, February 15, 2023, 6:00 PM Raymond High School Media Center 45 Harriman Hill Road, Raymond NH Agenda

## Options for view only beginning at 6 PM:

If RCTV is able to film: RCTV Channel 13 or 22, RCTV Streaming at <u>https://cloud.castus.tv/vod/rctv</u> Google Meet Livestream: <u>https://stream.meet.google.com/stream/f371643c-ef16-4a84-85df-da604d8abb4f</u> (This Google link requires an @sau33.com or @student.sau33.com account. The preferred method is the RCTV Streaming link.)

Option for participating by telephone: To participate by phone: 1-484-416-2159 PIN: 136 072 490#

Times listed below are estimated and are subject to change.					
I.	6:00 PM	Call to Order: John Harmon, Chair			
II.		Proof of Posting: John Harmon, Chair			
III.		Pledge of Allegiance			
IV.		Non-Public Session RSA 91-A:3 II (c)			
V.		Recognition: RHS Second Quarter Principal's List			
VI.		Public Input (Open for 30 minutes)			
VII.		Business			
	6:05 PM	A. Our Students/Our Schools RHS Student Athlete Leadership Team (SALT)	Information		
	6:20 PM	B. Student Representative to School Board Report	_ Information		
	6:25 PM	C. Principals' Reports and Curriculum Report to the Board	Information		
	7:25 PM	D. School Meal Prices	_ Action		
	7:40 PM	E. RHS 2023-24 Program of Studies	_Action		
	8:10 PM	F. RHS Principal Search Committee Membership	Action		
	8:15 PM	G. Superintendent Vacation Approval	Action		
	8:20 PM	H. School Board Meeting Dates	_Action		
	8:25 PM	I. New/Revised Policies - First Reading IHBAA Evaluation Requirements for Children with Specific Learn IHBAA-R Special Education Evaluation Procedures (Withdraw)	Action ning Disabilities <i>(Revised)</i>		
	8:35 PM	<u>J. New/Revised Policies - Second Reading</u> CCA-R Organizational Chart <i>(Revised)</i> JICJ Personal Communications Devices <i>(Revised)</i> DIA Fund Balances <i>(Review)</i>	Action		

	8:40 PM	K. Monthly Financial UpdateI	nformation
	8:55 PM	L. Automated External Defibrillators (AED's) PurchaseA	ction
VIII.		Committee Reports	
IX.		Superintendent's Report	
х		Correspondence/Other	
XI.		Manifest Signing	
XII.		Approval of Minutes: January 10, February 1, February 4, 2023	
XIII.		Non-Public Session RSA 91-A:3 II (k)	
XIV.		Adjournment	

Posted at the following locations on February 10, 2023: Raymond High School, Iber Holmes Gove Middle School, Lamprey River Elementary School, SAU 33 Office, SAU 33 Website.