

Raymond School Board Meeting
 Wednesday, December 21, 2022, 6:00 PM
 Raymond High School Media Center
 45 Harriman Hill Road, Raymond NH
 Agenda

Options for view only beginning at 6 PM:

If RCTV is able to film: RCTV Channel 13 or 22, RCTV Streaming at <https://cloud.castus.tv/vod/rctv>

Google Meet Livestream: <https://stream.meet.google.com/stream/c5742cad-b33e-46de-a3b5-99dbe25fb3d5>

(This Google link requires an @sau33.com or @student.sau33.com account. The preferred method is the RCTV Streaming link.)

Option for participating by telephone: To participate by phone: 1-650-667-2787 PIN: 373 310 883#

Times listed below are estimated and are subject to change.

- I. 6:00 PM Call to Order: John Harmon, Chair
- II. Proof of Posting: John Harmon, Chair
- III. Pledge of Allegiance
- IV. Public Hearing: To consider the expenditure of funds totaling up to \$35,000 from the Food Service Equipment Capital Reserve Fund for the purchase of a dishwasher at Lamprey River Elementary School.
- V. Public Input (Open for 30 minutes)
- VI. Business
 - 6:05 PM A. Our Students/Our Schools _____ Information
LRES Fall Enrichment Sessions
 - 6:20 PM B. School Board Vacancy Candidates _____ Discussion
 - 6:35 PM C. Non-Public Session RSA 91-A:3 II (b)(c)
 - 6:45 PM D. Student Representative to School Board Report _____ Information
 - 6:50 PM E. Appointment of School Board Member _____ Action
 - 6:55 PM F. IHGMS Principal Search Committee Membership _____ Action
 - 7:05 PM G. IHGMS BCBA Position _____ Action
 - 7:20 PM H. IHGMS Dishwasher _____ Action
 - 7:35 PM I. Approval of Expenditure from Capital Reserve Funds _____ Action
 - 7:40 PM J. 2023 Warrant Articles _____ Action
Capital Reserve Funds
REA Memorandum of Understanding
Transfer Surplus Funds to Maintenance CRF
 - 7:55 PM K. Donation Acceptances _____ Action

\$867 from Hannaford Helps Schools to LRES
\$1,888 from Hannaford Helps Schools to RHS
\$665 to Raymond School Food Service

- 8:00 PM L. Nominations/Resignations/Retirements ----- Action
- 8:05 PM M. New/Revised Policies - First Reading ----- Discussion
 JH Student Absences and Excuses (*Revised*)
 JHB Truancy (*Withdraw*)
- 8:15 PM N. New/Revised Policies - Second Reading ----- Action
 BBB School Board Elections (*Revised*)
 EBCA Crisis Prevention and Emergency Response Plans (*Revised*)
 EBCA-R Checklist for Developing a School Emergency Plan (*Withdraw*)
- 8:20 PM O. Monthly Financial Update ----- Information
- VII. Committee Reports
- VIII. Superintendent's Report
- IX. Correspondence/Other
- X. Manifest Signing
- XI. Approval of Minutes: December 7, 2022
- XII. Adjournment