

Raymond School Board Meeting  
Wednesday, August 24, 2022, 6:00 PM  
Raymond High School Media Center  
45 Harriman Hill Road, Raymond NH  
REVISED Agenda

Options for view only beginning at 6 PM:

If RCTV is able to film: RCTV Channel 13 or 22, RCTV Streaming at <https://cloud.castus.tv/vod/rctv>

Google Meet Livestream: <https://stream.meet.google.com/stream/8ba12c2d-9994-4b49-90b0-9cc892629256>

(This Google link requires an @sau33.com or @student.sau33.com account. The preferred method is the RCTV Streaming link.)

Option for participating by telephone: To participate by phone: 1-402-695-5121 PIN: 442 000 164#

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- I. 6:00 PM Call to Order: John Harmon, Chair
  
- II. Proof of Posting: John Harmon, Chair
  
- III. Pledge of Allegiance
  
- IV. Public Input
  
- V. Business
  - 6:20 PM A. School Board Vacancy Candidates \_\_\_\_\_ Discussion
  
  - 6:30 PM B. Non-Public Session RSA 91-A:3 II (b) (c)
  
  - 6:40 PM C. Student Representative to School Board Report \_\_\_\_\_ Information
  
  - 6:45 PM D. Appointment of School Board Member \_\_\_\_\_ Action
  
  - 6:50 PM E. Retention of Surplus Funds \_\_\_\_\_ Action  
Retention of Unassigned Fund Balance up to 2.5%  
Up to \$400k from Surplus Funds to Maintenance CRF
  
  - 7:05 PM F. Signing of MS-25 and DOE-25 \_\_\_\_\_ Action
  
  - 7:20 PM G. Blueberry Hill Development Bus Stops \_\_\_\_\_ Action
  
  - 7:35 PM H 2022-23 Bus Routes \_\_\_\_\_ Action
  
  - 7:45 PM I. Athletic Transportation \_\_\_\_\_ Action
  
  - 8:00 PM J. 2022-23 Opening Plan \_\_\_\_\_ Action
  
  - 8:15 PM K. Nominations/Resignations \_\_\_\_\_ Action
  
  - 8:20 PM L. New/Revised Policies - First Reading \_\_\_\_\_ Discussion  
EEAE School Bus Safety Program (Revised)  
EEAEA Mandatory Drug and Alcohol Testing (Revised)  
EEAEA-R Drug and Alcohol Testing for School Bus and Commercial Vehicle  
Drivers (Revised)
  
  - 8:30 PM M. New/Revised Policies - Second Reading \_\_\_\_\_ Action

BBBA-R Oath of Office (Revised)  
BIE Board Member Indemnification (Revised)  
GCEB Staff Recruiting (Revised)

- 8:35 PM      N. School Board Representative to NHSBA Delegate Assembly \_Action
- VIII.            Committee Reports
- IX.             Superintendent's Report
- X.              Correspondence/Other
- XI.             Manifest Signing
- XII.            Approval of Minutes: July 27, August 3, 2022
- XIII.           Adjournment

*Revised agenda posted at the following locations on August 23, 2022: SAU 33 Office, Raymond High School, Iber Holmes Gove Middle School, Lamprey River Elementary School, SAU 33 Website.*