

Raymond School Board Meeting  
Wednesday, August 23, 2023, 6:00 PM  
Raymond High School Media Center  
45 Harriman Hill Road, Raymond NH  
*REVISED* Agenda

Options for view only beginning at 6 PM:

If RCTV is able to film: RCTV Channel 8 or 22, RCTV Streaming at <https://cloud.castus.tv/vod/rctv>

Google Meet Livestream: <https://stream.meet.google.com/stream/f0fcec8d-2642-4fcd-95f4-d9657ac5a28c>

(This Google link requires an @sau33.com or @student.sau33.com account. The preferred method is the RCTV Streaming link.)

Option for participating by telephone: To participate by phone: 1-224-572-8967 PIN: 532 585 428#

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Times listed below are estimated and are subject to change.

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|-------|---------|---|-------------------|
| I.    | 6:00 PM | <u>Call to Order:</u> John Harmon, Chair  |                   |
| II.   |         | <u>Proof of Posting:</u> John Harmon, Chair   |                   |
| III.  |         | <u>Pledge of Allegiance</u>   |                   |
| IV.   |         | <u>Non-Public Session RSA 91-A:3 II (b)</u>   |                   |
| V.    |         | <u>Public Input</u> (Open for 30 minutes)   |                   |
| VI.   |         | <u>Business</u>   |                   |
|       | 6:10 PM | <u>A. Student Representative to the School Board Report</u> _____   | Information       |
|       | 6:15 PM | <u>B. 2023-24 School Meal Prices</u> _____  | Action            |
|       | 6:30 PM | <u>C. Medical Technicians - Staff Hiring</u> _____  | Action            |
|       | 6:45 PM | <u>D. 2022-23 Surplus Funds to Maintenance CRF</u> _____  | Discussion/Action |
|       | 6:55 PM | <u>E. 2022-23 Unassigned Fund Balance</u> _____   | Discussion/Action |
|       | 7:05 PM | <u>F. Signing of DOE-25 and MS-25</u> _____   | Action            |
|       | 7:15 PM | <u>G. New/Revised Policies Second Reading</u> _____<br>JF Enrollment Policy (Revised)   | Action            |
|       | 7:20 PM | <u>H. New/Revised Policies First Reading</u> _____<br>BCA School Board Member Ethics (Revised)<br>JJE Student Fundraising Activities (Revised)<br>KDA Public Information Program (Redact)<br>EG District Communication Plan (New) | Discussion        |
|       | 7:30 PM | <u>I. Nominations/Resignations</u> _____  | Action            |
| VII.  |         | <u>Committee Reports</u>  |                   |
| VIII. |         | <u>Superintendent's Report</u>  |                   |
| IX.   |         | <u>Correspondence/Other</u>   |                   |
| X.    |         | <u>Manifest Signing</u>   |                   |
| XI.   |         | <u>Adjournment</u>  |                   |