

Raymond School Board Meeting  
Wednesday, April 21, 2021, 5:30 PM  
Raymond High School Media Center  
Agenda

We encourage residents who wish to provide public input or have questions about the agenda items to submit them via email to [schoolboard@sau33.com](mailto:schoolboard@sau33.com), or call in and comment/ask questions over the phone during the public input portion of the meeting. (Please note that emails sent to [schoolboard@sau33.com](mailto:schoolboard@sau33.com) are considered public.) Residents may also choose to attend the meeting in person. Those in attendance will be required to wear masks and abide by social distancing guidelines.

Options for view only beginning at 6 PM:

RCTV Channel 13 or 22, RCTV Streaming at <https://raymondtv.viebit.com/?folder=ALL>

Google Meet Livestream: <https://stream.meet.google.com/stream/e999ba87-5376-479a-a8aa-d85573ffddbc>

(This Google link requires an @sau33.com or @student.sau33.com account. The preferred method is the RCTV Streaming link.)

Option for participating by telephone:

To participate by phone: 1-386-401-8541 PIN: 562 780 809#

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|-------|---------|---|-------------|
| I.    | 5:30 PM | <u>Call to Order: Joseph Saulnier, Chair</u>  |             |
| II.   |         | <u>Proof of Posting: Joseph Saulnier, Chair</u>   |             |
| III.  |         | <u>Pledge of Allegiance</u>   |             |
| IV.   |         | <u>Non-Public Session RSA 91-A:3 II (b)(c)</u>  |             |
| V.    |         | <u>Non-Public Session RSA 91-A:3 II (b)(c)</u>  |             |
| VI.   | 6:00 PM | <u>Public Input</u>   |             |
| VII.  |         | <u>Business</u>   |             |
|       | 6:20 PM | <u>A. Our Students/Our Schools</u> _____  | Information |
|       |         | IHGMS Girls Basketball  |             |
|       | 6:35 PM | <u>B. Student Representative's Report</u> _____   | Information |
|       | 6:40 PM | <u>C. District-Wide Supports for Students 2021-22</u> _____   | Action      |
|       | 8:40 PM | <u>D. Spring Sports Transportation Update</u> _____   | Information |
|       | 8:50 PM | <u>E. RHS Principal's Quarterly Report to the Board</u> _____   | Information |
|       | 9:05 PM | <u>F. School Board Representative to Search Committee for<br/>Special Education Coordinator</u> _____ | Action      |
|       | 9:10 PM | <u>G. Nominations/Resignations</u> _____  | Action      |
|       | 9:15 PM | <u>H. Monthly Financial Update</u> _____  | Information |
| VIII. |         | <u>Committee Reports</u>  |             |
| IX.   |         | <u>Superintendent's Report</u>  |             |
| X.    |         | <u>Correspondence/Other</u>   |             |
| XI.   |         | <u>Manifest Signing</u>   |             |
| XII.  |         | <u>Approval of Minutes: March 31, April 7, 2021</u>   |             |
| XIII. |         | <u>Non-Public Session RSA 91-A:3 II (b)(c)</u>  |             |
| XIV.  |         | <u>Adjournment</u>  |             |