

Raymond School Board Meeting  
 Wednesday, April 19, 2023, 6:00 PM  
 Raymond High School Media Center  
 45 Harriman Hill Road, Raymond NH  
 Agenda

Options for view only beginning at 6 PM:

If RCTV is able to film: RCTV Channel 13 or 22, RCTV Streaming at <https://cloud.castus.tv/vod/rctv>

Google Meet Livestream: <https://stream.meet.google.com/stream/4175539a-edff-4603-a47e-095e5c90a444>

(This Google link requires an @sau33.com or @student.sau33.com account. The preferred method is the RCTV Streaming link.)

Option for participating by telephone: To participate by phone: 1-314-666-2069 PIN: 643 396 011#

*Times listed below are estimated and are subject to change.*

- |      |         |   |             |
|------|---------|---|-------------|
| I.   | 6:00 PM | <u>Call to Order</u> : John Harmon, Chair   |             |
| II.  |         | <u>Proof of Posting</u> : John Harmon, Chair  |             |
| III. |         | <u>Pledge of Allegiance</u>   |             |
| IV.  |         | <u>Non-Public Session RSA 91-A:3 II (a)(b)</u>  |             |
| V.   |         | <u>Recognition</u> : IHGMS Second Trimester High Honors<br>RHS Third Quarter Principal's List                   |             |
| VI.  |         | <u>Public Input</u> (Open for 30 minutes)   |             |
| VII. |         | <u>Business</u>   |             |
|      | 6:20 PM | <u>A. Our Students/Our Schools</u> _____<br>IHGMS Read Across America and Pi Day                                | Information |
|      | 6:35 PM | <u>B. Student Representative to the School Board Report</u> _____   | Information |
|      | 6:40 PM | <u>C. Principals' Reports and Curriculum Reports to the Board</u> ____  | Information |
|      | 7:25 PM | <u>D. 2023-24 Grant Program Assurances</u> _____  | Information |
|      | 7:40 PM | <u>E. ESSER Funds 2023-24</u> _____<br>LRES Math Interventionist<br>RHS Competency Recovery Program             | Action      |
|      | 7:55 PM | <u>F. Policy Annual Review</u> _____<br>BCA School Board Member Ethics<br>BCB Board Member Conflict of Interest | Information |
|      | 8:00 PM | <u>G. Nominations/Resignations/Retirements</u> _____  | Action      |
|      | 8:15 PM | <u>H. New/Revised Job Descriptions</u> _____<br>LRES Principal<br>Director of Youth Services                    | Action      |
|      | 8:25 PM | <u>I. Board Member Input - Possible Future Agenda Items</u> _____   | Discussion  |

- 8:35 PM      J. Letter to NHIAA re: Wrestling ----- Discussion/Action
- 8:50 PM      K. Monthly Financial Update ----- Information
- 9:05 PM      L. Transportation RFP Follow-Up ----- Information
- 9:20 PM      M. Administration Recommendations for Surplus Funds ----- Action
- VIII.            Committee Reports
- IX.              Superintendent's Report
- X.                Correspondence/Other
- XI.               Manifest Signing
- XII.              Non-Public Session RSA 91-A:3 II (a)(c)
- XIII.             Adjournment

*Posted at the following locations on April 14, 2023: Raymond High School, Iber Holmes Gove Middle School, Lamprey River Elementary School, SAU 33 Office, SAU 33 Website*

