

Raymond School Board Meeting  
Wednesday, January 18, 2023, 6:00 PM  
Raymond High School Media Center  
45 Harriman Hill Road, Raymond NH  
Agenda

Options for view only beginning at 6 PM:

If RCTV is able to film: RCTV Channel 13 or 22, RCTV Streaming at <https://cloud.castus.tv/vod/rctv>  
Google Meet Livestream: <https://stream.meet.google.com/stream/710ecb4c-75b3-4950-8def-d740e815c76a>  
(This Google link requires an @sau33.com or @student.sau33.com account. The preferred method is the RCTV Streaming link.)

Option for participating by telephone: To participate by phone: 1-219-321-0481 PIN: 698 113 747#

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Times listed below are estimated and are subject to change.

- I. 6:00 PM Call to Order: John Harmon, Chair
- II. Proof of Posting: John Harmon, Chair
- III. Pledge of Allegiance
- IV. Non-Public Session RSA 91-A:3 II (c)
- V. Recognition: IHGMS First Trimester High Honors
- VI. Public Input (Open for 30 minutes)
- VII. Business
  - 6:05 PM A. Our Students/Our Schools \_\_\_\_\_ Information  
IHGMS 6th Grade Math Geometry Project
  - 6:20 PM B. Student Representative to School Board Report \_\_\_\_\_ Information
  - 6:25 PM C. Discussion with Elected Representatives \_\_\_\_\_ Discussion
  - 6:55 PM D. School Nutrition Services Update \_\_\_\_\_ Information
  - 7:25 PM E. Strategic Planning Committee - Plan Presentation \_\_\_\_\_ Action
  - 7:55 PM F. Approval of School District Warrant for Signature \_\_\_\_\_ Action
  - 8:05 PM G. Deliberative Session Speaking Schedule \_\_\_\_\_ Discussion
  - 8:10 PM H. Superintendent Evaluation Process \_\_\_\_\_ Discussion
  - 8:20 PM I. Fremont School District RFP \_\_\_\_\_ Action
  - 8:35 PM J. Monthly Financial Update \_\_\_\_\_ Information
  - 8:45 PM K. New/Revised Policies - First Reading \_\_\_\_\_ Discussion  
IC School Year (Revised)  
ICA School Calendar (Withdraw)

- 8:55 PM      L. New/Revised Policies - Second Reading ----- Action  
 EHAB Data Governance and Security (*Revised*)  
 JICD-R School School Zones MOU with Raymond Police (*Revised*)  
 JFAM Education of Military Children & Military Connected Students (*New*)
- 9:00 PM      M. March Meeting Dates ----- Action
- 9:05 PM      N. Nominations/Resignations ----- Action
- VIII.        Committee Reports
- IX.          Superintendent's Report
- X            Correspondence/Other
- XI.         Manifest Signing
- XII.        Approval of Minutes: November 29, December 20, December 21, 2022  
 January 3, January 4, 2023
- XIII.       Non-Public Session RSA 91-A:3 II (I)
- XIV.        Adjournment

*Posted at the following locations on January 13, 2023: SAU 33 Office, SAU 33 Website, Raymond High School, Lamprey River Elementary School, Iber Holmes Gove Middle School.*




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