

Raymond School Board Meeting
Wednesday, September 6, 2023, 6:00 PM
Raymond High School Media Center
45 Harriman Hill Road, Raymond NH
WORKING Agenda

Options for view only beginning at 6 PM:

If RCTV is able to film: RCTV Channel 8 or 22, RCTV Streaming at <https://cloud.castus.tv/vod/rctv>

Google Meet Livestream: <https://stream.meet.google.com/stream/11008950-7edf-479f-904a-25949ccc293d>

(This Google link requires an @sau33.com or @student.sau33.com account. The preferred method is the RCTV Streaming link.)

Option for participating by telephone: To participate by phone: 1-260-344-4082 PIN: 126 601 577#

Times listed below are estimated and are subject to change.

I. 6:00 PM Call to Order: John Harmon, Chair

II. Proof of Posting: John Harmon, Chair

III. Pledge of Allegiance

IV. Non-Public Session RSA 91-A:3 II (b)

V. Public Input (Open for 30 minutes)

VI. Business

6:05 PM A. Student Representative to the School Board Report _____ Information

6:15 PM B. Discussion with Elected Representatives _____ Discussion

State Representatives Tim Cahill and Kevin Pratt will be joining us for discussion this evening.

6:45 PM C. Principals' Opening Day Reports _____ Information

Building principals will be at the meeting to review their opening day reports, below:

[RHS](#)

[IHGMS](#)

[LRES](#)

7:30 PM D. Student Services Update _____ Information

Executive Director of Student Support Services Jodi Gutterman will be reviewing the Student Services update, [attached](#).

8:00 PM E. School Meal Debt Collection Process _____ Information

For discussion and review of the policies and procedures regarding school meal debt collection.

[Policy EFAA School Lunch Program Meal Charges](#)

[Template of letter](#) to parents by School Nutrition Services Director

[Template of first notice](#) letter to parents from Superintendent

[Template of second notice](#) letter to parents from Superintendent

8:15 PM F. New/Revised Policies Second Reading _____ Action

There were no revisions suggested to the policies below as a result of the first reading.

[BCA School Board Member Ethics](#) (Revised)

[JJE Student Fundraising Activities](#) (Revised)

[KDA Public Information Program](#) (Redact)

[EG District Communication Plan](#) (New)

8:20 PM G. Donation Acceptance _____ Action
\$634.35 from All-American Publishing to RHS

Received for posting sports schedules from All-American Publishing.

8:25 PM H. Timeline for District Calendar _____ Action

This agenda item was originally part of the August 2nd school board agenda. After discussion and motion, we were asked to add this to an upcoming agenda when all board members could be present for the discussion. Please refer to the August 2 draft minutes, page 4 to see that discussion.

8:40 PM I. Strategic Plan Update _____ Information

[Click here](#) to view the Strategic Plan, updates noted in red.

8:45 PM J. Nomination(s) _____ Action

As reviewed during non-public session.

VII. Committee Reports

VIII. Superintendent's Report

IX. Correspondence/Other

X. Manifest Signing

XI. Approval of Minutes:

[July 26, 2023](#)

[August 2, 2023](#)

[August 16, 2023](#)

[August 23, 2023](#)

XII. Adjournment