

Raymond School Board Meeting
Wednesday, September 6, 2023, 6:00 PM
Raymond High School Media Center
45 Harriman Hill Road, Raymond NH
Agenda

Options for view only beginning at 6 PM:

If RCTV is able to film: RCTV Channel 8 or 22, RCTV Streaming at <https://cloud.castus.tv/vod/rctv>

Google Meet Livestream: <https://stream.meet.google.com/stream/11008950-7edf-479f-904a-25949ccc293d>

(This Google link requires an @sau33.com or @student.sau33.com account. The preferred method is the RCTV Streaming link.)

Option for participating by telephone: To participate by phone: 1-260-344-4082 PIN: 126 601 577#

Times listed below are estimated and are subject to change.

- | | | | |
|-------|---------|---|-------------|
| I. | 6:00 PM | <u>Call to Order:</u> John Harmon, Chair | |
| II. | | <u>Proof of Posting:</u> John Harmon, Chair | |
| III. | | <u>Pledge of Allegiance</u> | |
| IV. | | <u>Non-Public Session RSA 91-A:3 II (b)</u> | |
| V. | | <u>Public Input</u> (Open for 30 minutes) | |
| VI. | | <u>Business</u> | |
| | 6:05 PM | <u>A. Student Representative to the School Board Report</u> _ _ _ _ _ | Information |
| | 6:15 PM | <u>B. Discussion with Elected Representatives</u> _ _ _ _ _ | Discussion |
| | 6:45 PM | <u>C. Principals' Opening Day Reports</u> _ _ _ _ _ | Information |
| | 7:30 PM | <u>D. Student Services Update</u> _ _ _ _ _ | Information |
| | 8:00 PM | <u>E. School Meal Debt Collection Process</u> _ _ _ _ _ | Information |
| | 8:15 PM | <u>F. New/Revised Policies Second Reading</u> _ _ _ _ _ | Action |
| | | BCA School Board Member Ethics (Revised) | |
| | | JJE Student Fundraising Activities (Revised) | |
| | | KDA Public Information Program (Redact) | |
| | | EG District Communication Plan (New) | |
| | 8:20 PM | <u>G. Donation Acceptance</u> _ _ _ _ _ | Action |
| | | \$634.35 from All-American Publishing to RHS | |
| | 8:25 PM | <u>H. Timeline for District Calendar</u> _ _ _ _ _ | Action |
| | 8:40 PM | <u>I. Strategic Plan Update</u> _ _ _ _ _ | Information |
| | 8:45 PM | <u>J. Nomination(s)</u> _ _ _ _ _ | Action |
| VII. | | <u>Committee Reports</u> | |
| VIII. | | <u>Superintendent's Report</u> | |
| IX. | | <u>Correspondence/Other</u> | |
| X. | | <u>Manifest Signing</u> | |
| XI. | | <u>Approval of Minutes:</u> July 26, August 2, August 16, August 23, 2023 | |
| XII. | | <u>Adjournment</u> | |