

Raymond School Board Meeting
Wednesday, September 21, 2022, 6:00 PM
Raymond High School Media Center
45 Harriman Hill Road, Raymond NH
WORKING Agenda

Options for view only beginning at 6 PM:

If RCTV is able to film: RCTV Channel 13 or 22, RCTV Streaming at <https://cloud.castus.tv/vod/rctv>

Google Meet Livestream: <https://stream.meet.google.com/stream/8868234a-539a-415a-89c7-c6de2a25a6c3>

(This Google link requires an @sau33.com or @student.sau33.com account. The preferred method is the RCTV Streaming link.)

Option for participating by telephone: To participate by phone: 1-470-499-0132 PIN: 477 039 950#

Times listed below are estimated and are subject to change.

- I. 6:00 PM Call to Order: John Harmon, Chair
- II. Proof of Posting: John Harmon, Chair
- III. Pledge of Allegiance
- IV. 6:05 PM Non-Public Session RSA 91-A:3 II (c)
- V. Public Input (Open for 30 minutes)
- VI. Business
 - 6:25 PM A. Our Students/Our Schools _____ Information
LRES Golden Spatula
 - 6:40 PM B. Student Representative to School Board Report _____ Information
 - 6:45 PM C. LRES Building _____ Action
I've gathered [some information on building aid](#) to facilitate further discussion..
 - 7:30 PM D. Safety & Facilities Update _____ Action
Safety & Facilities Director Todd Ledoux will be providing an update to the Board. [Click here](#) to see a summary of his update.
 - 7:45 PM E. Capital Improvements Plan _____ Action
Click here to see the 2023-24 CIP, with adjustments as per the July 13th meeting, in spreadsheet format.
[Click here](#) to see the pdf.
 - 8:15 PM F. Executive Director of Student Support Services
Search Committee Membership _____ Action
For appointment of parent members and a School Board representative.
 - 8:20 PM G. Wellness Committee Membership _____ Action

School Board Wellness Policy JLCG states “The Board will establish a Wellness Committee. The Committee will be appointed by the Superintendent. The Committee will consist of a group representing parents, students, the school’s food service program, the School Board, administrators, regular and wellness-related faculty and staff as well as members of the public with wellness-related expertise.”

As we look to regroup this committee for this school year, I wanted to invite the Board’s input since the policy states that the Board will establish the committee. So far, I plan on the follow staff members participating:

*Superintendent of Schools
Business Administrator
School Nutrition Services Director
School Nurses*

8:25 PM H. 2022-23 Preschool Handbook Revisions _____ Action

We were informed of some errors in the preschool handbook regarding tuition. [Click here](#) to see the proposed changes for your approval. The revisions reflect current practice.

8:40 PM I. 2021-22 Report Card to the Community _____ Action

Attached please find a [draft 2021-22 Report Card to the Community](#).

There may be some more bulleted items added regarding sports information, and highlighted info will be added. We will update this backup prior to the Board meeting.

8:55 PM J. NHSBA Delegate Assembly Resolutions _____ Action

[NHSBA 2022 Proposed Resolutions](#)

[NHSBA Continuing Resolutions](#)

[Email with additional information from NHSBA](#)

9:10 PM K. New/Revised Policies - First Reading _____ Discussion

[BDH Student Member of the School Board](#)

The proposed revised policy represents the NHSBA sample policy in its entirety. There are no revision notes on the sample policy.

[BDH-R Duties of the Student School Board Member](#)

Proposed revisions are recommendations from the Policy Committee. There is no corresponding NHSBA sample policy.

[BHE School Board Use of Email](#)

Proposed revised policy represents the NHSBA sample policy in its entirety. Most recent NHSBA update notes: “...revisions intended to more fully describe the intersection of the Right to Know law with board member use of emails and other electronic communication modes. Additionally, reference to reading emails into the record was removed as it created misconception by boards & board members that emails among a quorum discussing board business were permitted if they were later made part of a meeting record. Note change of title.”

[DH Bonded Employees](#)

The proposed revised policy represents the NHSBA sample policy in its entirety. There are no revision notes on the sample policy.

[EEA Student Transportation Services](#)

NHSBA Revision Notes: “..policy was revised generally along with a restructuring of related transportation sample policies and procedures, primarily to reduce redundancies and conflicting provisions, as well as improved integration. **EEA** now establishes general transportation policy with duplicative language or content in the former version replaced with references to other applicable policies and procedures. Also, the revisions add a Transportation Coordinator, a position that was formerly referenced in many NHSBA samples but not specifically established. Clarification was added via an "Authorized Transportation Providers" subsection to define applicable services in accordance with the new contracted carrier provisions in SB 147 (Part III), which will be codified as RSA 376:2, VII. Revisions also included addition of the new requirement to provide transportation services to students attending CTE and alternative programs in accordance RSA 188-E:8”

9:20 PM L. New/Revised Policies - Second Reading _____ Action

The only revision as a result of the first reading was to policy BGD, noted below.

[BBBC Board Member or District Officer Resignation](#)

[BGD Board Review of Administrative Regulations](#)

BGD - Addition of definition of administrative regulations.

[BEDH Public Participation at Board Meetings](#)

[IHCD Advanced Coursework/Advanced Placement Courses and STEM Dual Enrollment and Concurrent Enrollment Program](#)

[IKFG Career Readiness Pathways & Credentials](#)

9:25 PM M. Monthly Financial Update _____ Information

Mrs. Whitmore will be reviewing the financial update for months ending August 31, 2022.

[Click here](#) to see the full report in pdf.

[Click here](#) to see the expenditures by object code in spreadsheet format.

VIII. Committee Reports

IX. Superintendent’s Report

X. Correspondence/Other

XI. Manifest Signing

XII. Approval of Minutes: [September 7, 2022](#)

XIII.

Adjournment