

Raymond School Board Meeting
Wednesday, September 20, 2023, 6:00 PM
Raymond High School Media Center
45 Harriman Hill Road, Raymond NH
Agenda

Options for view only beginning at 6 PM:

If RCTV is able to film: RCTV Channel 8 or 22, RCTV Streaming at <https://cloud.castus.tv/vod/rctv>

Google Meet Livestream: <https://stream.meet.google.com/stream/ddd7345c-b4d3-47d6-8f51-fcc118a66e3e>
(This Google link requires an @sau33.com or @student.sau33.com account. The preferred method is the RCTV Streaming link.)

Option for participating by telephone: To participate by phone: 1-402-534-0093 PIN: 881 576 632#

Times listed below are estimated and are subject to change.

- I. 6:00 PM Call to Order: John Harmon, Chair
- II. Proof of Posting: John Harmon, Chair
- III. Pledge of Allegiance
- IV. Non-Public Session RSA 91-A:3 II (b)
- V. Introduction: Kathryn Bronson, IHGMS Dean of Student Support Services
- VI. Public Input (Open for 30 minutes)
- VII. Business
 - 6:05 PM A. Student Representative to the School Board Report _____ Information
 - 6:15 PM B. Our Students/Our Schools _____ Information
RHS Student Council

RHS Student Council members and their staff advisor will be talking with the Board about events they have planned, including homecoming and the parade.
 - 6:30 PM C. Nutrition Services Update _____ Information

Director of School Nutrition Services Tasha Ball will be reviewing the [Nutrition Services Update](#).
 - 7:00 PM D. RHS Food Service _____ Action

For discussion of meals at Raymond High School and whether to consider going off-program.
 - 7:15 PM E. Transportation Services - Renewal or RFP _____ Action

For consideration of extending the current transportation contract or going out to bid.

Below is the information originally provided at the August 2nd meeting:

[Click here](#) to see the addendum from Dail Transportation to extend the current contract.

[Click here](#) to see some comparison costs.

7:30 PM F. School District Calendar - Timeline _____ Action

This agenda item was originally part of the August 2nd school board agenda. After discussion and motion, we were asked to add this to an upcoming agenda when all board members could be present for the discussion. Please refer to the [August 2 draft minutes](#), page 4 to see that discussion.

7:45 PM G. 2023-24 Opening Plan _____ Action

As per requirements for ESSER, we must continue to review and post a reopening plan. [Click here](#) to see our current plan. I am not recommending any changes at this time other than to update to the current year.

7:55 PM H. Warrant Article: Surplus Funds to Maintenance CRF _____ Action

For discussion of the warrant article asking voters to authorize transfer of surplus funds to the maintenance capital reserve fund.

8:10 PM I. Warrant Article: Special Education CRF _____ Discussion/Action

For discussion of a warrant article asking voters to authorize funding to the special education capital reserve fund.

8:25 PM J. Monthly Financial Update _____ Information

Ms. Whitmore will be reviewing the financial update for months ending August 31, 2023.

[Click here](#) to see the complete report in pdf.

[Click here](#) to see the expenditures by object code in spreadsheet format.

8:40 PM K. Nominations/Resignations _____ Action

As reviewed during non-public session.

8:45 PM L. 2023-24 Professional Development Days _____ Information

At the last meeting, I was asked to provide information about activities completed and planned for our professional development days this year. Attached please find:

[August 23rd New Teacher Orientation Day](#)

[August 24th District In-Service](#)

[Opening Days - School Activities](#)

[And here is a rough outline](#) of our PD activities for the year.

8:55 PM M. New/Revised Policies - First Reading _____ Discussion

[IOD Family Life and Sex Education](#) (Redact)

Recommended for redaction, as there is no current sample NHSBA policy.

[JCA Change of Class or School Assignment Best Interests, Manifest Hardship](#) (Revised)

The proposed revised policy represents the NHSBA sample policy in its entirety.

[JECD Pupil Placement](#) (Redact)

Recommended for redaction, as there is no current sample NHSBA policy.

[JECD-R Pupil Placement Regulations](#) (Redact)

Recommended for redaction, as there is no current sample NHSBA policy.

- VIII. Committee Reports
- IX. Superintendent's Report
- X. Correspondence/Other
- XI. Manifest Signing
- XII. Approval of Minutes:
 - [September 6, 2023](#)
 - [September 7, 2023](#)
 - [September 13, 2023](#)
- XIII. Non-Public Session RSA 91-A:3 II (L)
- XIV. Adjournment