

Raymond School Board Meeting
Wednesday, September 20, 2023, 6:00 PM
Raymond High School Media Center
45 Harriman Hill Road, Raymond NH
Agenda

Options for view only beginning at 6 PM:

If RCTV is able to film: RCTV Channel 8 or 22, RCTV Streaming at <https://cloud.castus.tv/vod/rctv>

Google Meet Livestream: <https://stream.meet.google.com/stream/ddd7345c-b4d3-47d6-8f51-fcc118a66e3e>
(This Google link requires an @sau33.com or @student.sau33.com account. The preferred method is the RCTV Streaming link.)

Option for participating by telephone: To participate by phone: 1-402-534-0093 PIN: 881 576 632#

Times listed below are estimated and are subject to change.

- I. 6:00 PM Call to Order: John Harmon, Chair
- II. Proof of Posting: John Harmon, Chair
- III. Pledge of Allegiance
- IV. Non-Public Session RSA 91-A:3 II (b)
- V. Introduction: Kathryn Bronson, IHGMS Dean of Student Support Services
- VI. Public Input (Open for 30 minutes)
- VII. Business
 - 6:05 PM A. Student Representative to the School Board Report _____ Information
 - 6:15 PM B. Our Students/Our Schools _____ Information
RHS Student Council
 - 6:30 PM C. Nutrition Services Update _____ Information
 - 7:00 PM D. RHS Food Service _____ Action
 - 7:15 PM E. Transportation Services - Renewal or RFP _____ Action
 - 7:30 PM F. School District Calendar - Timeline _____ Action
 - 7:45 PM G. 2023-24 Opening Plan _____ Action
 - 7:55 PM H. Warrant Article: Surplus Funds to Maintenance CRF _____ Action
 - 8:10 PM I. Warrant Article: Special Education CRF _____ Discussion/Action
 - 8:25 PM J. Monthly Financial Update _____ Information
 - 8:40 PM K. Nominations/Resignations _____ Action
 - 8:45 PM L. 2023-24 Professional Development Days _____ Information
 - 8:55 PM M. New/Revised Policies - First Reading _____ Discussion

IOD Family Life and Sex Education (Redact)
JCA Change of Class or School Assignment Best Interests, Manifest Hardship (Revised)
JECD Pupil Placement (Redact)
JECD-R Pupil Placement Regulations (Redact)

- VIII. Committee Reports
- IX. Superintendent's Report
- X. Correspondence/Other
- XI. Manifest Signing
- XII. Approval of Minutes: September 6, September 7, September 13, 2023
- XIII. Non-Public Session RSA 91-A:3 II (L)
- XIV. Adjournment