

Raymond School Board Meeting
Wednesday, September 16, 2020, 6:00 PM
Raymond High School Media Center
WORKING Agenda

We encourage residents who wish to provide public input or have questions about the agenda items to submit them via email to schoolboard@sau33.com or attend the meeting in person. Those in attendance will be asked to wear masks and abide by social distancing guidelines. Alternatively, residents may call in and comment or ask questions over the phone during the public input portion of the meeting.

Options for view only beginning at 6 PM:

RCTV Channel 13 or 22, RCTV Streaming at <https://raymondtv.viebit.com/?folder=ALL>

Google Meet Livestream: <https://stream.meet.google.com/stream/fd1164f8-7b6a-4276-b59c-32d0c28503aa>

Option for participating by telephone:

To participate by phone: 1-929-277-6072 PIN: 743 532 057#

I. 6:00 PM Call to Order: Joseph Saulnier, Chair

II. Proof of Posting: Joseph Saulnier, Chair

III. Pledge of Allegiance

IV. Public Input

V. Business

6:20 PM A. Our Students/Our Schools - Eagle Scout Project at LRES _____ Information

RHS student and Eagle Scout Trey Love has been invited to attend this meeting to talk with the Board about his Eagle Scout project at LRES. See a picture of the project [here](#).

6:35 PM B. Return to School or Work Procedures & COVID-19 Instructions _____ Action
Proposed Adjustments from School Nurses and Human Resources

Since our Employee and Student Handbooks were approved, there have been developments in relation to COVID-19 protocols. In order to promote clarity and consistency across our organization, we are proposing to update the language in our handbooks. Our school nurses and human resources professionals worked hard to put together the proposed changes you see below. The intent is to outline the return to school or work procedures while also helping constituents understand what to do or what will happen in the event of a suspected case, a confirmed case, a suspected or confirmed exposure, or travel outside of New England.

[Proposed Return to Work/School Procedures and COVID-19 Instructions](#)

[NH DHHS COVID-19 FAQ's](#)

[NH Coronavirus Disease 2019 Case Investigation and Contact Tracing Plan](#)

[NH Coronavirus Disease \(COVID-19\) School Toolkit](#)

[NHSNA Best Practices to Reduce COVID Transmission in the School Setting](#)

6:50 PM C. RHS Graduation Date 2021 _____ Action

Ed 306.18 (c) indicates that "the high school graduation date shall be set no more than 5 school days or 30 instructional hours before the end of the scheduled school year without consideration of making up lost time pursuant to Ed 306.18 (a)(4)." In short, the graduation date can be scheduled in advance without regard to 'snow days'.

2021.

Based on our school calendar, I would like to suggest a graduation date of June 11,

7:00 PM D. Safety & Facilities Update ----- Information

Todd Ledoux will be providing an update for the School Board. [Click here](#) to see his update.

7:15 PM E. Food Service Update ----- Information

Judy DiNatale will be providing an [update for Food Service](#), centered mostly on the federal program that now allows free meals for students through the end of December.

7:30 PM F. New/Revised Policies - First Reading ----- Discussion

[JH Student Absences and Excuses](#)

Revisions proposed by our Policy Committee.

[IKF-R High School Graduation-State Standards Diploma](#)

Revisions proposed by our Policy Committee

[JLCG Exclusion of Students Who Present a Hazard](#)

From NHSBA: "NHSBA revised JLCG as part of a health policy overhaul with assistance from the NH School Nurses Association. Substantial revisions include more closely tracking the language of RSA 200:39, and re-directing exclusions based upon communicable/contagious diseases to new policy EBCG."

[EBCG Communicable & Infectious Diseases](#)

From NHSBA: "Sample policy EBCG replaces former identical sample policies JLCAA/GBGAA/IHAMC, which addressed only HIV/AIDS. The new policy is intended to apply to communicable diseases generally. This policy will overlap but extend further than current sample EBCF which is more specific to larger scale pandemic/epidemic emergencies."

[EBA HIV/AIDS](#)

To be rescinded, as policy EBCG will replace this policy.

[EBBB Accident Reports](#)

From NHSBA: "NHSBA revised this policy to reflect requirements imposed by the 2019 passage of HB406 (codified as RSA 277:15-b) on all employers to report workplace accidents involving death or serious injuries. (Note: while 277:15-b relates to "workplace accidents", the language of the reporting requirement applies to death/serious injury of "any person".) Additionally, the June 2020 revisions included a general overhaul of the policy language. The June 2020 revision of EBBB was completed with the assistance of the NH School Nurses Association."

7:40 PM G. Annual Report Card to the Community ----- Action

See the [draft 2019-2020 Report Card to the Community](#) for your approval.

As you know, we are finalizing the 2019-2020 financial data. When that is finalized, we'll provide the Board with a final version of this Report Card to the Community before distribution.

7:50 PM H. Monthly Financial Update _____ Information

Mrs. Whitmore will be providing a financial update for months ending August 31, 2020.

[Click here](#) to see the complete financial update in pdf format.

[Click here](#) to see a Summary of Expenditures in spreadsheet format.

8:00 PM I. Board Member Auditor Questionnaire _____ Action

As part of their auditing process, Plodzik & Sanderson requests that the Board complete [the attached questionnaire](#). An original will be brought to the meeting for Board Chair signature.

8:10 PM J. Signing of DOE 25 and MS 25 _____ Action

The DOE-25 and the MS-25 for the 2019-20 school year are being finalized and we'll be doing a final proofreading before adding to the agenda backup early next week. We expect to be able to add these documents on Monday. We'll notify the Board when the links have been updated.

[DOE-25](#)

[MS-25](#)

8:20 PM K. Superintendent Evaluation Date _____ Discussion

This agenda item is scheduled to allow the School Board to determine meeting dates relative to the Superintendent's Evaluation. For your reference, see applicable School Board policies below.

[CBI Evaluation of the Superintendent of Schools](#)

[CBI-R Superintendent Evaluation Form](#)

VI. 8:25 PM Committee Reports

VII. Student Representative's Report

VIII. 8:30 PM Superintendent's Report

IX. 8:40 PM Correspondence/Other

X. Manifest Signing

XI. Approval of Minutes: [September 2, 2020](#)

XII. 8:50 PM Non-Public Session RSA 91-A:3 II (c)

XIII. Adjournment