



# REMOVAL OF LEAD IN DRINKING WATER FOR NH'S SCHOOLS PROJECT COMPLETION & REQUEST FOR PAYMENT FORM

**INSTRUCTIONS:** Upon completion of a drinking water lead removal and/or reduction plan, schools that have an approved grant agreement may request grant disbursement from the New Hampshire Department of Education's grant program by submitting this form with <u>all</u> required attachments (outlined in Section B) to the New Hampshire Department of Environmental Services (NHDES). NHDES will review the information provided, approve and forward to NHDOE for grant disbursement. Please note only 50% of the total project costs included in the NHDES approved lead removal plan shall be eligible for disbursement.

SECTION A - GENERAL INFORMATION						
SCHOOL NAME:Raymond High School	SAU #: 33		DISTRICT N	NAME:Raymond		
PROJECT TITLE: ——Water Fountain	TOTAL PR		OJECT COSTS	DJECT COSTS:\$1,700		
CONTACT NAME: —— <u>Todd Ledoux</u> TITLE: —— <u>Director</u>			<u>irector</u>			
EMAIL: ——t.ledoux@sau33. PHONE: ——6032343390				6032343390		
SECTION B – REQUIRED ATTACHMENTS						
Notarized affidavit signed by the school administrator, the person in charge of finances and all school board						
members, board of trustees or board of directors attesting that the project is complete and the amount spent was						
in accordance with the approved remediation plan (sample affidavit).						
Nost-remediation Confirmatory Drinking Water Quality Sampling Results						
$\overline{\boxtimes}$ Invoices for work completed totaling the amount of project costs identified in section A above.						
SECTION C - REQUEST FOR PAYMENT						
By signing/entering name below you certify your authority to request payment in the amount approved by NHDES 1						
SIGN/PRINT NAME:				DATE:		

#### Please return this form with all required attachments to:

NHDES Drinking Water and Groundwater Bureau/Lead and Copper Program 29 Hazen Drive, P.O. Box 95, Concord, N.H. 03302-0095
Tel: (603) 271-2513; Fax (603) 271-5171; Cynthia.Klevens@des.nh.gov

	SECTION I	D- NH DEPARTMENT OF EN	/IRC	ONMENTAL SERVICES (	JSE O	NLY
SCHOOL ID/GRANT REQUEST #:				AUTHORIZATION DATE:		REVIEWER:
Environmental Services AUTHORIZED PAYMENT AMOUNT:		SIGNATURE:				
SECTION E- NH DEPARTMENT OF EDUCATION USE ONLY						
INVOICE NUMBER: VENDOR CODE: RE			REN	MIT CODE:	АМО	UNT:
ACCOUNT UNIT: DESCRIPTION: LEAD REMOVAL GRANT						
AUTHORIZED SIGNATURE: DATE:						
PRINT NAME, TIT	LE:					

NHDES-W-03-214 January 28, 2019

<sup>&</sup>lt;sup>1</sup>Authorized payment amount is 50% of the actual project costs in accordance with the NHDES approved lead removal plan.

#### SEACOAST ANALYTICAL SERVICES

Route 125 & Pinkham Road Lee. New Hampshire 603 868 1457

Mail to: PO Box 555, Barrington, NH 03825 )



## WATER TEST RESULTS

Reference #: S02030Q Date: February 5, 2020

Water location: Raymond High School Client: Raymond High School

2<sup>nd</sup> Floor Fountain Left (H8R)

45 Harriman Hill Rd Raymond, NH

Test Method	ANALYTE (mg/L) = milligrams per liter	EPA MAXIMUM RECOMMENDED CONCENTRATION	YOUR WATER'S CONCENTRATION < means 'less than'	Exceeds Primary Standard
EPA 200.5	Lead (mg/L)	0.015	< 0.005	3.

THE TESTED PARAMETER MEETS FEDERAL PRIMARY DRINKING WATER STANDARDS. Analytes which exceed the recommended concentration or range are indicated with an X under the primary column above. This report relates only to the sample received.

http://des.nh.gov/organization/commissioner/pip/index.htm is the NHDES website where you can get information about water contaminants. Scroll down to 'Publications', and choose 'Fact Sheets', then Drinking Water/Ground Water.

02/02/20 15:30 Date/time sampled:

Date received: 02/03/20 EPA 200.5 analysis: 02/05/20

THIS REPORT IS CONFIDENTIAL. IF YOU RECEIVE THIS INFORMATION IN ERROR, PLEASE CALL 603-868-1457.

SEACOAST ANALYTICAL SERVICES is a NELAP Accredited Laboratory in NH #1733 and ME #NH00043 for the analysis of fluoride, chloride, nitrite-N, nitrate-N, pH, sodium, calcium, total hardness, iron, manganese, lead, arsenic, copper, total coliform bacteria and E. coli bacteria by Colilert and Colisure. This sample was received and analyzed in compliance with the National Environmental Laboratory Accreditation Conference (NELAC) requirements. Please call with questions regarding this analysis, or anytime that we might be of service.

> Seacoast Analytical Services - TRUE COPY Katy Anderson, Technical Director

# JOB INVOICE

RAYMOND HIGH SCHOOL

45 HARRIMAN HILL RD

Name

Address



City, State	RAYMOND, NH	Request	ed Date 04	/15/2019		
Job Phone		Complet	ion Date 01	/20/2020		
	DESCRIPTION OF WORK	QUANTITY	MATER	IAL	PRICE	AMOUNT
-DEMO EXIST	ING WATER COOLER	1	WATER COOLE	R	\$650	\$650
-ASSESS EXIS	STING PIPING & REWORK	1	PIPE \$ FITTING	SS	\$100	\$100
-INSTALL NEW	V ELKAY EZS8L WATER COOLER	1	MISC		\$50	\$50
-RUN, TEST, A	AND ADJUST ACCORDINGLY					
-REPLACE TRA	AP, SHUT OFF & SUPPLY LINE					
		EL TOUR DE LE CONTROL DE LE CO	TOTAL	MATERIALS	EVERS 78	\$800
		C	TOTAL	"ATEKIALS	2.55	\$000
		L	ABOR	HOURS	RATE	AMOUNT
		PLUMBING		6	\$150	\$900

Billing Address

City, State

PLEASE SEND PAYMENT TO:

SUMNER PLUMBING 283 BARTLETT ST #2 MANCHESTER, NH 03102

Payment received by	 	 
Signature		 

TOTAL LABOR



# REMOVAL OF LEAD IN DRINKING WATER for NH K-12 SCHOOLS Drinking Water Lead Removal Plan & Grant Request Form

SECTION A-GENERAL INFORMATION							
SCHOOL N	SCHOOL NAME: Raymond High School SAU #: 33 SA			SAU N	AU NAME: Raymond School District		
ADDRESS:	S: 45 Harriman Hill Rd TOWN/ CTIY: Raymond				STATE: NH	ZIP CODE: 03077	
PROJECT 1	TITLE (i.e. ABC School Lead Remo	oval Plan): Hi	gh Scho	ol Water Fountain Re	placem	ent	
CONTACT	NAME: Todd Ledoux	TI	TLE: Fac	cilities Director			
EMAIL: t.le	edoux@sau33.com					PHONE: 603234	3390
				NG WATER LEAD R			
Provide a description of the proposed measures to remediate the lead present in drinking water. Please use a table such as the following for tracking the sample ID, location description, sample date, stagnant lead result, follow up actions and completion date. Please attach additional pages if needed: We plan to replace the fountain with a new unit. The supply line is clean.					and completion date.		
Sample ID	Location/ Description	Sample Da	te Si	tagnant Lead, ppb	Foll	ow-up Actions	Completion Date
Н8	Second Floor Fountain Left	10/11/19	.0	)69	Turi	ned Off	10/19/19
201							
	MEI N						
Please check this box if the reported lead results have been electronically submitted to NHDES by NH Certified Lab.							
Please check this box to confirm that parents and guardians were notified within 5 days of receipt of lead results.							
TOTAL ESTIMATED PROJECT COST (VENDOR QUOTE/INVOICE ATTACHMENT REQUIRED): \$1,700							
SECTION C- GRANT REQUEST							
CHECK THIS BOX TO APPLY FOR GRANT FUNDING FROM THE NH DEPARTMENT OF EDUCATION (NHDOE). GRANTS ARE AWARDED IN THE FORM OF REIMBURSMENT FOR UP TO 50% OF THE COSTS APPROVED BY NHDES UPON COMPLETION OF THIS DRINKING WATER LEAD REMOVAL PLAN. MINIMUM GRANT AMOUNT IS \$250 (\$500 TOTAL PROJECT COST).							
SIGN/PRINT NAME: Date:					Date:		
By entering your name above you are certifying that you have the authority to request funding and the information provided is accurate.							
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#### Please return this form and any supporting documentation to:

NHDES Drinking Water and Groundwater Bureau/Lead and Copper Program 29 Hazen Drive, P.O. Box 95, Concord, N.H. 03302-0095
Tel: (603) 271-2513; Fax (603) 271-5171; Cynthia.Klevens@des.nh.gov

SECTION D- NH DEP	ARTMENT	OF ENVIRONMENTAL SERVICE	S (NHDE	S) REMOVA	L PLAN APPROVAL		
NEW HAMPSHIRE DEPARTMENT OF Environmental	NHDES	SCHOOL ID/GRANT REQUEST #:		REMOVAL PL	REMOVAL PLAN APPROVED: Y or N		
	Use	TOTAL EST. COST:	ELIGIBL	ELIGIBLE GRANT AMOUNT RQUESTED:			
	Only	REVIEWER:		Date:			

https://www.education.nh.gov | https://www.des.nh.gov/index.htm

NHDES-W-03-213

January 28, 2019

### **AFFIDAVIT - Drinking Water Lead Removal Plan**

members or board of trustees	
School Name:	
SAU #:	
Project Title:	
approved by the New Hampshire Department	n accordance the Drinking Water Lead Removal Plan of Environmental Services and the total costs listed in the form are truthful and accurate to the best of our
School administrator (name and title):	
Person in charge of finances (name and title):	
Board members (attach additional signatures	if necessary). All board members are required to sign:
	· ————
	· ————
	· ————
NOTARIZE: State of New Hampshire County of	_
Signed and affirmed before me on	, 2019 that the statement is truthful and accurate to
the best of his or her knowledge and belief.	
	Signature of notary:
	Name of notary:
	My commission expires on:

Signatures required: school administrator, the person in charge of finances and <u>all</u> school board