

Raymond School Board Meeting  
Wednesday, October 7, 2020, 6:00 PM  
Raymond High School Media Center  
**WORKING** Agenda

We encourage residents who wish to provide public input or have questions about the agenda items to submit them via email to [schoolboard@sau33.com](mailto:schoolboard@sau33.com) or attend the meeting in person. Those in attendance will be asked to wear masks and abide by social distancing guidelines. Alternatively, residents may call in and comment or ask questions over the phone during the public input portion of the meeting.

Options for view only beginning at 6 PM:

RCTV Channel 13 or 22, RCTV Streaming at <https://raymondtv.viebit.com/?folder=ALL>

Google Meet Livestream: <https://stream.meet.google.com/stream/fcdf57ca-bf8e-4b96-80c0-e0dd15f2909d>

Option for participating by telephone:

To participate by phone: 1-551-900-1102 PIN: 609 124 576#

- I. 6:00 PM Call to Order: Joseph Saulnier, Chair
- II. Proof of Posting: Joseph Saulnier, Chair
- III. Pledge of Allegiance
- IV. Public Input
- V. Business
- 6:20 PM A. Our Students/Our Schools \_\_\_\_\_ Information  
Girl Scout Library at LRES
- One of our local Girl Scout troops installed a Little Free Library at LRES to provide more reading options during the pandemic. [Here is a link](#) to our news story about it. Mrs. Yacek has invited them to talk with the Board about their project.*
- 6:35 PM B. LRES Building Committee Recommendations \_\_\_\_\_ Action
- LRES Building Committee Chair Ken Hajjar will be presenting the Committee's recommendations to the School Board. See backup information below.*
- [LRES Building Committee Summary](#)  
[LRES Proposal for Additional Services](#)  
[LRES Facility Assessment](#)  
[LRES Facility Assessment Executive Summary](#)  
[LRES Design and Construction Schedule](#)
- 6:50 PM C. RHS Sports Eligibility Requirements \_\_\_\_\_ Action
- These changes are proposed for the current school year only in light of our temporary (COVID-19) amended schedule.*
- [Click here](#) to see proposed changes to our Athletic & Co-Curricular Handbook.
- 7:05 PM D. Student Services Update \_\_\_\_\_ Information
- Student Services Director Michael Hatfield will be providing an update to the Board. [Click here](#) to see his update.*

7:20 PM

E. Review of Reopening Plan ----- Action

*Our 2020 Reopening Plan, which is in effect due to the unique circumstances arising from the pandemic, has now been in effect for approximately 30 days. Now that we have had the opportunity to learn from the first month of school and some new information has been received from key organizations, some adjustments are recommended.*

[Click here](#) to see the Reopening Plan with proposed edits noted.

*(Deletions are ~~struck-through~~ and additions are italicized and in green font.)*

- Pages 10-12 Revisions and additions regarding school operations and using NH DHHS metrics for guidance*
- Pages 15-16 Various revisions relative to student engagement and requests for remote learning*
- Page 21 14 day quarantine for students and staff who have left New England*
- Page 24 Revision to Music Education Program wording*
- Page 25 Revisions to face mask use, addition of inclement weather mask break guidance*
- Page 26 Addition of wording to prohibit certain face coverings, additional wording related to alternatives for student disability or medical condition*
- Page 34 Add that students in grades 6 and above will use district devices*
- Page 37 Add snacks to list of when students will be spaced apart for meals*
- Page 38 Rewording of Free and Reduced Meals information*
- Page 39 Change LEAP time to 6:00 PM*
- Page 43 Add LEAP to facilities use exceptions*
- Page 44 Add wording to reflect this review and timeframe for next review*

7:35 PM

F. New/Revised Policies - First Reading ----- Discussion

[IHAM Health Education and Exemption from Instruction](#)

*From NHSBA, revisions to IHAM are "... intended to (1) more directly connect requirements for education about sexually transmitted diseases (previously found in policy IHAMC/GBGAA/JLCCA) into health education provisions, (2) adding language distinguishing parental opt-out of health education based upon religious reasons (RSA 186:11, IX-b) from opt-out process for other "objectionable course material" as spelled out in policy IGE, and (3) clarifying the inspection right/process"*

[GBGA Staff Health](#)

*From NHSBA: "NHSBA revised GBGA as part of a health policy overhaul with assistance from the NH School Nurses Association. The changes to GBGA are minor, generally updating language to reflect current terminology and practice."*

[EBCE School Closings and Cancellations](#)

[EBCE-R School Closings and Cancellations](#)

[JLCI Coordinated School Health Program](#)

*From NHSBA: "...amendments reflect the CDC's replacement of its former 8 component "Coordinated School Health Program", with the 10 component Whole School, Whole Community, Whole Child model. Amendments were made with the assistance of the New Hampshire Nurses Association."*

7:45 PM

G. New/Revised Policies - Second Reading ----- Action

*There were no changes suggested to the policies below at the last meeting (first reading).*

[IKF-R High School Graduation-State Standards Diploma](#)

[JLCG Exclusion of Students Who Present a Hazard](#)

[EBCG Communicable & Infectious Diseases](#)

[EBA HIV/AIDS - To Be Rescinded](#)

[EBBB Accident Reports](#)

7:50 PM H. Donation Acceptance \_\_\_\_\_ Action  
\$9,837.12 from Special Olympics New Hampshire to Raymond High School

*Raymond High School has received a donation of \$9,837.12 from Special Olympics New Hampshire. This is a reward donation from the Penguin Plunge earlier this year. These funds will go to the Student Activity account. As per policy KCD, "...contributions of a value in excess of \$500 will be presented to and acted on by the School Board."*

7:55 PM I. Signing of Affidavit - Drinking Water Lead Removal Plan \_\_\_\_\_ Action

*Upon completion of a drinking water lead removal and/or reduction plan, schools that have an approved grant agreement may request grant disbursement from the NH DOE's grant program by submitting an affidavit of completion with required attachments. This [Project Completion & Request for Payment Form](#) includes a signature page for all Board members. The original for signatures will be hand-carried to the meeting.*

*This is similar to an affidavit signed in the spring. The one in the spring was for RHS, this is for LRES.*

- VI. Committee Reports
- VII. Student Representative's Report
- VIII. Superintendent's Report
- IX. Correspondence/Other
- X. Manifest Signing
- XI. Approval of Minutes: [September 16, 2020](#)
- XII. Non-Public Session RSA 91-A:3 II (b)(c)
- XIII. Adjournment