

Raymond School Board Meeting  
Wednesday, October 7, 2020, 6:00 PM  
Raymond High School Media Center  
Agenda

*We encourage residents who wish to provide public input or have questions about the agenda items to submit them via email to [schoolboard@sau33.com](mailto:schoolboard@sau33.com) or attend the meeting in person. Those in attendance will be asked to wear masks and abide by social distancing guidelines. Alternatively, residents may call in and comment or ask questions over the phone during the public input portion of the meeting.*

Options for view only beginning at 6 PM:

RCTV Channel 13 or 22, RCTV Streaming at <https://raymondtv.viebit.com/?folder=ALL>

Google Meet Livestream: <https://stream.meet.google.com/stream/fcdf57ca-bf8e-4b96-80c0-e0dd15f2909d>

Option for participating by telephone:

To participate by phone: 1-551-900-1102 PIN: 609 124 576#

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|------|---------|---|-------------|
| I.   | 6:00 PM | <u>Call to Order: Joseph Saulnier, Chair</u>                            |             |
| II.  |         | <u>Proof of Posting: Joseph Saulnier, Chair</u>                         |             |
| III. |         | <u>Pledge of Allegiance</u>   |             |
| IV.  |         | <u>Public Input</u>   |             |
| V.   |         | <u>Business</u>   |             |
|      | 6:20 PM | <u>A. Our Students/Our Schools</u> -----                                | Information |
|      |         | Girl Scout Library at LRES  |             |
|      | 6:35 PM | <u>B. LRES Building Committee Recommendations</u> -----                 | Action      |
|      | 6:50 PM | <u>C. RHS Sports Eligibility Requirements</u> -----                     | Action      |
|      | 7:05 PM | <u>D. Student Services Update</u> -----                                 | Information |
|      | 7:20 PM | <u>E. Review of Reopening Plan</u> -----                                | Action      |
|      | 7:35 PM | <u>F. New/Revised Policies - First Reading</u> -----                    | Discussion  |
|      |         | IHAM Health Education and Exemption from Instruction                    |             |
|      |         | GBGA Staff Health   |             |
|      |         | EBCE School Closings and Cancellations                                  |             |
|      |         | EBCE-R School Closings and Cancellations                                |             |
|      |         | JLCI Coordinated School Health Program                                  |             |
|      | 7:45 PM | <u>G. New/Revised Policies - Second Reading</u> -----                   | Action      |
|      |         | IKF-R High School Graduation-State Standards Diploma                    |             |
|      |         | JLCG Exclusion of Students Who Present a Hazard                         |             |
|      |         | EBCG Communicable & Infectious Diseases                                 |             |
|      |         | EBA HIV/AIDS - To Be Rescinded  |             |
|      |         | EBBB Accident Reports   |             |
|      | 7:50 PM | <u>H. Donation Acceptance</u> -----                                     | Action      |
|      |         | \$9,837.12 from Special Olympics New Hampshire to Raymond High School   |             |
|      | 7:55 PM | <u>I. Signing of Affidavit - Drinking Water Lead Removal Plan</u> ----- | Action      |
| VI.  |         | <u>Committee Reports</u>  |             |
| VII. |         | <u>Student Representative's Report</u>                                  |             |

- VIII. Superintendent's Report
- IX. Correspondence/Other
- X. Manifest Signing
- XI. Approval of Minutes: September 16, 2020
- XII. Non-Public Session RSA 91-A:3 II (b)(c)
- XIII. Adjournment

Posted at the following locations on October 2, 2020: SAU 33 Website, Raymond High School, Iber Holmes Gove Middle School, Lamprey River Elementary School, and Raymond Town Office.

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