

Raymond School Board Meeting
Wednesday, October 4, 2023, 6:00 PM
Raymond High School Media Center
45 Harriman Hill Road, Raymond NH
WORKING Agenda

Options for view only beginning at 6 PM:

If RCTV is able to film: RCTV Channel 8 or 22, RCTV Streaming at <https://cloud.castus.tv/vod/rctv>

Google Meet Livestream: <https://stream.meet.google.com/stream/4422d1df-27b8-4d6a-a68d-71b1b790de27>

(This Google link requires an @sau33.com or @student.sau33.com account. The preferred method is the RCTV Streaming link.)

Option for participating by telephone: To participate by phone: 1-631-618-4457 PIN: 250 872 013#

Times listed below are estimated and are subject to change.

- I. 6:00 PM Call to Order: John Harmon, Chair
 - II. Proof of Posting: John Harmon, Chair
 - III. Pledge of Allegiance
 - IV. Non-Public Session RSA 91-A:3 II (i)
 - V. Public Input (Open for 30 minutes)
 - VI. Business
- 6:20 PM A. Student Representative to the School Board Report _____ Information
- 6:25 PM B. Our Students/Our Schools _____ Information
- IHGMS National Junior Honor Society
- 6:40 PM C. NHSBA Delegate Assembly Resolutions _____ Action

The NH School Boards Association's 2023 Delegate Assembly is being held on Saturday, October 14th. Joseph Saulnier is serving as our Representative at this year's meeting.

In preparation for the Delegate Assembly, NHSBA sends its member boards proposed resolutions. At this time, the Board may review these proposed resolutions and advise Mr. Saulnier as to how you would like him to vote on each on behalf of Raymond School Board on October 14th. This year there are also bylaw changes to consider.

[Click here](#) to see the Proposed Resolutions

These Proposed Resolutions will be discussed and voted on individually at the Delegate Assembly.

[Click here](#) to see the 2022 Continuing Resolutions

These Continuing Resolutions will most likely be moved along all as one at the Delegate Assembly, but there is always the chance that the delegation will choose to pull any one or ones out and discuss them separately. So, the Board is advised to also vote on each of these continuing resolutions so Mr. Saulnier will have direction in case any one is pulled out separately for discussion and vote.

In addition to resolutions, NHSBA is proposing three changes to their bylaws.

[Click here](#) to see the proposed bylaw changes.

6:55 PM D. 2022-23 Annual Report Card to the Community _____ Discussion

Attached please find the [draft 2022-23 Annual Report Card to the Community](#).

7:05 PM E. New/Revised Policies - Second Reading _____ Action

There were no revisions suggested as a result of the first reading.

[IOD Family Life and Sex Education](#) (Redact)

[JCA Change of Class or School Assignment Best Interests, Manifest Hardship](#) (Revised)

[JECD Pupil Placement](#) (Redact)

[JECD-R Pupil Placement Regulations](#) (Redact)

7:10 PM F. Strategic Plan Update _____ Information

[Strategic Plan update attached](#). Progress updates to the Culture and Climate goal are in red on pages 8 and 9.

7:15 PM G. Budget Presentation Dates _____ Information

The Budget Committee Chair has proposed the following dates:

11/21/23 School budget and warrant articles presentation to Bud Comm

1/02/24 School budget and warrant articles PUBLIC HEARING Snow Date 1/04/24

7:20 PM H. School District Calendar - Timeline _____ Action

This agenda item was originally part of the August 2nd school board agenda. After discussion and motion, we were asked to add this to an upcoming agenda when all board members could be present for the discussion.

7:35 PM I. Technology Update _____ Information

Technology Director Brittany L'Heureux will be at the meeting to review the attached [Technology Department Update](#).

7:50 PM J. Rolling Gradebook Options _____ Discussion

There was discussion at an earlier board meeting about possible options as to how our rolling gradebook is set up. Ms. L'Heureux can join us for this discussion this evening.

VII. Committee Reports

VIII. Superintendent's Report

IX. Correspondence/Other

X. Manifest Signing

XI. Approval of Minutes:

[September 20, 2023](#)

[September 25, 2023](#)

XII. Adjournment