

Raymond School Board Meeting
Wednesday, October 21, 2020, 6:00 PM
Raymond High School Media Center
WORKING Agenda

We encourage residents who wish to provide public input or have questions about the agenda items to submit them via email to schoolboard@sau33.com, or call in and comment/ask questions over the phone during the public input portion of the meeting. Residents may also choose to attend the meeting in person. Those in attendance will be asked to wear masks and abide by social distancing guidelines.

Options for view only beginning at 6 PM:

RCTV Channel 13 or 22, RCTV Streaming at <https://raymondtv.viebit.com/?folder=ALL>

Google Meet Livestream: <https://stream.meet.google.com/stream/13b8cf03-137c-4407-b4a9-f8f69aff9600>

Option for participating by telephone:

To participate by phone: 1-513-472-1019 PIN: 457 554 080#

- I. 6:00 PM Call to Order: Joseph Saulnier, Chair
- II. Proof of Posting: Joseph Saulnier, Chair
- III. Pledge of Allegiance
- IV. Public Input
- V. Business
 - 6:20 PM A. Our Students/Our Schools ----- Information
RCFY Youth Action Group

Students from Raymond Coalition for Youth's Youth Action Group have been invited to talk with the Board about their recent activities. Recently, the Director of the White House, National Office of Drug Control Policy visited with these youth members to recognize them for their dedication to the prevention of substance misuse.
 - 6:35 PM B. Technology Update ----- Information

Technology Director Kevin Federico will be at the meeting to provide an informational update to the Board and the public. [Click here](#) to see his presentation.
 - 6:50 PM C. 2021 Warrant Articles ----- Action

This time is scheduled to determine, at this point, the articles that the Board is in agreement will appear on our warrant in 2021. To date, the potential warrant articles are listed below.

Election of Officers

Operating Budget - TBD

REA Collective Bargaining Agreement - TBD

[Capital Reserve Funds](#)

[Equipment/Facilities Capital Reserve Funds from Surplus](#)

[Equipment/Facilities Capital Reserve Funds from Well Water Funds](#)

Up to 5% Retention of Surplus Funds for Emergency Purposes RSA [198:4-b](#) - TBD

Deputy Treasurer - To be considered.

- 7:05 PM D. Oil and Propane Bid ----- Action
[See the bid analysis and recommendation here.](#)
- 7:20 PM E. New/Revised Policies - First Reading ----- Discussion
[JLCC Head Lice/Pediculosis](#)
Note from NHSBA: "NHSBA revised JLCC as part of a health policy overhaul with assistance from the NH School Nurses Association. Revisions to JLCC generally reflect the most current advice and recommendations from the American Association of Pediatrics, and the National School Nurses Association relative to minimal health risk from lice/nits, and detrimental effects of exclusion."
[JLCD Administering Medication to Students](#)
Note from NHSBA: "June 2020, amendments, made with the assistance of the New Hampshire School Nurses Association, included general organization, removal of redundant provisions and clarification of respective authority, and better alignment with other policies;.."
[JLCD-R Procedures for Administering Medication to Students](#)
Note from NHSBA: "June 2020, amendments to JLCD-R, made with assistance of the New Hampshire School Nurses Association, include changes to more closely track applicable regulations, and to coordinate more directly to NHSBA sample policies and best practices."
- 7:30 PM F. New/Revised Policies - Second Reading ----- Action
There were no revisions to the policies below as a result of the first reading.
[IHAM Health Education and Exemption from Instruction](#)
[GBGA Staff Health](#)
[EBCE School Closings and Cancellations](#)
[EBCE-R School Closings and Cancellations](#)
[JLCI Coordinated School Health Program](#)
- 7:35 PM G. Donation Acceptance ----- Action
\$2,157 from Hannaford Helps Schools to LRES
\$4,514 from Hannaford Helps Schools to RHS
Once again, our schools have received donations from the Hannafords Helps Schools program, through checks totaling \$2,157 to LRES and \$4,514 to RHS. As per policy KCD, "...contributions of a value in excess of \$500 will be presented to and acted on by the School Board."
- 7:40 PM H. Monthly Financial Update ----- Information
Marjorie Whitmore will be providing the financial update for months ending September 30, 2020.

[Click here](#) to see the complete financial update in pdf format.

[Click here](#) to see expenditures by object code in spreadsheet format.

7:50 PM

I. NHSBA Call for Resolutions _____ Action

New Hampshire School Boards Association is now accepting [proposed resolution submissions](#) by its member school boards. Our School Board Chair has received the [enclosed letter](#). If you have a resolution that you would like the School Board to consider proposing, please bring your recommendation to this meeting.

[Click here](#) to view the minutes from the 2020 Delegate Assembly.

[Click here](#) to view NHSBA's Continuing Resolutions.

[Click here](#) to view the current NHSBA Resolutions and Statements of Belief Manual.

- VI. Committee Reports
- VII. Student Representative's Report
- VIII. Superintendent's Report
- IX. Correspondence/Other
- X. Manifest Signing
- XI. Approval of Minutes: [October 7, 2020](#)
- XIII. Adjournment