

Raymond School Board Meeting  
Wednesday, October 20, 2021, 6:00 PM  
Raymond High School Media Center  
45 Harriman Hill Road, Raymond NH  
Agenda

**Those in attendance will be asked to wear masks and abide by social distancing guidelines, as advised by the New Hampshire Division of Public Health Services.**

Options for view only beginning at 6 PM:

RCTV Channel 13 or 22, RCTV Streaming at <https://cloud.castus.tv/vod/rctv>

Google Meet Livestream: <https://stream.meet.google.com/stream/4df806a7-efcb-4374-9f49-7a6bde2d65e3>

(This Google link requires an @sau33.com or @student.sau33.com account. The preferred method is the RCTV Streaming link.)

Option for participating by telephone:

To participate by phone: 1-806-410-3800 PIN: 977 802 914#

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- I. 6:00 PM Call to Order: Joseph Saulnier, Chair
- II. Proof of Posting: Joseph Saulnier, Chair
- III. Pledge of Allegiance
- IV. Non-Public Session RSA 91-A:3 II (c)
- V. Public Input
- VI. Business
- 6:20 PM A. Our Students/Our Schools \_\_\_\_\_ Information  
IHGMS 4th Grade Field Trip - Seacoast Science Center
- Students and staff will talk with the Board about the recent 4th grade field trip to Seacoast Science Center.*
- 6:35 PM B. Student Representative to School Board Report \_\_\_\_\_ Information
- 6:40 PM C. Overnight Field Trip Request \_\_\_\_\_ Action  
8th Grade Trip to Washington D.C.
- Mr. Bickford will present the 8th Grade Class Trip to Washington D.C. Our school board policy IJOA states "Overnight field trips taking place annually at the same location for the same purpose shall only need initial School Board approval. (For example, Nature's Classroom, Student Leadership Conference, and Washington D.C.) Following the initial approval, any changes to the procedures set in place for security will require School Board approval." However, because it's been a couple of years, due to the pandemic, since this trip has taken place, Mr. Bickford offered to review it again with the School Board.*
- Click here to see trip information.*
- 6:50 PM D. Superintendent Search Committee Membership \_\_\_\_\_ Action
- Letters of interest to serve on the Superintendent Search Committee were requested by Monday, October 18th at noon. At this time, the Board may appoint members to the committee. The makeup of the committee is:*

1 Business Administrator

2 Administrators  
2 Teachers  
2 Support Staff  
2 Parents  
2 Community Members

6:55 PM E. Capital Improvements Plan \_\_\_\_\_ Action

*See the proposed Capital Improvements Plan in spreadsheet format [here](#).*

*Note that there are four tabs:*

*Needs Assessment  
Expenditures  
Appropriations  
Planned Expenditures*

*If you'd like to view the complete plan in one pdf document, [click here](#).*

*As we did last year, we've included a column in the Expenditures spreadsheet to indicate suggested prioritization, as per the [methodology recommended](#) by the CIP Committee.*

7:30 PM F. New/Revised Policies - Second Reading \_\_\_\_\_ Action

[BDB Board Officers](#) (Revision)

*There were no further revisions to policy BDB as a result of the first reading.*

[EEA-R Student Transportation Services](#) (Revision)

*There were no further revisions to policy EEA-R as a result of the first reading.*

[IO Class Size](#) (Revision)

*"Honors Physics" has been added to the exceptions list, as a result of the first reading.*

[JICJ Personal Communications Devices](#) (Revision)

*There were no further revisions to policy JICJ as a result of the first reading.*

7:35 PM G. New/Revised Policies - First Reading \_\_\_\_\_ Discussion

[BEDD Rules of Order](#) (Revision)

*Revisions proposed by the Policy Committee are excerpts of language from NHSBA sample policy.*

[DKA Payroll Procedures](#) (Revision)

*Revisions proposed by the Policy Committee are excerpts of language from NHSBA sample policy.*

[DKC Expense Reimbursements](#) (Review)

[DP Impact Fees Requests](#) (Review)

7:45 PM H. Monthly Financial Update \_\_\_\_\_ Information

*Mrs. Whitmore will review the financial update for months ending September 30, 2021.*

[Click here](#) to see the complete financial update in pdf format.

[Click here](#) to see the Expenditures by Object Code in spreadsheet format.

- VII. [Committee Reports](#)
- VIII. [Superintendent's Report](#)
- IX. [Correspondence/Other](#)
- X. [Manifest Signing](#)
- XI. [Approval of Minutes: \[October 6, 2021\]\(#\)](#)
- XII. [Adjournment](#)