

Raymond School Board Meeting  
Tuesday, October 20, 2020, 6:00 PM  
Raymond High School Media Center  
**WORKING** Agenda

We encourage residents who wish to provide public input or have questions about the agenda items to submit them via email to [schoolboard@sau33.com](mailto:schoolboard@sau33.com), or call in and comment/ask questions over the phone. Questions will be accepted throughout the meeting. Residents may also choose to attend the meeting in person. Those in attendance will be asked to wear masks and abide by social distancing guidelines.

Options for view only beginning at 6 PM:

RCTV Channel 13 or 22, RCTV Streaming at <https://raymondtv.viebit.com/?folder=ALL>

Google Meet Livestream: <https://stream.meet.google.com/stream/e155aabe-ade2-4dc5-86b8-9e52b91ce124>

Option for participating by telephone:

To participate by phone: 1-409-444-2879 PIN: 504 062 420#

- I. Call to Order: Joseph Saulnier, Chair
- II. Proof of Posting: Joseph Saulnier, Chair
- III. Pledge of Allegiance
- IV. 2021-2022 Budget Work Session: Department Presentations

[Budget Objectives](#)

[Enrollment Comparison](#)

[Summary by Department](#)

[Summary of Expenses by Object Code](#)

[Detail of Expenses by Object Code](#)

[Wagepool Salaries](#)

[Policy IO Class Size](#)

[Co-curriculars by School](#)

[RHS and IHGMS Debt Schedules](#)

6:00 PM	Budget Overview	Tina McCoy
6:15 PM	<a href="#">Curriculum, Instruction, &amp; Assessment</a>	Michael Whaland
6:30 PM	<a href="#">Student Services</a>	Michael Hatfield
7:00 PM	<a href="#">Lamprey River Elementary School</a>	Laura Yacek
7:30 PM	<a href="#">Iber Holmes Gove Middle School</a>	Bob Bickford

8:00 PM [Raymond High School](#)

Steve Woodward

8:30 PM [District Expenditures](#)

Marjorie Whitmore

Other Reference Documents

[REA Collective Bargaining Agreement](#)

[RESS Collective Bargaining Agreement](#)

[Student Transportation of America \(Dail\) Contract](#)

[Durham School Services Contract](#)

[Capital Improvements Plan](#)

[Strategic Plan](#)

[Technology Plan](#)

[Annual Meeting Calendar](#)

[DRA SB2 Calendar](#)

[School Reopening Plan](#)

V. Adjournment