

Raymond School Board Meeting
Wednesday, October 18, 2023, 6:00 PM
Raymond High School Media Center
45 Harriman Hill Road, Raymond NH
WORKING Agenda

Options for view only beginning at 6 PM:

If RCTV is able to film: RCTV Channel 8 or 22, RCTV Streaming at <https://cloud.castus.tv/vod/rctv>

Google Meet Livestream: <https://stream.meet.google.com/stream/b050df8e-9bbe-42fd-bbe2-d7b6869e32b7>

(This Google link requires an @sau33.com or @student.sau33.com account. The preferred method is the RCTV Streaming link.)

Option for participating by telephone: To participate by phone: 1-602-899-3070 PIN: 479 951 616#

Times listed below are estimated and are subject to change.

- I. 6:00 PM Call to Order: John Harmon, Chair
- II. Proof of Posting: John Harmon, Chair
- III. Pledge of Allegiance
- IV. Non-Public Session RSA 91-A:3 II (c)
- V. Public Input (Open for 30 minutes)
- VI. Business
 - 6:10 PM A. Our Students/Our Schools _____ Information
LRES i-Ready
 - 6:40 PM B. RCFY: Youth Risk Behavior Survey Results _____ Information

Celeste Clarke from Raymond Coalition for Youth will be reviewing the results of the Youth Risk Behavior Survey. [Click here to see the presentation.](#)
 - 7:25 PM C. Behavioral Health and Wellness Update _____ Information

Director of Health and Wellness Samantha Horrigan will be providing the Board with an update on behavioral health and wellness in the district. [Click here to see the presentation.](#)

Update 10.18.23: slide 19 has been updated to correct nurse visit numbers
 - 7:55 PM D. Energy Efficient Investments _____ Information

Mike Davey from Energy Efficient Investments will be talking with the Board about some energy options throughout the district. We are awaiting a copy of his presentation and will add that as soon as possible.

Update 10.16.23 - [Click here](#) to see this presentation
 - 8:25 PM E. Nominations/Resignations/Retirements _____ Action
 - 8:30 PM F. Technology Director Search Committee Membership _____ Action

This agenda item is to name parent members and a school board representative to the Technology Director Search Committee. See applicable policy [GCEB Staff Recruiting](#).

8:35 PM G. New/Revised Policies First Reading _____ Discussion

[ADC Tobacco/Nicotine Products Ban](#) (Revised)

This revised policy represents the NHSBA sample policy in its entirety.

[BCB Board Member Conflict of Interest](#) (Revised)

Proposed revisions to this policy are suggested by the Policy Committee.

[JICFA Hazing](#) (Revised)

Proposed additional wording to this policy is taken directly from the NHSBA sample policy.

8:45 PM H. Monthly Financial Update _____ Information

Ms. Whitmore will be reviewing the financial update for months ending September 30, 2023.

[Click here](#) to see the complete update in pdf.

[Click here](#) to see expenditure by object code in spreadsheet format.

8:55 PM I. Donation Acceptance _____ Action

\$750 to LRES from Exeter Area Charitable Foundation

LRES has received a donation of \$750 from the Exeter Area Charitable Foundation to support warm clothes and bedding for students and families. As per school board policy, donations over \$500 must be accepted by the School Board.

VII. Committee Reports

VIII. Superintendent's Report

IX. Correspondence/Other

X. Manifest Signing

XI. Approval of Minutes: [October 4, 2023](#)

XII. Non-Public Session RSA 91-A:3 II (e) (L)

XIII. Adjournment