

Raymond School Board Meeting
Wednesday, October 17, 2018, 6:00 PM
Raymond High School Media Center
WORKING Agenda

I. 6:00 PM Call to Order: Joseph Saulnier, Chair

II. Proof of Posting: Joseph Saulnier, Chair

III. Pledge of Allegiance

IV. Public Input

V. Business

6:20 PM A. Our Students/Our Schools _____ Information
LEAP - Learning Enrichment After School Program

After School Program Director Pat Arsenault and students will be talking with the Board about the Learning Enrichment After School Program.

6:35 PM B. Overnight Field Trip Approval _____ Action
8th Grade Washington D.C. Trip

IHGMS Class Advisor Tracey Norris will be meeting with the Board to present the Washington D.C. 8th Grade Field Trip proposal. She has invited students to attend to present with her. See details about the trip here.

6:50 PM C. NHSBA Proposed Resolution _____ Action

This agenda item is for continued discussion about a [proposed resolution](#) to be submitted to the New Hampshire School Boards Association for consideration at their Delegate Assembly. This resolution is relative to SB 342 and the formulation of the default budget.

[Click here to see a copy of the statement](#) by Representative Matthews read at the last School Board meeting by Carol Watjus relative to this proposed resolution, FYI.

7:05 PM D. High School Cost/Program Comparison _____ Information

We'll be presenting to the Board the results of information gathering to date regarding cost and program comparison of Pinkerton Academy, Sanborn Regional High School, Manchester Memorial High School, and Raymond High School. [Click here to view the presentation](#). Please note that we are still awaiting some pieces of information from Manchester School District. Student Services Director Scott Riddell will be joining us for this presentation.

7:50 PM E. Athletic Participation Fees _____ Action

The topic of participation fees for athletics has been raised at a previous meeting. We've pulled together [some comparison data of area districts](#) and whether they have instituted athletic participation fees (or "pay to play") and we've invited Athletic Director Davinney Brazeau to attend this meeting to answer questions you may during discussion. (Note:

the separate document referenced in the spreadsheet for Nashua can be [found here](#).
The separate document reference for Berlin can be [found here](#).)

Also, for your information, [included here is an example](#) of a “Pay to Participate” form for parents from another school district.

[Click here](#) to see current student sports participation rates.

Marjorie has provided some updated information regarding expenditures last year for RHS athletics, broken down by category:

Raymond High School Cost for 2017-2018 Athletics

<i>Referees</i>	<i>\$19,747.00</i>
<i>Stipends</i>	<i>\$12,230.00</i>
<i>Social Security & Retirement</i>	<i>\$ 3,058.72</i>
<i>Supplies</i>	<i>\$ 9,028.00</i>
<i>Replace Equipment</i>	<i>\$ 7,751.00</i>
<i>Dues</i>	<i>\$ 6,835.00</i>
<i>Transportation</i>	<i>\$30,927.00</i>
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<i>Total</i>	<i>\$89,576.72</i>

8:10 PM

F. Regular Transportation Contract _____ Action

We received a [proposed contract extension](#) from Dail Transportation. Their proposal includes two options a three-year extension and a five-year extension. They’ve also provided [their recommendation](#) regarding the possibility of combining the middle and high school bus runs.

For comparison, we’ve included the [current contract rates here](#).

At this time, the Board may choose to approve the costs of the proposed extension (and as such, administration would move forward with drafting contract language to accompany the extension), or if the Board would like to direct administration to go out for bid.

8:25 PM

G. New/Revised Policies - Second Reading _____ Action

[IJOA Field Trips and Excursions](#)

Changes to IJOA from first reading: corrected a grammatical error in the first sentence of the last paragraph; added language to require School Board approval should there be any change to security procedures.

[IJOA-R Request for Educational Field Trip](#) (for review)

[EEAF-R Student Overnight Travel](#) (for review)

There were no suggested revisions to either policy above for review.

[JICDA Student Safety and Violence Prevention](#)

Changes to JICDA from first reading: page 3, correct addition to read “These plans **may** be revised as circumstances warrant.”; page 9, XIV, 2, revise to read “The Principal will also send a letter to the parents **of both parties** within 24 hours....”; in the same paragraph, add that the form to appeal a bullying decision will be included in the letter of findings.

8:30 PM H. New/Revised Policies - First Reading _____ Discussion

[GADA Employment References and Verification](#)
(Prohibiting Aiding and Abetting of Sexual Abuse)

This proposed new policy has been recommended to us by our attorneys in response to requirements of the Elementary and Secondary Education Act, which requires districts to adopt policies which prohibit assistance in obtaining a new job for a school district employee, contractor or agent who is know or is believed to have engaged in sexual misconduct with a minor or a student. New Hampshire School Boards Association has also come out with a similar policy in their Fall 2018 update. The call letters (GADA) match those of the NHSBA Model Policy.

8:40 PM I. Monthly Financial Update _____ Information

Mrs. Whitmore will be presenting the financial update for months ending September 30, 2018.

[Click here](#) to see the complete update in pdf format.

[Click here](#) to see Expenditures by Object Code in spreadsheet format.

8:50 PM J. Donation Acceptance _____ Action
\$2,000 from Walmart Transportation Drive Safely Campaign to LRES

Walmart Transportation has chosen Lamprey River Elementary School as the recipient of \$2,000 raised through their Drive Safely Campaign. For one week in July, the company donates 1.5 cents for every mile that their drivers are driving safely. They identified 154,000 miles of safe driving. As per [School Board Policy KCD](#), contributions in excess of \$500 must be accepted by a vote of the School Board.

VI. 8:55 PM Committee Reports

VII. 9:05 PM Superintendent's Report

VIII. 9:15 PM Correspondence/Other

IX. Manifest Signing

X. Adjournment