

Raymond School Board Meeting
Wednesday, November 7, 2018, 6:00 PM
Raymond High School Media Center
WORKING Agenda

I. 6:00 PM Call to Order: Joseph Saulnier, Chair

II. Proof of Posting: Joseph Saulnier, Chair

III. Pledge of Allegiance

IV. Non-Public Session RSA 91-A:3 II (b)

V. Public Input

VI. Business

6:20 PM A. Our Students/Our Schools _____ Information
RHS Drama: *Harvey*

Bob Gagnon and some of our high school drama students will be talking with the Board about their production of "Harvey."

6:35 PM B. Raymond Capital Improvements Committee _____ Information
Recommendations on District CIP

Colleen West-Coates from the Raymond CIP Committee will be presenting the CIP Committee's recommendations on the School District's Capital Improvements Plan.

[See the presentation here](#), along with some [additional information](#), both provided by Ms. West-Coates.

6:50 PM C. Energy Efficient Investments _____ Action

Mike Davies from Energy Efficient Investments will be joining us at this meeting to present an energy upgrade project to the School Board.

[See the presentation here](#), along with some additional information about [energy conservation measures](#) that could be taken in our District.

7:05 PM D. Preschool Tuition _____ Action

Student Services Director Scott Riddell, LRES Principal Laura Yacek, and LRES Student Services Coordinator Stacey Wooster will be presenting this cost comparison of area preschool options.

[See their presentation here](#).

7:20 PM E. 2019-2020 School District Budget _____ Action

After one more thorough review, enclosed please find a [summary of changes to our originally proposed budget](#), for an updated bottom line to date of \$25,561,071.

7:50 PM F. Nominations/Resignations _____ Action

As reviewed during non-public session.

7:55 PM G. State Achievement Test Results _____ Information

Curriculum Coordinator Michael Whaland will be discussing the State Achievement Test results with the School Board. [See the presentation here.](#)

8:45 PM H. Strategic Plan Update _____ Information

See the presentation for the [Strategic Plan Update here.](#)

VII. 9:00 PM Committee Reports

VIII. 9:05 PM Superintendent's Report

IX. 9:10 PM Correspondence/Other

X. Manifest Signing

XI. 9:15 PM Approval of Minutes: [October 3, 2018](#)

X. Adjournment