

Raymond School Board Meeting
Wednesday, November 2, 2022, 6:00 PM
Raymond High School Media Center
45 Harriman Hill Road, Raymond NH
WORKING Agenda

Options for view only beginning at 6 PM:

If RCTV is able to film: RCTV Channel 13 or 22, RCTV Streaming at <https://cloud.castus.tv/vod/rctv>

Google Meet Livestream: <https://stream.meet.google.com/stream/de8df171-00d9-42a0-8df3-c826e3763d39>

(This Google link requires an @sau33.com or @student.sau33.com account. The preferred method is the RCTV Streaming link.)

Option for participating by telephone: To participate by phone: 1-315-784-6023 PIN: 953 035 645#

Times listed below are estimated and are subject to change.

I. 6:00 PM Call to Order: John Harmon, Chair

II. Proof of Posting: John Harmon, Chair

III. Pledge of Allegiance

IV. Non-Public Session RSA 91-A:3 II (b)

V. Public Input (Open for 30 minutes)

VI. Business

6:05 PM A. Our Students/Our Schools _____ Information
LRES Book Bash

Director of Youth Services Patrick Arsenault and students will be talking with the Board about the recent Book Bash.

6:20 PM B. Student Representative to School Board Report _____ Information

6:25 PM C. Technology Department Update _____ Information

*Technology Director Brittany L'Heureux will be providing an update to the Board.
[Click here](#) to see her presentation.*

6:40 PM D. RHS SAFE Grant Agreement Approval and Signature _____ Action

The high school's SAFE grant project for high school cameras has been approved for funding. In order to secure the funds, the School Board Chair and the Superintendent must sign [the enclosed agreement](#) to be submitted to NHED.

6:50 PM E. 2023-24 Budget _____ Action

[Click here](#) to see the updated budget in spreadsheet format. Note that this includes a tab at the end to highlight changes made.

Below please find the information in pdf:

[Summary by Department](#)

[Summary by Object Code](#)

[Detail Expenses by Object Code](#)

[Summary by Function Code](#)

[Detail Expenses by Function Code](#)

[Curriculum](#)

[Student Services](#)

[LRES](#)

[IHGMS](#)

[RHS](#)

[District-wide](#)

[After School Program](#) (no changes)

[Before School Program](#) (no changes)

[Nutrition Services](#)

[Safety & Facilities](#)

[Technology](#) (no changes)

[Wagepool](#)

7:20 PM [F. 2023-24 Default Budget](#) ----- Action

Click here to see the Default Budget in spreadsheet format.

Below please find the information in pdf:

[Default Budget](#)

[Default Detail of Expenses by Object Code](#)

[Default Detail of Expenses by Function Code](#)

7:35 PM [G. Invitation to Elected Officials to Future Meeting](#) ----- Discussion

This agenda item has been scheduled for discussion about inviting elected officials to a future School Board meeting.

7:50 PM [H. Director of Health and Wellness Search Committee Membership](#) ----- Action

We've received one letter of interest for School Board consideration to serve on this search committee. Any more letters received will be added to this backup.

- 7:55 PM I. Donation Acceptance ----- Action
- [\\$500 to RHS from Exeter Area Charitable Foundation](#)
- [\\$500 to IHGMS from Exeter Area Charitable Foundation](#)
- [\\$750 to LRES from Exeter Area Charitable Foundation](#)
- 8:00 PM J. Nominations/Resignations ----- Action
- As reviewed during non-public session.*
- VII. Committee Reports
- VIII. Superintendent's Report
- IX. Correspondence/Other
- X. Manifest Signing
- XI. Approval of Minutes:
- [August 17, 2022](#)
- [October 5, 2022](#)
- XII. Non-Public Session RSA 91-A:3 II (a).
- XIII. Adjournment