

Raymond School Board Meeting  
Wednesday, November 18, 2020, 6:00 PM  
Raymond High School Media Center

**WORKING** Agenda

We encourage residents who wish to provide public input or have questions about the agenda items to submit them via email to [schoolboard@sau33.com](mailto:schoolboard@sau33.com), or call in and comment/ask questions over the phone during the public input portion of the meeting. Residents may also choose to attend the meeting in person. Those in attendance will be asked to wear masks and abide by social distancing guidelines.

Options for view only beginning at 6 PM:

RCTV Channel 13 or 22, RCTV Streaming at <https://raymondtv.viebit.com/?folder=ALL>

Google Meet Livestream: <https://stream.meet.google.com/stream/19f7de81-5eda-486c-b95a-603758a70096>

Option for participating by telephone:

To participate by phone: 1-405-643-0100 PIN: 725 752 963#

- I. 6:00 PM Call to Order: Joseph Saulnier, Chair
- II. Proof of Posting: Joseph Saulnier, Chair
- III. Pledge of Allegiance
- IV. Open Public Hearing ----- Action

To consider the acceptance and expenditure of the following unanticipated funds from state, federal, and/or private sources under 198:20-b: \$237,800 from the State of New Hampshire Supplemental Public School Response Fund (SPSRF).

*On October 15th, Governor Sununu announced a commitment of \$45 million in Supplemental Public School Response Fund (SPSRF), which is designed to provide relief and support for unanticipated costs associated with the safe opening and operation of schools during the COVID-19 pandemic. The amount is \$200 per student. This funding may reimburse COVID-19 related expenses incurred between 3/1/2020 & 12/30/2020.*

[Click here](#) to see the legal notice published for this hearing.

- Close Public Hearing ----- Action
- V. Public Input
- VI. Business
  - 6:20 PM A. Our Students/Our Schools ----- Information  
RHS Boys Soccer, Girls Soccer, and Football Teams - Quarterfinals  
  
*Our high school Boys Soccer, Girls Soccer, and Football teams all made it to the quarterfinals this season! Coaches and captains from each team have been invited to the School Board meeting for recognition of their achievements.*
  - 6:35 PM B. Human Resources Update ----- Information  
  
*Karen Stuart will be presenting an [update regarding Human Resources](#).*
  - 6:50 PM C. Winter Sports Guidelines ----- Action

Steve Woodward will be presenting [proposed recommendations for winter sports guidelines during COVID-19](#).

7:05 PM D. RHS Principal Quarterly Report \_\_\_\_\_ Action

See Mr. Woodward's [quarterly report here](#).

7:20 PM E. 2021-2022 School District Budget \_\_\_\_\_ Action

[Click here](#) to see the final proposed budget of \$26,386,721

7:30 PM F. 2021-2022 School District Default Budget \_\_\_\_\_ Action

[Click here](#) to see the default budget of \$26,424,562.

7:45 PM G. Warrant Articles Recommendations/Approvals \_\_\_\_\_ Action

Capital Reserve Funds

Up to \$75,000 Undesignated Fund Balance to Maintenance Equipment/Facilities CRF

Raise Retention of Surplus Funds for Emergency Purposes to 5%

Maintenance Equipment/Facilities Capital Reserve Fund from Well Water Funds

[See a draft warrant here](#).

8:00 PM H. Strategic Plan Update \_\_\_\_\_ Information

*Dr. Whaland and Dr. McCoy will briefly highlight the progress that has been made toward our District's Strategic Goals during the first part of this school year.*

[Click here](#) to see the Strategic Plan brief overview/slideshow.

[Click here](#) to see a matrix in spreadsheet format that outlines progress toward the Strategic Plan in more detail.

[\(Click here](#) to see the matrix in pdf format.)

8:15 PM I. Raymond School District/Town of Raymond Trail Agreement \_\_\_\_\_ Action

*In accord with the Board's previous directive, we have worked to develop a Memorandum of Agreement (MOA) with the Town in relation to the walking/running trail proposed by Eagle Scout Alex Tellier. If you will recall, the trail crosses both District and Town property. The MOA makes it clear that the District will maintain the trail after it is completed.*

[Click here](#) to see the Trail Agreement between Raymond School District and the Town of Raymond.

8:15 PM J. New/Revised Policies - First Reading \_\_\_\_\_ Discussion

[GCEE Remote Work Policy](#)

*Policy GCEE is presented to you after review and discussion with the Policy Committee, Human Resources, administration, and other districts. NHSBA does not have a sample policy for this topic, and most districts do not yet have a Policy. However, given our current situation, it is important for this to be addressed now.*

[DGA Authorized Signatures](#)

*From NHSBA: "NHSBA revised sample policy DGA generally to give more structure to who should be signing documents on behalf of the district, to more clearly reflect the provisions of RSA 197:23-a, and to recognize the use of electronic signatures and pre-approval of payments."*

[DK Payments, Checks, & Manifests](#)

*From NHSBA: "NHSBA revised and retitled sample policy DK to better align with Board policies relative to authorized signatures and digital signatures (new), with, RSA 197:23-a, and additional general practices regarding protocols for disbursement of District moneys."*

8:25 PM K. New/Revised Policies - Second Reading \_\_\_\_\_ Action

*There were no revisions suggested as a result of the first reading.*

[EDC Authorized Use of School-Owned Materials & Equipment](#)

[EDC-R Authorized Use of School-Owned Materials & Equipment - Agreement](#)

[EHAC Electronic/Digital Records & Signatures](#)

8:30 PM L. Acceptance and Expenditure of Unanticipated Funds \_\_\_\_\_ Action

*As per the public hearing, the Board will vote to accept \$237,800 from the State of New Hampshire Supplemental Public School Response Fund (SPSRF).*

8:35 PM M. Monthly Financial Update \_\_\_\_\_ Information

*Mrs. Whitmore will be presenting a financial update for months ending October 31, 2020.*

[Click here](#) to see the complete update in pdf format.

[Click here](#) to see the Expenditures by Object Code in spreadsheet format.

VII. [Committee Reports](#)

VIII. [Student Representative's Report](#)

IX. [Superintendent's Report](#)

X. [Correspondence/Other](#)

XI. [Manifest Signing](#)

XII. [Approval of Minutes: November 2, 2020](#)

XIII. [Adjournment](#)