

Raymond School Board Meeting  
Wednesday, November 16, 2022, 6:00 PM  
Raymond High School Media Center  
45 Harriman Hill Road, Raymond NH  
Agenda

Options for view only beginning at 6 PM:

If RCTV is able to film: RCTV Channel 13 or 22, RCTV Streaming at <https://cloud.castus.tv/vod/rctv>

Google Meet Livestream: <https://stream.meet.google.com/stream/155d0a3b-536d-4d40-8616-363813566444>

(This Google link requires an @sau33.com or @student.sau33.com account. The preferred method is the RCTV Streaming link.)

Option for participating by telephone: To participate by phone: 1-650-667-2611 PIN: 561 153 666#

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Times listed below are estimated and are subject to change.

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|-------|---------|--|-------------|
| I.    | 6:00 PM | <u>Call to Order:</u> John Harmon, Chair   |             |
| II.   |         | <u>Proof of Posting:</u> John Harmon, Chair  |             |
| III.  |         | <u>Pledge of Allegiance</u>  |             |
| IV.   |         | <u>Introduction:</u> Joanne McCann, RHS Assistant Principal                                  |             |
| V.    |         | <u>Public Input</u> (Open for 30 minutes)  |             |
| VI.   |         | <u>Business</u>  |             |
|       | 6:05 PM | <u>A. Our Students/Our Schools</u> _____   | Information |
|       |         | RHS Robotics   |             |
|       | 6:20 PM | <u>B. Student Representative to School Board Report</u> _____                                | Information |
|       | 6:25 PM | <u>C. Principals' Reports and Curriculum Report to the Board</u> _____                       | Information |
|       |         | School and Curriculum Updates  |             |
|       | 7:55 PM | <u>D. Tier II and Tier III Data</u> _____  | Discussion  |
|       | 8:10 PM | <u>E. 2023-24 Default Budget - Revised</u> _____   | Action      |
|       | 8:25 PM | <u>F. New/Revised Policies - First Reading</u> _____   | Discussion  |
|       |         | CBI Evaluation of the Superintendent of Schools ( <i>Revised</i> )                           |             |
|       |         | CBI-R Superintendent Evaluation (Form) ( <i>Revised</i> )                                    |             |
|       |         | EB Safety Program ( <i>Revised</i> )   |             |
|       |         | GBEF/JICL School District Internet Access for Students and Staff ( <i>Revised</i> )          |             |
|       |         | GBEF-R/JICL-R Acceptable Internet Use Procedures - Students and Staff ( <i>New</i> )         |             |
|       |         | EGA School District Internet Access for Students ( <i>Withdraw</i> )                         |             |
|       |         | EGA-R Acceptable Use Procedures and Forms - Staff and Students ( <i>Withdraw All</i> )       |             |
|       | 8:35 PM | <u>G. Monthly Financial Update</u> _____   | Information |
|       | 8:45 PM | <u>H. Technology Committee Plan &amp; Charge</u> _____                                       | Action      |
| VII.  |         | <u>Committee Reports</u>   |             |
| VIII. |         | <u>Superintendent's Report</u>   |             |
| IX.   |         | <u>Correspondence/Other</u>  |             |
| X.    |         | <u>Manifest Signing</u>  |             |
| XI.   |         | <u>Approval of Minutes:</u> October 12, October 13, October 19, October 26, November 2, 2022 |             |
| XII.  |         | <u>Adjournment</u>   |             |