

Raymond School Board Meeting  
Wednesday, November 15, 2023, 6:00 PM  
Raymond High School Media Center  
45 Harriman Hill Road, Raymond NH  
**WORKING** Agenda

Options for view only beginning at 6 PM:

If RCTV is able to film: RCTV Channel 8 or 22, RCTV Streaming at <https://cloud.castus.tv/vod/rctv>

Google Meet Livestream: <https://stream.meet.google.com/stream/f780754c-4c36-44f0-b9ae-e29e384798a1>

(This Google link requires an @sau33.com or @student.sau33.com account. The preferred method is the RCTV Streaming link.)

Option for participating by telephone: To participate by phone: 1-669-241-0301 PIN: 224 312 535#

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Times listed below are estimated and are subject to change.

- I. 6:00 PM Call to Order: John Harmon, Chair
  - II. Proof of Posting: John Harmon, Chair
  - III. Pledge of Allegiance
  - IV. Non-Public Session RSA 91-A:3 II (b)(c)
  - V. Public Input (Open for 30 minutes)
  - VI. Business
- 6:05 PM A. Student Representative to School Board Report \_\_\_\_\_ Information
- 6:10 PM B. Our Students/Our Schools \_\_\_\_\_ Information  
IHGMS Cross Country Team
- 6:25 PM C. Raymond High School Grading \_\_\_\_\_ Action
- Raymond High School teachers will be discussing grading.*
- [See attached rubric](#) for reference.
- [Click here](#) for the presentation slides.
- 7:10 PM D. LRES, IHGMS, & RHS Principals' Reports \_\_\_\_\_ Information
- [LRES Principal's Report](#)
- [IHGMS Principal's Report](#)
- [RHS Principal's Report](#)
- [LRES Assessment Data](#)
- [IHGMS Assessment Data](#)

8:10 PM E. Nominations/Resignations \_\_\_\_\_ Action

*Nominations as reviewed during non-public session.*

8:15 PM F January 2024 Presidential Primary Day \_\_\_\_\_ Discussion/Action

*The agenda item is for discussion of whether to hold in-person classes, remote classes, or to schedule an in-service day on the date of the 2024 Presidential Primaries. The date for the primary election is not yet set.*

*To facilitate discussion, attached is a [copy of our current 2023-24 calendar](#).*

*Required annual instructional hours for grades 1-6 is 945, and for grades 7-12, 990.*

*Instructional hours as per the current calendar are:*

LRES	1017.75	5.75 x 177 days
IHGMS 4-6	1017.75	5.75 x 177 days
IHGMS 7-8	1049.61	5.93 x 177 days
RHS	1062	6.00 x 177 days

8:30 PM G. New/Revised Policies - First Reading \_\_\_\_\_ Discussion

[ACN Nursing Mothers Accommodation](#) (New)

*From NHSBA: “Effective for 2023, both the state and federal legislatures (respectively, HB 358 and the Pump for Nursing Mothers (“PUMP”) Act) passed laws mandating – with limited exceptions - accommodations in the workplace for employees who are nursing. Both statutes only apply to employees. However, students who are nursing are protected from discrimination under other statutes like Title IX and RSA 193:38, such that denying reasonable accommodation is discriminatory and exposes a district liability. As such, districts with high schools or other schools anticipating the possibility of students who have such needs may wish to adopt a singular policy for both students and employees.”*

[BEDG Minutes](#) (Revised)

*From NHSBA: BEDG was revised “...to reflect the passage of HB321 (amending RSA 91-A:3, III relative to reviewing previously sealed minutes), with additional minor grammatical or formatting revisions throughout...”*

[EBCC Bomb Found or Threats](#) (Revised)

*From NHSBA: “...sample EBCC, which formerly only addressed bomb threats, was re-titled and substantially revised to include additional threats as well as false alarms. The impetus for the revision was the 2023 passage of HB244, amending RSA 644:3 to include false reports about active shooters or presence of explosive devices, along with the previous prohibition to threats/false reports about fire, explosions, presence of biological or chemical substances, or occurrence of ‘other catastrophe or emergency’.”*

[IKA-R Grading System](#) (Revised)

*Revisions as proposed by the Policy Committee.*

8:40 PM H. New/Revised Policies - Second Reading \_\_\_\_\_ Action

[KF-R Use of School Facilities](#) (Revised)

*There were no further revisions suggested to KF-R as a result of the first reading.*

[JH Attendance Absenteeism, and Truancy](#) (Revised)

*There were no further revisions suggested to JH as a result of the first reading.*

[JHC Student Release Precautions](#) (Revised)

*Revisions to JHC as suggested at the first reading - to clarify that students who drive to school do not need to be accompanied by a parent/guardian to be released - are noted in blue.*

[JICDD Student Discipline Out-of-School Actions](#) (Revised)

*There were no further revisions suggested to JICDD as a result of the first reading.*

8:45 PM I. Monthly Financial Update \_\_\_\_\_ Information

*Ms. Whitmore will be reviewing the financial update for months ending October 31, 2023.*

[Click here](#) to see the complete update in pdf.

[Click here](#) to see Expenditures by Object Code in spreadsheet format.

9:00 PM J. Authorization for School Board Chair Signature \_\_\_\_\_ Action

*This agenda item has been added for School Board approval for the Board Chair to sign a letter of support for the grant application by Energy Efficient Investments for Renewable Energy Generation Projects. [Click here to see a copy of this letter.](#)*

VII. Committee Reports

VIII. Superintendent's Report

IX. Correspondence/Other

X. Manifest Signing

XI. Approval of Minutes:

[October 24, 2023](#)

[October 25, 2023](#)

[November 1, 2023](#)

XII. Non-Public Session RSA 91-A:3 II (c)

XIII.

Adjournment