

Raymond School Board Meeting
Wednesday, May 20, 2020, 6:00 PM
Raymond High School Media Center
WORKING Agenda

*We encourage residents who wish to provide public input or have questions about the agenda items to submit them via email to schoolboard@sau33.com . Alternatively, residents may call in and comment or ask questions over the phone during the public input portion of the meeting. Residents may call **895-6405** and you will be placed on speaker phone.*

Options for viewing this meeting's public session beginning at 6 PM:

RCTV Channel 13 or 22

RCTV Streaming at <https://raymondtv.viebit.com/?folder=ALL>

Google Meet Livestream: <https://stream.meet.google.com/stream/771b7717-8a13-4c7a-b945-59b8a4b4e620>

- I. 6:00 PM Call to Order: Joseph Saulnier, Chair
- II. Proof of Posting: Joseph Saulnier, Chair
- III. Pledge of Allegiance
- IV. Public Input
- V. Business
 - 6:20 PM A. Project AWARE Overview _____ Information
Our Director of Student Behavioral Health, Jessica Caron, will be reviewing Project AWARE with the Board. See her [presentation here](#).
 - 6:35 PM B. RHS Principal's Quarterly Report to the Board _____ Information
[Click here](#) to see Mr. Woodward's Quarterly Update to the Board.
 - 6:50 PM C. 2020-2021 Parent/Student Handbooks _____ Action
*Building Administrators will be at the meeting to review the proposed changes to each handbook. Deletions in the LRES, IHGMS, RHS, and Athletic handbooks are ~~struck through~~ and additions are noted **in red**. (The Preschool and LEAP handbooks are new.)*

[Raymond Preschool Program 2020-2021 Draft Handbook](#)
[Lamprey River Elementary School 2020-2021 Draft Handbook](#)
[Iber Holmes Gove Middle School 2020-2021 Draft Handbook](#)
[LRES LEAP 2020-2021 Draft Handbook](#)
[IHGMS LEAP 2020-2021 Draft Handbook](#)

(We've coordinated a new LEAP handbook for LRES students and for IHGMS students. These are supplementary handbooks which will be provided to students who enroll in the program at either school.)

[Raymond High School 2020-2021 Draft Handbook](#)
[Athletic & Extracurricular Eligibility 2020-2021 Draft Handbook](#)

8:20 PM D. New/Revised Policies - Second Reading _____ Action

[GCEB Staff Recruiting](#)

This policy has been adjusted as a result of the first reading to add language back in that makes administrative search committees advisory committees to the School Board. Advisory committees to the Board fall under right-to-know meeting requirements and as such, meetings will take place during non-public sessions of posted public meetings.

[JICA Student Dress Code](#)

There were no changes to this policy as a result of the first reading.

[JICJ Unauthorized Communication Devices](#)

This policy has been revised as a result of the first reading to adjust wording regarding where cell phones may be stored when not in use.

8:25 PM E. New/Revised Policies - First Reading _____ Discussion

[JLDB Suicide Prevention and Response](#)

[JLDB-R Suicide Prevention and Response - Procedure](#)

The school based procedures below are included as draft examples, for informational purposes. These will be adjusted and refined in the next few months. Also, the District is looking at evidence based curricula and additional training for all behavioral health staff members. More detailed protocols and guidelines will be developed once the Policies are adopted.

[LRES Procedures](#)

[IHGMS Procedures](#)

[RHS Procedures](#)

8:35 PM F. Strategic Plan Update _____ Information

See the May 2020 [Strategic Plan Update here](#).

For additional information, see our Goals and Strategies for End of Year 2:

In spreadsheet format

[In pdf format](#)

8:50 PM G. Monthly Financial Update _____ Information

Marjorie Whitmore will be presenting the financial update for months ending April 30, 2020.

[Click here](#) to see the full financial update in pdf format.

[Click here](#) to see the Summary of Expenditures by Object Code in spreadsheet format.

9:00 PM H. Birthday Parade Event/Logistics _____ Action

As backup for continued discussion, please find [some additional information from Primex](#).

9:15 PM

I. Board Representative for 2020 School Opening

Governing Task Force Committee _____ Discussion

There will be a coordinated set of committees meeting throughout the summer to plan and monitor new information and/or changing circumstances. One committee will receive information from others to integrate it and form decisions or further recommendations. I would very much like to have a Board member participate on this committee. Meetings are expected to be remote, and will take place every one to two weeks depending upon new information and timing in relation to the start of school.

VI. 9:20 PM

Committee Reports

VII. 9:25 PM

Student Representative's Report

VIII. 9:30 PM

Superintendent's Report

IX. 9:35 PM

Correspondence/Other

X.

Manifest Signing

XI.

Approval of Minutes:

[April 1, 2020](#)

[April 15, 2020](#)

XII. 9:40 PM

Non-Public Session RSA 91-A:3 II (b)(c)

XIII.

Adjournment