

Raymond School Board Meeting
Wednesday, May 20, 2020, 6:00 PM
Raymond High School Media Center
Revised Agenda

We encourage residents who wish to provide public input or have questions about the agenda items to submit them via email to schoolboard@sau33.com . Alternatively, residents may call in and comment or ask questions over the phone during the public input portion of the meeting. Residents may call 895-6405 and you will be placed on speaker phone.

Options for viewing this meeting's public session beginning at 6 PM:

RCTV Channel 13 or 22, RCTV Streaming at <https://raymondtv.viebit.com/?folder=ALL>

Google Meet Livestream: <https://stream.meet.google.com/stream/771b7717-8a13-4c7a-b945-59b8a4b4e620>

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| I. | 6:00 PM | <u>Call to Order: Joseph Saulnier, Chair</u> | |
| II. | | <u>Proof of Posting: Joseph Saulnier, Chair</u> | |
| III. | | <u>Pledge of Allegiance</u> | |
| IV. | | <u>Public Input</u> | |
| V. | | <u>Business</u> | |
| | 6:20 PM | <u>A. Project AWARE Overview</u> _ _ _ _ _ | Information |
| | 6:35 PM | <u>B. RHS Principal's Quarterly Report to the Board</u> _ _ _ _ _ | Information |
| | 6:50 PM | <u>C. 2020-2021 Parent/Student Handbooks</u> _ _ _ _ _
Raymond Preschool Program,
Lamprey River Elementary School
Iber Holmes Gove Middle School
LRES LEAP, IHGMS LEAP
Raymond High School
Athletic & Extracurricular Eligibility Handbook | Action |
| | 8:20 PM | <u>D. New/Revised Policies - Second Reading</u> _ _ _ _ _
GCEB Staff Recruiting, JICA Student Dress Code
JICJ Unauthorized Communication Devices | Action |
| | 8:25 PM | <u>E. New/Revised Policies - First Reading</u> _ _ _ _ _
JLDB Suicide Prevention and Response, JLDB-R Suicide Prevention and Response - Procedure | Discussion |
| | 8:35 PM | <u>F. Strategic Plan Update</u> _ _ _ _ _ | Information |
| | 8:50 PM | <u>G. Monthly Financial Update</u> _ _ _ _ _ | Information |
| | 9:00 PM | <u>H. Birthday Parade Event/Logistics</u> _ _ _ _ _ | Action |
| | 9:15 PM | <u>I. Board Representative for 2020 School Opening
Governing Task Force Committee</u> _ _ _ _ _ | Discussion |
| VI. | 9:20 PM | <u>Committee Reports</u> | |
| VII. | 9:25 PM | <u>Student Representative's Report</u> | |
| VIII. | 9:30 PM | <u>Superintendent's Report</u> | |
| IX. | 9:35 PM | <u>Correspondence/Other</u> | |
| X. | | <u>Manifest Signing</u> | |
| XI. | | <u>Approval of Minutes: April 1, April 15, 2020</u> | |
| XII. | 9:40 PM | <u>Non-Public Session RSA 91-A:3 II (b)(c)</u> | |
| XIII. | | <u>Adjournment</u> | |