

Raymond School Board Meeting  
Wednesday, May 1, 2024, 6:00 PM  
Raymond High School Media Center  
45 Harriman Hill Road, Raymond NH  
**WORKING** Agenda

Options for view only beginning at 6 PM:

If RCTV is able to film: RCTV Channel 8 or 22, RCTV Streaming at <https://cloud.castus.tv/vod/rctv>

Google Meet Livestream: <https://stream.meet.google.com/stream/1959e4e2-cfb5-4dfc-8326-5a0cce6cacad>

(This Google link requires an @sau33.com or @student.sau33.com account. The preferred method is the RCTV Streaming link.)

Option for participating by telephone: To participate by phone: 1-316-512-3779 PIN: 617 073 304#

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Times listed below are estimated and are subject to change.

- I. 6:00 PM Call to Order: John Harmon, Chair
- II. Proof of Posting: John Harmon, Chair
- III. Pledge of Allegiance
- IV. Non-Public Session RSA 91-A:3 II (b)
- V. Recognition: Third Quarter RHS Principal's List  
Second Trimester High Honors List

[Click here](#) to see the student names for recognition this evening.

VI. Public Input (Open for 30 minutes)

VII. Business

6:05 PM A. Our Students/Our Schools \_\_\_\_\_ Information  
RHS Wood Construction/Digital Photography Students

6:20 PM B. Student Representative to the School Board Report \_\_\_\_\_ Information

6:25 PM C. School Nutrition Services Update \_\_\_\_\_ Information

*Director of School Nutrition Services Tasha Ball will be providing an update to the Board.*

[Click here](#) to see the update.

[Click here](#) to see the slideshow presentation.

6:45 PM D. ESSER III Remaining Balance \_\_\_\_\_ Action

*For discussion about the expenditure of the remaining ESSER III balance, approximately \$85,000. This money must be expended by September 30th.*

*I am proposing three potential purchases.*

1. *Promethean Boards. Matt Clifton has supplied me with a quote for 20 Promethean boards and 11 carts, for a total of \$84,955. The carts and 11 boards would go to LRES, 4 boards to IHGMS, and 5 to RHS. This would leave about 14 boards to do throughout the district to outfit every classroom, including special education and preschool.*
2. *Air conditioning for the RHS English wing. We've received a quote for \$88,000 for this work.*
3. *Radios. (Communication radios for certain district employees, to replace the current old radios.) I am awaiting a quote from Todd Ledoux to determine an approximate cost for this.*

7:00 PM      E. RHS Grades Report Format/Content \_\_\_\_\_ Discussion

*For discussion about what content the Board would like to be included in future board updates from Raymond High School administration.*

7:15 PM      F. Strategic Plan Update \_\_\_\_\_ Information

*I will be reviewing the update to Universal Supports for All Students.*

[Click here](#) to see the updated strategic plan. Updates are noted in red.

7:25 PM      G. Hiring Process \_\_\_\_\_ Action

*For discussion about the hiring of certified staff during the summer months.*

*Update 4.30.24: To facilitate discussion, below is the information I shared with the Board in a previous Friday Memo:*

*“Moving some of our board meetings has increased the time between meetings. We have three weeks at the end of May to our meeting in June. We have a couple of options and I know we will be discussing the hiring process at our next board meeting. We can have several short non-public meetings to hire. We can have them during the day or evening. Our attorney has stated we can do all the hiring in non-public and this would alleviate the need for a 30 minute public input requirement. I have asked other districts as to what they do at the end of the school year and during the summer. They authorize the Superintendent to hire and then bring the individuals forward to have the board “rubber stamp” the hires. By law the board needs to approve the hiring/nominations. We can also just go with the scheduled meeting but I do worry we will lose some individuals. We can’t stop anybody from leaving but most people will stop looking once they have that signed contract.”*

7:40 PM      H. Nominations/Resignations \_\_\_\_\_ Action

*None at this time - if any are received prior to the meeting, we will add that information to the board packet and notify the Board.*

7:45 PM      I. New/Revised Policies - First Reading \_\_\_\_\_ Discussion

*As we begin to prepare next year’s student handbooks, we reviewed the policies included in those handbooks and asked the Policy Committee to review any that had updates by NHSBA more recently than our own.*

*Below are policies being brought to the Board so they may be updated for inclusion in next year's student handbooks.*

[ILD Non-Educational Questionnaires, Surveys, & Research](#) (Revised)

*From NHSBA (2018 notes): Prior to the 2017 amendment to RSA 186:11, XI-d, the notice and previous "opt-out" requirements of the state law were found in NHSBA sample policy ILDA. With the 2017 amendments, the similarities between the state and federal statutes were greater than their differences, and NHSBA determined to combine the requirements into one policy. As such, we have modified sample policy ILD to identify some of remaining differences between the applicable state and federal statutes, and to reconcile the resulting overlap between former ILD and ILDA. NHSBA adoption consideration: Districts should be sure that in adopting the modified ILD they simultaneously repeal policy ILDA (or its equivalent).*

[ILD-R Protection of Pupil Rights Amendment - Supporting Forms](#) (Redact)

*There is no corresponding NHSBA sample policy.*

[JIH Student Searches and Their Property](#) (Revised)

*Proposed changes are recommended to match our policy to the current NHSBA sample policy.*

[JIH-R Search of Students](#) (Revised)

*Proposed changes are recommended to match our policy to the current NHSBA sample policy.*

[JKAA Use of Restraints and Seclusion](#) (Revised)

*From NHSBA (2023 notes): "Substantial revisions and reformatting throughout. The impetus for revision was the 2023 passage of SB179 and HB491, both amending provisions of RSA 126-U. SB179 refined the definition of seclusion, and added a requirement for use of 'co-regulators'..... Sections also added to sample policy relative to mandated reporting for violations of RSA 126-U, and review of IEPs, 504 plans, behavior intervention plans, or other such individualized plans following use of restraint or seclusion."*

[JJA Student Activities and Organizations](#) (Revised)

*From NHSBA (2022 notes): NHSBA revised JJA generally to better align with sample JJJ (also revised) relating to participation by home and non-enrolled district students in district courses, programs and activities. Included in the substantial revisions to JJA is a requirement that the Principal have direct responsibility to make determinations as to home/non-enrolled district students meeting eligibility requirements. This is intended to help ensure equitable application of eligibility standards.*

[JICJ Personal Communications Devices](#) (Revised)

*It was recommended by administration to change our general use of the term “extra-curricular” to “co-curricular” throughout our policies for consistency, as well as to emphasize the equal importance of these activities as part of our academic offerings. Policy JICJ is in our handbook, which is why this change is coming to you this evening. You will see a few more policies at upcoming meetings with similar proposed revisions.*

8:00 PM      J. School Board CIP Committee Assignment \_\_\_\_\_ Discussion

*The current School Board Representatives to the CIP Committee are Tony Clements and Stephen Scarfo. Mr. Clements has since learned that as a sitting Selectman, he is unable to serve as the School Board Representative as well. This agenda item is for the School Board to appoint a replacement representative for the CIP Committee.*

8:05 PM      K. Strategic Planning Committee Membership \_\_\_\_\_ Discussion/Action

*We are hoping to schedule a strategic planning meeting by the end of May. Since the Strategic Planning Committee is an advisory committee to the School Board, this agenda item is for Board discussion of how many parents and community members will participate as part of the committee.*

- VIII.            Committee Reports
- IX.             Superintendent’s Report
- X.              Correspondence/Other
- XI.             Manifest Signing
- XII.            Approval of Minutes: [April 17, 2024](#)
- XIII.          Non-Public Session RSA 91-A:3 II (m)(a)
- XIV.          Adjournment