

Raymond School Board Meeting  
Wednesday, May 18, 2022, 6:00 PM  
Raymond High School Media Center  
45 Harriman Hill Road, Raymond NH  
**WORKING** Agenda

Options for view only beginning at 6 PM:

RCTV Channel 13 or 22, RCTV Streaming at <https://cloud.castus.tv/vod/rctv>

Google Meet Livestream: <https://stream.meet.google.com/stream/87782b58-3c89-457c-a09d-99c853a11c5b>  
(This Google link requires an @sau33.com or @student.sau33.com account. The preferred method is the RCTV Streaming link.)

Option for participating by telephone: To participate by phone: 1-203-689-3787 PIN: 623 867 187#

---

- I. 6:00 PM Call to Order: Ada Vadeboncoeur, Chair
- II. Proof of Posting: Ada Vadeboncoeur, Chair
- III. Pledge of Allegiance
- IV. Our Students/Our Schools: LRES Earth Day Activities
- V. Non-Public Session RSA 91-A:3 II (b)(c)
- VI. Open Public Hearing \_\_\_\_\_ Action  

To consider the expenditure of funds totaling up to \$100,463.34 (\$59,066.04 for upgrading bathrooms floors at IHGMS and \$41,397.30 for replacing windows and doors at LRES) from the Raymond School District Equipment, Facilities Maintenance, and Replacement Capital Reserve Fund.

[See LRES Windows & Doors Bid Recommendation here](#)

[See IHGMS Epoxy Restroom Floor Bid Recommendation here](#)

[Click here to see legal notice.](#)
- VI. Close Public Hearing \_\_\_\_\_ Action
- VII. Public Input
- VIII. Business
  - 6:20 PM A. Student Representative to School Board Report \_\_\_\_\_ Information
  - 6:30 PM B. District Community Leadership Team re: MTSSB \_\_\_\_\_ Information  

*Our District Community Leadership Team will be providing an update to the Board regarding Multi-Tiered System of Support for Behavioral Health (MTSSB).*

[See their slide presentation here.](#)
  - 6:45 PM C. Strategic Planning Update \_\_\_\_\_ Discussion/Action

Mr. Dolan will be providing us with an updated timeline for our Strategic Planning Committee. I will update this backup as soon as I receive the information.

Update: Information Received:

[Charge for Strategic Planning Committee](#)

[Proposal and Timeline](#)

7:00 PM D. Last Day of School \_\_\_\_\_ Action

*This item has been added as per the request of the School Board Chair.*

7:15 PM E. Bid Awards and Expenditure of Capital Reserve Funds \_\_\_\_\_ Action

[See LRES Windows & Doors Bid Recommendation here](#)

[See IHGMS Epoxy Restroom Floor Bid Recommendation here](#)

7:30 PM F. 2022-23 School Meal Prices \_\_\_\_\_ Action

*It's the recommendation of our former School Nutrition Services Director to keep meal prices for next school year at the current cost. There has been no guidance to date from the NH Office of Nutrition Programs and Services. Current meal prices listed below:*

*LRES Breakfast 1.75, .30 decrease for Reduced  
LRES Lunch 2.80, .40 decrease for Reduced*

*IHGMS Breakfast 1.75, .30 decrease for Reduced  
IHGMS Lunch 2.95, .40 decrease for Reduced*

*RHS Breakfast 2.00, .30 decrease for Reduced  
RHS Lunch 3.20, .40 decrease for Reduced*

*Adult meals: Breakfast 2.25, Lunch 3.50*

7:40 PM G. 2022-23 Student Handbooks \_\_\_\_\_ Action

*Building Administrators will be at the meeting to review the proposed changes to each handbook. Deletions in the handbooks are ~~struck through~~ and additions are noted **in red**.*

*Updates to all handbooks:*

- *School Board and Admin names, opening letters, and titles updated throughout*
- *Calendar and links to calendar updated*
- *Health Services sections have been updated as per nurses' recommendation/review and immunization charts updated.*
- *Policies, links, and RSA's reviewed and updated where necessary.*
- *Regarding the visitors badge wording updated in each handbook – originally edited by LRES, and upon Mr. Ledoux's suggestion, same edits made to all.*

*Items requiring further editing or action:*

- *IHGMS and LRES LEAP Information – Dependent on grant, will be brought back to Board with any changes*
- *Tables of Contents will be updated for all after approval and after formatting is completed*

[Athletic Handbook](#) No Changes

[RHS Student Handbook](#)

Page 24 Revision to visitors badge wording  
Page 25 Health Services revisions as per nurses' recommendation/review  
Page 29 Special Needs Services changed to Student Support Services,  
updates to contact info in this section  
Page 52 Food Service updates as recommended by Mrs. DiNatale

[IHGMS Student Handbook](#)

Page 9 Delete Sustained Silent Reading  
Page 13 LEAP in italics pending grant info  
Page 16 Delete ID Badges pending review by Policy Committee and  
Board action  
Page 17 Delete Media Services  
Page 19-20 Personal Communications Devices moved to Discipline – p 38  
Page 20 Revision to visitors badge wording  
Page 22 Health Services revisions as per nurses' recommendation/review  
Page 26 Special Needs Services changed to Student Support Services,  
updates to contact info in this section  
Page 28 Revision to Homework relative to work during absences  
Page 44 Detention – deleted contact to parents/guardians  
Page 45 Personal Communications Devices moved to Discipline – p 38  
Page 49 Food Service updates as recommended by Mrs. DiNatale

[LRES Student Handbook](#)

Page 9 Delete Perfect Attendance  
Page 12 Sliding scale removed from Before School Program,  
LEAP in italics pending grant info  
Page 14 Revision to wording of Personal Belongings  
Page 16 Revision to visitors badge wording  
Page 17 Health Services revisions as per nurses' recommendation/review  
Page 22 Special Needs Services changed to Student Support Services,  
updates to contact info in this section  
Page 23 Addition of Leaps and Bounds Program  
Page 26 Revision to wording regarding textbooks  
Page 34 Revision to Detention  
Page 38 Food Service updates as recommended by Mrs. DiNatale

[Preschool Student Handbook](#)

Page 14 Revision to visitors badge wording  
Page 15 Health Services revisions as per nurses' recommendation/review  
Page 20 Special Needs Services changed to Student Support Services,  
updates to contact info in this section

8:40 PM H. Student Transportation to Sporting Events \_\_\_\_\_ Discussion

To facilitate discussion:

[Athletic Away Game Schedule](#)

[Email correspondence](#) with Dail Transportation and some other transportation providers

8:55 PM I. Summer School Tuition \_\_\_\_\_ Action

*At the last meeting I had brought forward the possibility of not charging tuition this year for summer school. I've included some [additional cost information here](#) to facilitate discussion.*

9:10 PM J. Nominations/Resignations/Retirements \_\_\_\_\_ Action

*As reviewed during non-public session.*

9:15 PM K. New/Revised Policies - Second Reading \_\_\_\_\_ Action

[BGAA Policy Development, Adoption, and Review](#) (New)

*Revision from first reading:  
deletion of "and in each school library" on the bottom of page 2*

*The Board had requested clarification from NHSBA regarding the Suspension of Policy Process on page 2. [See their response here.](#)*

[BGA Policy Development System](#) (Withdraw)

[BGC Policy Review and Evaluation/Manual Accuracy Check](#) (Withdraw)

[BG-R Policy Adoption and Dissemination](#) (Withdraw)

9:20 PM L. New/Revised Policies - First Reading \_\_\_\_\_ Discussion

*All proposed revised policies below represent NHSBA Sample Policies in their entirety.*

[BBB School Board Elections](#) (Revised)

*As per NHSBA, sample policy BBB was "substantially revised to offer a more detailed process for boards when faced with a resignation."*

[BEC Non-Public Session](#) (Revised)

*As per NHSBA, "elements of BEC that were specific to non-public minutes were moved to sample policy BEDG such that all minutes provisions are in one comprehensive sample policy. Additional changes to BEC include language clarifying on the one hand that non-public sessions may only occur during a public meeting, on the other hand may occur even if there is no reference on the meeting notice or agenda that such a session might occur. Final revisions include reference to Ed 303.01 directing Boards to require the presence of the Superintendent/designee at Board meetings, as well as a reminder that information discussed in non-public is confidential."*

*During their review of this policy, the Policy Committee requested clarification regarding the motion to enter non-public sessions and information from NHSBA mentioned in the sample policy. [See the email response from NHSBA here.](#)*

[DAF Administration of Federal Grant Funds](#) (Revised)

As per NHSBA, DAF was revised “to reflect amendments to the Uniform Grant Guidance (generally 2 CFR 200), primarily regarding pre-award costs (DAF-1.F), micro-purchase limits (DAF-3.C), addition of “domestic preference” and Huawei ban (DAF-3.H), grant closeout provisions (DAF-10), and minor text and grammar corrections.”

[GBI Staff Participation in Political Activities](#) (New)

*This is not a new policy to NHSBA, but it’s one that Raymond has not yet adopted. The latest revision notes for the NHSBA Sample Policy state: “the only changes are in the second to last paragraph and are intended to reflect carve out protections found in RSA 193:40 (enacted 2021) re prohibiting the teaching of discrimination; Sept. 2017, updates reflected then recent enforcement activity by the N.H. Attorney General’s Office relative to electioneering by public employees, and additional legal references.”*

[IB Academic Freedom](#) (New)

*This is not a new policy to NHSBA, but it’s one that Raymond has not yet adopted. The latest revision notes for the NHSBA Sample Policy state: “policy was revised to (i) include definition of academic freedom; (ii) include provisions relative to RSA 193:40 “Prohibition on Teaching Discrimination” enacted in 2021, and (iii) more directly connect policy to sample policies (a) GBI regarding staff political activities and speech, and (b) policy IMC regarding controversial speakers and programs.”*

9:30 PM

[M. Monthly Financial Update](#) \_\_\_\_\_ Information

*Mrs. Whitmore will be reviewing the financial update for months ending April 30, 2022.*

*[Click here](#) to see the complete report in pdf.*

*[Click here](#) to see Expenditures by Object Code in spreadsheet format.*

*At the last Board meeting, Mrs. Whitmore had offered to provide some information about grants in this financial update. The following two documents provid some detailed information about our grants. These documents were prepared at an earlier date based on 2021 grants, but the information is relatively unchanged.*

[Federal Grant List 2021](#)

[Summary of Major Grants](#)

9:40 PM

[N. NHSBA Call for Resolutions](#) \_\_\_\_\_ Action

*New Hampshire School Boards Association has scheduled this year’s Delegate Assembly to October 1, 2022. They are requesting any proposed resolutions be submitted by July 15th. At this time, the Board may decide if you would like to propose any resolutions to NHSBA.*

*[Click here](#) to see the email from NHSBA, which includes a link to the current resolutions and other information.*

IX. [Committee Reports](#)

X. [Superintendent’s Report](#)

XI. [Correspondence/Other](#)

XII. [Manifest Signing](#)

- XIII. Approval of Minutes: [May 4, 2022](#)
- XIV. Non-Public Session RSA 91-A:3 II (a) (e)
- XV. Adjournment