

Raymond School Board Meeting
Wednesday, May 17, 2023, 6:00 PM
Raymond High School Media Center
45 Harriman Hill Road, Raymond NH
WORKING Agenda

Options for view only beginning at 6 PM:

If RCTV is able to film: RCTV Channel 13 or 22, RCTV Streaming at <https://cloud.castus.tv/vod/rctv>

Google Meet Livestream: <https://stream.meet.google.com/stream/3199fea4-4b1e-4614-99f7-16a7dbd621b0>

(This Google link requires an @sau33.com or @student.sau33.com account. The preferred method is the RCTV Streaming link.)

Option for participating by telephone: To participate by phone: 1-786-618-3753 PIN: 524 608 096#

Times listed below are estimated and are subject to change.

I. 6:00 PM Call to Order: John Harmon, Chair

II. Proof of Posting: John Harmon, Chair

III. Pledge of Allegiance

IV. Non-Public Session RSA 91-A:3 II (b)(c)

V. Open Public Hearing ----- Action

To consider the acceptance and expenditure of the following unanticipated funds from state, federal, and/or private sources under 198:20-b: \$2,707,570.11 Title I, Title IIA, Title IVA, Title IVB, IDEA, ARPA ESSER III, NH Department of Health and Human Services, & Project Aware, Fresh Fruit & Vegetables, High School Robotics, Public Infrastructure, NE Dairy Association; \$3,100.14 Education Freedom Account Phase-Out; \$116,000.90 New Hampshire Retirement System One-Time Employer Contribution Reimbursement (HB 1221); \$407,416.73 Special Education Aid; \$34,214.61 School Care Refunds.

[Click here](#) to see more information about these funds.

Close Public Hearing ----- Action

VI. Public Input (Open for 30 minutes)

VII. Business

6:10 PM A. Student Representative to the School Board Report ----- Information

6:15 PM B. 2023-24 Student Handbooks ----- Action
LRES, IHGMS

*Below please find the LRES and IHGMS student handbooks for the next school year. Throughout each, deletions have been ~~struck through~~ and additions are noted **in red**. The school calendar, policies, and links have been updated throughout. In each handbook, we will wait for the incoming administration to add their welcome letter.*

[LRES 2023-24 Draft Student Handbook](#)

[LRES Revisions List](#)

[IHGMS 2023-24 Draft Student Handbook](#)

[IHGMS Revisions List](#)

- 6:45 PM C. Approval and Expenditure of Unanticipated Funds _____ Action
As per the public hearing.
- 7:00 PM E. Transportation Services Contract/RFP _____ Discussion/Action
I have had a conversation with Dail Transportation regarding a possible contract extension. I expect to have a proposal next week. This agenda item has been scheduled in case I receive their proposal by Wednesday and can bring it to the Board.
- 7:15 PM E. ESSER III Expenditure _____ Action
[See attached quote](#) for Promethean boards. This quote would provide all LRES core content boards on stands, as well as 6 out of the 9 of the IHGMS core content teachers.
- 7:30 PM F. Nominations/Resignations/Retirements _____ Action
Nominations as reviewed during non-public session.
Resignation(s)
- 7:35 PM G. New/Revised Policies - Second Reading _____ Action
There were no revisions suggested as a result of the first reading.
[EB Safety Program](#) (Revised)
[IHBAC Developmental Delay as Qualifying Disability](#) (New)
[JLCB Immunizations of Students](#) (Revised)
- 7:45 PM H. Administrative Search Committees Membership _____ Discussion/Action
LRES Principal
LRES Assistant Principal
LRES Dean of Student Support Services
For appointment of parent members and School Board Representatives.
- 7:50 PM I. Monthly Financial Update _____ Information
Ms. Whitmore will be reviewing the financial update for months ending April 30, 2023.
[Click here](#) to see the complete report in pdf.
[Click here](#) to see the Expenditures by Object Code in spreadsheet format.
- VIII. Committee Reports
- IX. Superintendent's Report
- X. Correspondence/Other

- XI. Manifest Signing
- XII. Approval of Minutes: [May 3, 2023](#)
- XIII. Non-Public Session RSA 91-A:3 II (c)
- XIV. Adjournment