

Raymond School Board Meeting  
Wednesday, March 20, 2019, 6:00 PM  
Raymond High School Media Center  
**WORKING** Agenda

- I. 6:00 PM Call to Order: Joseph Saulnier, Chair
- II. Proof of Posting: Joseph Saulnier, Chair
- III. Pledge of Allegiance
- IV. Election of Officers: A. Chair B. Vice-Chair C. Secretary  
  
*See School Board Policy [BDA Board Organizational Meeting](#).*
- V. Non-Public Session: RSA 91-A:3 II (c)
- VI. Recognition: Student Representatives to the School Board  
Jeff Rivard (outgoing) and Jaeda Bastien (incoming)
- VII. Open Public Hearing \_\_\_\_\_ Action

To consider the acceptance and expenditure of the following unanticipated funds from state, federal, and/or private sources under 198:20-b: \$440,926.48 Title I, Title IIA, Title IVA, Title IVB, IDEA, NH Department of Health and Human Services, and NH Public School Infrastructure Fund; and \$72,428 Impact Fees.

*When the District receives certain types of funding that was not anticipated or included as part of the original budget, a hearing must be held to allow for public comment before Board action.*

[Click here](#) to see the unanticipated funds from federal, state, and private sources totaling \$440,926.48.

[Click here](#) to see the impact fees totaling \$72,428.

*Action will be taken later in the evening under "Acceptance and Expenditure of Funds."*

*See the legal notice for this public hearing [here](#).*

Close Public Hearing \_\_\_\_\_ Action

- VIII. Public Input
- IX. Business
- 6:20 PM A. Our Students/Our Schools \_\_\_\_\_ Information  
RHS Jobs for American Graduates (JAG)

*JAG Teacher Lisa King and students will be talking with the Board about the JAG Program and their activities.*

6:35 PM B. RHS Graduation Date \_\_\_\_\_ Action

*I am proposing the date of June 14th for our Raymond High School Graduation.*

*In accord with Ed 306.18 (2), the school year for high school seniors may be reduced by no more than 5 days or 30 hours of instruction, whichever is less, from the number of days or hours of instruction for other high school students.*

*As of this date (3/20/19) there have been three snow days during the school year. That puts the last day of school for all students at June 17th (unless there are additional snow days or other types of school cancellations). While updates to the regulations pertaining to graduation dates are 'in the works' in Concord (there is a proposal to adjust the language 5 days or 30 hours less than the original school calendar for seniors) those changes will not be known in time to assist us with our planning this year.*

6:45 PM C. School Board Committee Assignments \_\_\_\_\_ Action

*Please find the [list of committee assignments to be filled](#), as well as a [brief description](#) of time requirements for these committees.*

*Also, for your reference, we've included [last year's committee assignments](#).*

6:55 PM E. Board Member Input: Possible Future Agenda Items \_\_\_\_\_ Discussion

*This agenda item has been scheduled to invite any School Board Members to suggest possible future School Board meeting agenda items.*

7:05 PM F. Summer Board Meeting Schedule \_\_\_\_\_ Action

*In past years, the School Board has met following a summer schedule similar to the one proposed below. This schedule is proposed to begin conversation about when to meet this summer.*

*Wednesday, July 24, 6:00 PM, Regular School Board Meeting  
Wednesday, July 31, 6:00 PM, CIP Work Session  
Wednesday, August 14, 6:00 PM, Regular School Board Meeting  
Wednesday, August 28, 6:00 PM, Budget Work Session*

7:10 PM G. RHS Course Offerings/Needs for 2019-20 \_\_\_\_\_ Discussion

*Steve Woodward and Sue Puchacz will be at the meeting to review the course offerings and needs for the 2019-2020 school year.*

*[See their presentation here.](#)*

8:10 PM H. Monthly Financial Update \_\_\_\_\_ Information

*Marjorie Whitmore will be presenting the financial update for months ending February 28, 2019.*

*[Click here](#) to see the complete financial report in pdf format.*

*[Click here](#) to see the summary of expenditures in spreadsheet format.*

8:20 PM I. MS-22 2019-2020 Signing \_\_\_\_\_ Action

*Mrs. Whitmore has completed a required report to the DOE certifying appropriations for 2019-2020 as voted on March 12th. She's currently reviewing it for accuracy - we will update this packet with the completed MS-22 early next week. This document requires School Board signature. An original for signature will be hand-carried to the meeting.*

*Update: [See the completed MS-22 here.](#)*

8:25 PM J. Acceptance and Expenditure of Funds \_\_\_\_\_ Action

*[Click here](#) to see the unanticipated funds from federal, state, and private sources totaling \$440,926.48.*

*[Click here](#) to see the impact fees totaling \$72,428.*

8:30 PM K. Nominations/Resignations \_\_\_\_\_ Action

*As reviewed during non-public session.*

X. 8:35 PM Committee Reports

XI. 8:45 PM Superintendent's Report

XII. 8:55 PM Correspondence/Other

XIII. Manifest Signing

IV. 9:00 PM Approval of Minutes:

[January 9, 2019](#)

[January 10, 2019](#)

[February 20, 2019](#)

XV. Adjournment