

Raymond School Board Meeting
Wednesday, June 21, 2023, 6:00 PM
Raymond High School Media Center
45 Harriman Hill Road, Raymond NH
WORKING Agenda

Options for view only beginning at 6 PM:

If RCTV is able to film: RCTV Channel 13 or 22, RCTV Streaming at <https://cloud.castus.tv/vod/rctv>

Google Meet Livestream: <https://stream.meet.google.com/stream/1cef6b51-774e-4efc-a9b1-cf10039029fd>

(This Google link requires an @sau33.com or @student.sau33.com account. The preferred method is the RCTV Streaming link.)

Option for participating by telephone: To participate by phone: 1-678-653-0939 PIN: 301 951 788#

Times listed below are estimated and are subject to change.

I. 6:00 PM Call to Order: John Harmon, Chair

II. Proof of Posting: John Harmon, Chair

III. Pledge of Allegiance

IV. Non-Public Session RSA 91-A:3 II (b)

V. Open Public Hearing _____ Action

To consider the expenditure of funds totaling up to \$88,898.00 from the Raymond School District Equipment, Facilities Maintenance, and Replacement Capital Reserve Fund under RSA 198:20; \$60,000 for Replacing the Intercom System at IHGMS and \$28,898.00 for Upgrading Media Center Floors at IHGMS.

Close Public Hearing _____ Action

VI. Public Input (Open for 30 minutes)

VII. Business

6:10 PM A. Student Representative to the School Board Report _____ Information

6:15 PM B. RHS. IHGMS End of Year Principals' Reports _____ Information

Please note that though the principals' reports are included here, because the last day of school is this week, they will be updated again next week prior to the Board meeting.

[Click here](#) to see the IHGMS Principal's Report

[Click here](#) to see the IHGMS Assessment Data Report

[Click here](#) to see the RHS Principal's Report

[Click here](#) to see the RHS Assessment Data Report

7:15 PM

C. 2023-24 Student Handbooks ----- Action

RHS Student Handbook

[Click here](#) to see the 2023-24 RHS Draft Student Handbook.

[Click here](#) to see the summary of proposed revisions.

Preschool Student Handbook

[Click here](#) to see the 2023-24 Preschool Draft Student Handbook

[Click here](#) to see the summary of proposed revisions.

Student Handbook Appendix/Policies

There was some discussion about the possibility of removing some of the policies appended to our student handbooks.

[Here is a summary of policies](#) currently in the handbook and whether they are required or they could potentially be removed. We've also become aware of several policies that should be added.

Athletic and Extracurricular Eligibility

There are no substantive changes being proposed to the Athletic and Extracurricular Eligibility Handbook for next school year. [Click here](#) to see the updated handbook.

LRES and IHGMS LEAP

There are no substantive changes being proposed to either of these LEAP handbooks for next school year.

[Click here](#) for the LRES LEAP Handbook

[Click here](#) for the IHGMS LEAP Handbook

8:00 PM

D. Updated Technology Plan ----- Action

The Technology Committee has completed an updated Technology Plan. Director of Technology Brittany L'Heureux will be presenting this plan to the Board.

[Click here](#) to see the updated Technology Plan.

[Click here](#) to see the current plan.

8:15 PM

E. Updated Data Governance Plan ----- Action

Policy [EHAB](#) states that the Data Governance Plan be updated and presented to the Board by June 30 each year.

Ms. L'Heureux will be presenting the [updated plan with the Board](#). Proposed revisions are noted in red throughout.

8:30 PM F. Expenditure of Capital Reserve Funds _____ Action
IHGMS Media Center Flooring
IHGMS PA/Intercom System

[Click here](#) to see the bid sheet for the media center flooring.

[Click here](#) to see the bid sheet for the PA/intercom system.

8:45 PM G. 2023-24 Employee Handbook _____ Action

[Click here](#) to see the 2023-24 Employee Handbook.

[Click here](#) to see a summary of proposed revisions.

9:00 PM H. New/Revised Policies - Second Reading _____ Action

[EDCA Employee Communication Devices](#)

There were no revisions as a result of the first reading. There was discussion about the possibility that the proposed revisions to this policy would hinder the work of our social media coordinators and others who take photos to promote student activities. As I had shared with the Board in an earlier Friday Memo, our attorney advice is that the opt-in language for photo publishing permission in our registration paperwork is considered both my authorization to allow photographs and parent agreement to have their child photographed.

[JICA Student Dress Code](#)

There were no revisions as a result of the first reading.

[JLCG Wellness Policy](#)

There were no revisions made as a result of the first reading; however, there has been one small correction to the policy: at the top of page five, where there is now "one" in blue - this was originally blank waiting for us to input a number. We consulted with Tasha Ball, who recommended "one."

9:05 PM I. Monthly Financial Update _____ Information

Ms. Whitmore will be reviewing the financial update for months ending May 31, 2023.

[Click here](#) to see the complete report in pdf.

[Click here](#) to see the Expenditures by Object Code in spreadsheet format.

9:20 PM J. Nominations/Resignations _____ Action

As reviewed during non-public session.

9:25 PM K. Special Needs Transportation _____ Action

This agenda item is scheduled with the expectation that I will have an updated proposal from Durham School Services for our consideration.

Update 6.20.23:

[Updated proposal](#)

[Original proposal](#)

9:40 PM L. ESSER Funds Expenditure _____ Action

This agenda item has been added for consideration of funding a case manager position at LRES for the "The Pond." The Pond is a resource for students who require more individualized behavior plans and support. This resource includes a supportive space and trained staff available for a certain population of students.

Estimated cost for this position:

MA 5	\$46,200
2P Health	17,727
2P Dental	1,153
Life	36
FICA	3,534
NHRS	9,074
<i>Total</i>	<i>77,724</i>

VIII. Committee Reports

IX. Superintendent's Report

X. Correspondence/Other

XI. Manifest Signing

XII. Approval of Minutes:

[May 17, 2023](#)

[June 6, 2023](#)

XIII. Non-Public Session RSA 91-A:3 II (d)

XIV. Adjournment