

Raymond School Board Meeting
Wednesday, June 17, 2020, 6:00 PM
Raymond High School Media Center
WORKING Agenda

*We encourage residents who wish to provide public input or have questions about the agenda items to submit them via email to schoolboard@sau33.com . Alternatively, residents may call in and comment or ask questions over the phone during the public input portion of the meeting. Residents may call **895-6405** and you will be placed on speaker phone.*

Options for viewing this meeting's public session beginning at 6 PM:

RCTV Channel 13 or 22, RCTV Streaming at <https://raymondtv.viebit.com/?folder=ALL>

Google Meet Livestream: <https://stream.meet.google.com/stream/9d32998b-93f7-4429-8ef9-bac1eae91a50>

- I. 6:00 PM Call to Order: Joseph Saulnier, Chair
- II. Proof of Posting: Joseph Saulnier, Chair
- III. Pledge of Allegiance
- IV. Public Input
- V. Business
 - 6:20 PM A. RHS Youth Risk Behavior Survey Results _____ Information
Celeste Clark from Raymond Coalition for Youth will be reviewing the results of the RHS Youth Risk Behavior Survey. [See the presentation here.](#)
 - 6:35 PM B. Principals' Year-End Reports _____ Information
[Click here](#) to see the RHS report.
[Click here](#) to see the IHGMS report.
[Click here](#) to see the LRES report.
 - 7:05 PM C. Update on 2020 Graduation Plans _____ Information
We'll be providing an update on the current plans for the Class of 2020 Graduation Ceremony.
[See the plan description here.](#)
 - 7:20 PM D. School Status Change Requests _____ Action
Our request to the NH Department of Education to change the grade levels at each school must include School Board minutes specifically approving these changes. I'll be submitting [this form](#) for each school to indicate the changes, along with a copy of minutes from this agenda item to formally approve the grade level changes in each building.
 - 7:35 PM E. RHS Safety Wall Project Bid Award _____ Action
[Click here](#) to see the bid summary sheet with recommendation.
 - 7:50 PM G. Assessment of Teacher Mobile Devices _____ Discussion

Technology Director Kevin Federico will be joining us for discussion of the [current status of teaching staff](#) and non-Chromebook mobile devices.

8:05 PM H. 2020-2021 District Employee Handbook _____ Action

[Click here](#) to see the proposed revised Employee Handbook for the 2020-2021 school year.. All changes are noted in the handbook: deletions are ~~struck through~~ and additions are noted *in red*.

In addition to minor grammatical and wording changes throughout, the most notable changes are listed below.

Page 2 Addition of Welcome Letter
Page 3-4 Revisions to Mission and Beliefs to match Strategic Plan
Page 4 Addition of Epidemic/Pandemic Response Plan
Page 6 Revisions to FMLA as per Human Resources
Page 7 Application info added to Background Check section
Page 8 Additional wording to Confidentiality to include social media
Page 8-9 Dress code additions
Page 10 Some wording changes to IEP/504 Meetings
Page 10-11 Revisions to injury reports to match updated wording on website
Page 12 All benefits options added to Insurance and Benefit info
Page 12 Additional wording regarding Job Postings
Page 17 Additional wording regarding payroll and time cards
Page 18 Additional wording regarding visitors and guests
Page 20-21 “Aesop” and “My Learning Plan” are now called “Frontline Absence Management” and “Frontline Professional Growth” - these instructions have been updated to reflect that

The following policies will be added to the Annual Notifications section:

GCCBC Family Medical Leave Act
JICA Dress Code
JLDB Suicide Prevention and First Response
JLDB-R Suicide Prevention and First Response - Procedure

8:20 PM I. Monthly Financial Update _____ Information

We will be presenting the financial update for months ending May 30, 2020.

[Click here](#) to see the complete financial update in pdf format.

[Click here](#) to see the Summary of Expenditures by Object Code in spreadsheet format.

8:30 PM J. Donation Acceptance _____ Action
\$1,500 from NHIAA to Life of an Athlete Program

[Click here](#) to see the donation letter from NH Interscholastic Athletic Association. As per policy KCD, donations in excess of \$500 “will be presented to and acted on by the School Board.”

VI. 8:35 PM Committee Reports

VII. 8:40 PM Student Representative’s Report

VIII. 8:45 PM Superintendent’s Report

IX. 8:50 PM Correspondence/Other

X. Manifest Signing

XI. Approval of Minutes:

[May 18, 2020](#)

[May 20, 2020](#)

[June 3, 2020](#)

XII. 8:55 PM Non-Public Session RSA 91-A:3 II (b)(c)

XIII. Adjournment