

Raymond School Board Meeting  
Wednesday, July 11, 2018, 6:00 PM  
Raymond High School Media Center  
**WORKING** Agenda

- I. 6:00 PM Call to Order: Joseph Saulnier, Chair
- II. Proof of Posting: Joseph Saulnier, Chair
- III. Pledge of Allegiance
- IV. Non-Public Session RSA 91-A:3 II (b)(c)
- V. Recognition:  
  
[4th Quarter IHGMS High Honors and RHS Principal's List](#)  
  
[LRES Student Recognition](#)
- VI. Public Input
- VII. Business
  - 6:20 PM A. Principals/Curriculum Year End Reports to Board \_ \_ \_ \_ \_ Information  
  
[LRES Report](#)  
  
[IHGMS Report](#)  
  
[RHS Report](#)  
  
[Curriculum Report](#)
  - 6:50 PM B. IHGMS Youth Educational Employment Service Worker \_ \_ \_ Discussion  
  
*In the fall of 2017, when the fiscal year 2019 budget was developed, an [initiative for a YEES worker at IHGMS](#) was proposed. The initiative was strongly considered but ultimately not included in the budget. At the request of the Board this initiative is being discussed and potentially reconsidered.*
  - 7:00 PM C. RHS 18-19 Athletic and Extracurricular Eligibility Handbook \_ Action  
  
*Steve Woodward will be at the meeting to review the proposed changes to the [2018-19 Athletic and Extracurricular Eligibility Handbook](#). There are only two revisions:*  
  
*P. 5, a slight wording change to make it clear that the physical requirements apply only to those certain students*  
  
*P. 9, referencing how a student can join a team after tryouts*
  - 7:15 PM D. 2018-19 Employee Handbook \_ \_ \_ \_ \_ Action  
  
*This [proposed handbook](#) is designed to distribute important information to all employees regardless of their positions within the District. Annual notifications (policies) will be*

*reviewed and updated if necessary, and sign-off sheet will be provided for employees to acknowledge their receipt of the handbook.*

7:30 PM E. Investigation of Academy Alternatives for High School \_ \_ \_ \_ Action

*At the request of the Board Chair this agenda item has been included.*

7:40 PM F. Nominations/Resignations \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ Action

*As reviewed during non-public session.*

7:45 PM G. Updated Strategic Plan \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ Action

*For the past two months the administrative team and a stakeholder committee worked to renew the existing Strategic Plan for the District. [Proposed is a five year plan](#) that includes a vision statement intended to guide steps toward the future of the District.*

8:05 PM H. New/Revised Policies - Second Reading \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ Action

[ECAB Staff/Student Identification Procedures](#)

*Changes from first reading:*

*Second paragraph, correction of School Resource Officer, change to "...to promptly schedule photo sessions for all school employees."*

*Last paragraph, change to "Students in grades 5-12 will be expected to wear their ID's on school property during the school day."*

[EFAA School Lunch Program Meal Charges](#)

*Changed from first reading: under "Unresolved Debt," change "lunch program" to "meal program."*

[IC School Year](#)

*No changes from first reading.*

8:10 PM I. New/Revised Policies - First Reading \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ Discussion

[EBCB Fire Drills](#)

[EBCB-R Fire Safety and Prevention Program](#)

*Changes to EBCB and EBCB-R are proposed to match the fire code requirements provided by the Division of Fire Safety, Office of the State Fire Marshal.*

[ECA Buildings and Grounds Security](#)

*Additions to ECA are excerpted from NHSBA model policy and/or updated to match our practice.*

8:25 PM J. 2017-18 Report Card to the Community \_\_\_\_\_Action

*Attached please find the [2018 Report Card to the Community](#) for your approval. As you will see, there are portions of the report that will be completed when the information becomes available; specifically, the financial data, the SAT data, and the professional days used this year. We will include a final, updated version of the report in your Friday Memo prior to it being released later this summer.*

- VIII. 8:40 PM Committee Reports
- IX. 8:45 PM Superintendent's Report
- X. 8:50 PM Correspondence/Other
- XI. Manifest Signing
- XII. Approval of Minutes: [June 13, 2018](#)  
[June 20, 2018](#)
- XIII. 8:55 PM Non-Public Session RSA 91-A:3 II (i)
- XIV. Adjournment