## Raymond School Board Meeting Wednesday, January 18, 2023, 6:00 PM Raymond High School Media Center 45 Harriman Hill Road, Raymond NH Agenda

## Options for view only beginning at 6 PM:

If RCTV is able to film: RCTV Channel 13 or 22, RCTV Streaming at <u>https://cloud.castus.tv/vod/rctv</u> Google Meet Livestream: <u>https://stream.meet.google.com/stream/710ecb4c-75b3-4950-8def-d740e815c76a</u> (This Google link requires an @sau33.com or @student.sau33.com account. The preferred method is the RCTV Streaming link.)

Option for participating by telephone: To participate by phone: 1-219-321-0481 PIN: 698 113 747#

Times listed below are estimated and are subject to change.					
I.	6:00 PM	Call to Order: John Harmon, Chair			
II.		Proof of Posting: John Harmon, Chair			
III.		Pledge of Allegiance			
IV.		Non-Public Session RSA 91-A:3 II (c)			
V.		Recognition: IHGMS First Trimester High Honors			
VI.		Public Input (Open for 30 minutes)			
VII.		Business			
	6:05 PM	A. Our Students/Our Schools	_ Information		
	6:20 PM	B. Student Representative to School Board Report	_ Information		
	6:25 PM	C. Discussion with Elected Representatives	_Discussion		
	6:55 PM	D. School Nutrition Services Update	Information		
	7:25 PM	E. Strategic Planning Committee - Plan Presentation	_Action		
	7:55 PM	F. Approval of School District Warrant for Signature	_Action		
	8:05 PM	G. Deliberative Session Speaking Schedule	Discussion		
	8:10 PM	H. Superintendent Evaluation Process	Discussion		
	8:20 PM	I. Fremont School District RFP	Action		
	8:35 PM	J. Monthly Financial Update	_Information		
	8:45 PM	K. New/Revised Policies - First Reading IC School Year ( <i>Revised</i> ) ICA School Calendar ( <i>Withdraw</i> )	_Discussion		

	8:55 PM	L. New/Revised Policies - Second Reading EHAB Data Governance and Security ( <i>Revised</i> ) JICD-R School School Zones MOU with Raymond Police ( <i>Revise</i> JFAM Education of Military Children & Military Connected Studer	,
	9:00 PM	M. March Meeting Dates	Action
	9:05 PM	N. Nominations/Resignations	Action
VIII.		Committee Reports	
IX.		Superintendent's Report	
Х		Correspondence/Other	
XI.		Manifest Signing	
XII.		<u>Approval of Minutes</u> : November 29, December 20, December 21 January 3, January 4, 2023	, 2022
XIII.		Non-Public Session RSA 91-A:3 II (I)	
XIV.		Adjournment	

Posted at the following locations on January 13, 2023: SAU 33 Office, SAU 33 Website, Raymond High School, Lamprey River Elementary School, Iber Holmes Gove Middle School.