

Raymond School Board Meeting
Wednesday, February 1, 2023, 6:00 PM
Raymond High School Media Center
45 Harriman Hill Road, Raymond NH
WORKING Agenda

Options for view only beginning at 6 PM:

If RCTV is able to film: RCTV Channel 13 or 22, RCTV Streaming at <https://cloud.castus.tv/vod/rctv>

Google Meet Livestream: <https://stream.meet.google.com/stream/d0b7360c-6ba1-4e44-a91a-1fb5c14d2683>

(This Google link requires an @sau33.com or @student.sau33.com account. The preferred method is the RCTV Streaming link.)

Option for participating by telephone: To participate by phone: 1-516-778-5349 PIN: 980 690 166#

Times listed below are estimated and are subject to change.

I. 6:00 PM Call to Order: John Harmon, Chair

II. Proof of Posting: John Harmon, Chair

III. Pledge of Allegiance

IV. Non-Public Session RSA 91-A:3 II (c)

V. Public Input (Open for 30 minutes)

VI. Introduction: Samantha Horrigan, Director of Health and Wellness

VII. Business

6:05 PM A. Our Students/Our Schools _____ Information
LRES Bowling for Books

6:20 PM B. Student Representative to School Board Report _____ Information

6:25 PM C. RHS Surveillance Camera Bid Award _____ Action

Bids are still being reviewed at time of writing. The recommendation will be added to this backup prior to Wednesday's meeting.

6:40 PM D. Nominations/Resignations _____ Action

As reviewed during non-public session.

6:45 PM E. RHS Principal Search Committee _____ Discussion

See policy [GCEB Staff Recruiting](#) regarding the makeup of this administrative search committee.

6:55 PM F. 2023 RHS Graduation Date _____ Action

To facilitate the setting of the 2023 RHS graduation date, [attached please find the 2022-23 district calendar](#). There have been two snow days so far.

As per Ed 306.18 (c): The high school graduation date shall be set no more than 5 school days or 30 instructional hours before the end of the scheduled school year without consideration of making up lost time pursuant to Ed 306.18 (a)(4).

7:05 PM G. New/Revised Policies - First Reading _____ Discussion

[CCA-R Organizational Chart](#) (Revised)

Changes proposed as per administration. [Click here](#) to see the current organization chart.

[JICJ Personal Communications Devices](#) (Revised)

Revised to remove wording regarding the ability to search cell phones.

[DIA Fund Balances](#) (Review)

This policy is before the Board for review. It was included in the review of all finance policies done about a year ago, but this one had not actually come to the Board for a first and second reading review.

7:15 PM H. New/Revised Policies - Second Reading _____ Action

[IC School Year](#) (Revised)

Changes suggested to policy IC as a result of the first reading, adding “hours” where applicable in addition to days, are noted in blue.

[ICA School Calendar](#) (Withdraw)

7:20 PM I. Emergency Action Plan/First Aid _____ Action

To facilitate discussion about emergency and first aid response in the school buildings, I asked each of our school nurses to provide some detail about the training and equipment in their school. [Click here](#) to see their responses.

VIII. Committee Reports

IX. Superintendent’s Report

X Correspondence/Other

XI. Manifest Signing

XII. Approval of Minutes: [January 18, 2023](#)

XIII. Non-Public Session RSA 91-A:3 II (k)

XIV. Adjournment