

Raymond School Board Meeting  
Wednesday, February 15, 2023, 6:00 PM  
Raymond High School Media Center  
45 Harriman Hill Road, Raymond NH  
**WORKING** Agenda

Options for view only beginning at 6 PM:

If RCTV is able to film: RCTV Channel 13 or 22, RCTV Streaming at <https://cloud.castus.tv/vod/rctv>

Google Meet Livestream: <https://stream.meet.google.com/stream/f371643c-ef16-4a84-85df-da604d8abb4f>

(This Google link requires an @sau33.com or @student.sau33.com account. The preferred method is the RCTV Streaming link.)

Option for participating by telephone: To participate by phone: 1-484-416-2159 PIN: 136 072 490#

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Times listed below are estimated and are subject to change.

- I. 6:00 PM Call to Order: John Harmon, Chair
- II. Proof of Posting: John Harmon, Chair
- III. Pledge of Allegiance
- IV. Non-Public Session RSA 91-A:3 II (c)
- V. Recognition: [RHS Second Quarter Principal's List](#)
- VI. Public Input (Open for 30 minutes)
- VII. Business
  - 6:05 PM A. Our Students/Our Schools \_\_\_\_\_ Information  
RHS Student Athlete Leadership Team (SALT)
  - 6:20 PM B. Student Representative to School Board Report \_\_\_\_\_ Information
  - 6:25 PM C. Principals' Reports and Curriculum Report to the Board \_\_\_\_\_ Information  
[LRES Principal's Report](#)  
[IHGMS Principal's Report](#)  
[RHS Principal's Report](#)  
[Assessment Data Slideshow](#)
  - 7:25 PM D. School Meal Prices \_\_\_\_\_ Action  

*We are working on finalizing the backup for this agenda item. We will add it next week and alert the Board when we do.*

Update 2.14.23: [Click here](#) to see information regarding school meal prices.

7:40 PM E. RHS 2023-24 Program of Studies \_\_\_\_\_ Action

[Click here](#) to see an updated 2023-24 RHS Program of Studies. Additions are noted in red and deletions are ~~struck through~~. Table of contents will be updated after approval. There are changes throughout, not all listed below, but some changes of note include:

Page 5	Grading scale revisions
Page 9	Revisions to Suggested Core Course of Study
Pages 10-11	Update to NH Scholars options
Pages 13-14	Delete Honors by Exhibition
Pages 16-17	Revisions to College Credit Options
Page 18	Delete Special Education
Page 21	Delete Freshman Academy

*Followed by course and course requirement changes throughout.*

8:10 PM F. RHS Principal Search Committee Membership \_\_\_\_\_ Action

*At this time the School Board may appoint parent members to the RHS Principal Search Committee, as well as designate a School Board Representative.*

8:15 PM G. Superintendent Vacation Approval \_\_\_\_\_ Action

*As per [policy GCEC](#), vacations of more than five days taken by the Superintendent must be approved by the School Board. I am planning a vacation in the summer which will result in six days out of the office, the additional day being July 24, 2023.*

8:20 PM H. School Board Meeting Dates \_\_\_\_\_ Action

*Currently, the March School Board meeting dates are March 1 and March 22. I will not be available on March 1 and would like to request that the School Board consider meeting on March 8 instead.*

*The first Wednesday in June, June 7, is also the last Wednesday before graduation, which is when the high school traditionally holds Class Night. I would like to request that the School Board consider moving this meeting date to another night so as not to conflict with Class Night.*

8:25 PM I. New/Revised Policies - First Reading \_\_\_\_\_ Action

[IHBAA Evaluation Requirements for Children with Specific Learning Disabilities](#) (Revised)

*Proposed revised policy matches the NHSBA sample policy in its entirety. NHSBA revised their sample policy to include options for the method(s) and mode(s) for the district to use in order to determine if a child has a specific learning disability under both federal and state law/rules.*

[IHBAA-R Special Education Evaluation Procedures](#) (Withdraw)

*NHSBA has withdrawn their sample policy IHBAA-R as revised policy IHBAA includes the necessary information*

8:35 PM J. New/Revised Policies - Second Reading \_\_\_\_\_ Action

[CCA-R Organizational Chart](#) (Revised)

*We've made two revisions to this policy since the first reading:*

- *Added psychologists under the Director of Health and Wellness*
- *Corrected the Director of Human Resources to reporting to the Superintendent, not the Business Administrator*

[JICJ Personal Communications Devices](#) (Revised)

*There were no further revisions suggested to this policy as a result of the first reading.*

[DIA Fund Balances](#) (Review)

*There were no revisions suggested to this policy as a result of the first reading.*

8:40 PM K. Monthly Financial Update \_\_\_\_\_ Information

*Ms. Whitmore will be reviewing the financial update for months ending January 31, 2023.*

*[Click here](#) to see the complete report in pdf.*

*[Click here](#) to see Expenditures by Object Code in spreadsheet format.*

8:55 PM L. Automated External Defibrillators (AED's) Purchase \_\_\_\_\_ Action

*To continue consideration of possibly purchasing additional AED's for the district, please find:*

*[Email about current status of AED's in the district.](#)*

*[Information from the State of NH](#)*

VIII. Committee Reports

IX. Superintendent's Report

X Correspondence/Other

XI. Manifest Signing

XII. Approval of Minutes:

[January 10, 2023](#)

[February 1, 2023](#)

[February 4, 2023](#)

XIII. Non-Public Session RSA 91-A:3 II (k)

XIV. Adjournment