

Raymond School Board Meeting
Wednesday, December 6, 2023, 6:00 PM
Raymond High School Media Center
45 Harriman Hill Road, Raymond NH
WORKING Agenda

Options for view only beginning at 6 PM:

If RCTV is able to film: RCTV Channel 8 or 22, RCTV Streaming at <https://cloud.castus.tv/vod/rctv>

Google Meet Livestream: <https://stream.meet.google.com/stream/5739b1f4-b88b-4b74-bd9b-92d656740844>

(This Google link requires an @sau33.com or @student.sau33.com account. The preferred method is the RCTV Streaming link.)

Option for participating by telephone: To participate by phone: 1-956-704-1317 PIN: 280 948 671#

Times listed below are estimated and are subject to change.

I. 6:00 PM Call to Order: John Harmon, Chair

II. Proof of Posting: John Harmon, Chair

III. Pledge of Allegiance

IV. Non-Public Session RSA 91-A:3 II (b)

V. Recognition: [RHS First Quarter Principal's List](#)

VI. Public Input (Open for 30 minutes)

VII. Business

6:05 PM A. Our Students/Our Schools _____ Information
LRES Grade 1

First Grade Teacher Linda Chretien and some students will be sharing artifacts from their interdisciplinary Social Studies unit.

6:20 PM B. Student Representative to School Board Report _____ Information

6:25 PM C. Technology Update _____ Information

Technology Director Matt Clifton will be at the meeting to provide an update on technology.

[Click here](#) to see the presentation.

6:40 PM D. 2024-25 Default Budget _____ Action

Click here to see the default budget in spreadsheet format.

PDF's:

[Default Budget Summary](#)

[Default Summary by Object Code](#)

[Default Detail by Object Code](#)

[Click here](#) to see the estimated tax impact of the proposed operating budget.

7:10 PM E. Energy Efficient Investments _____ Action

Mike Davey, from Energy Efficient Investments, will be providing the Board with updated information in time for the meeting on Wednesday evening. This agenda item is for Board discussion/action on possible warrant articles or budget items for these energy projects.

7:30 PM F. Capital Improvements Plan _____ Action

See the proposed Capital Improvements Plan in spreadsheet format [here](#).

Note that there are four tabs:

*Needs Assessment
Expenditures
Appropriations
Planned Expenditures*

If you'd like to view the complete plan in one pdf document, [click here](#).

7:45 PM G. 2024 Warrant Articles _____ Action

Capital Reserve Funds
Transfer Surplus Funds to Maintenance CRF &
to CRF for Educating Educationally Disabled Children

[Click here to see draft warrant articles.](#)

Our School District Deliberative Session is scheduled for Saturday, February 10th, 2024, at 10:00 AM in the RHS Cafeteria.

8:15 PM H. Nominations/Resignations _____ Action

As reviewed during non-public session.

8:20 PM I. New/Revised Policies - First Reading _____ Discussion

[ACN Nursing Mothers Accommodation](#) (New)

From NHSBA: "Effective for 2023, both the state and federal legislatures (respectively, HB 358 and the Pump for Nursing Mothers ("PUMP") Act) passed laws mandating – with limited exceptions - accommodations in the workplace for employees who are nursing. Both statutes only apply to employees. However, students who are nursing are protected from discrimination under other statutes like Title IX and RSA 193:38, such that denying reasonable accommodation is discriminatory and exposes a district liability. As such, districts with high schools or other schools anticipating the possibility of students who have such needs may wish to adopt a singular policy for both students and employees."

[EBCC Bomb Found or Threats](#) (Revised)

From NHSBA: "...sample EBCC, which formerly only addressed bomb threats, was re-titled and substantially revised to include additional threats as well as false alarms. The impetus for the revision was the 2023 passage of HB244, amending RSA 644:3 to include false reports about active shooters or presence of explosive devices, along with the previous prohibition to threats/false reports about fire, explosions, presence of biological or chemical substances, or occurrence of 'other catastrophe or emergency'."

8:30 PM [J. New/Revised Policies - Second Reading](#) _____ Action

[BEDG Minutes](#) (Revised)

Updated 12.5.23 - Policy BEDG - we're suggesting the deletion of one sentence on page 4 (noted in blue). This information is not required and the process can be made much more efficient by removing this statement.

[IKA-R Grading System](#) (Revised)

There have been no further revisions to IKA-R as a result of the first reading.

[KF-R Use of School Facilities](#) (Revised)

There have been no further revisions to KF-R as a result of the first reading.

[JH Attendance Absenteeism, and Truancy](#) (Revised)

There have been no further revisions to JH as a result of the first reading.

[JHC Student Release Precautions](#) (Revised)

Revisions to JHC as suggested at the first reading - to clarify that students who drive to school do not need to be accompanied by a parent/guardian to be released - are noted in blue.

[JICDD Student Discipline Out-of-School Actions](#) (Revised)

There have been no further revisions to JICDD as a result of the first reading.

8:40 PM [K. Monthly Financial Update \(October\)](#) _____ Information

Ms. Whitmore will be reviewing the financial update for months ending October 31, 2023.

[Click here](#) to see the complete report in pdf.

[Click here](#) to see Expenditures by Object Code in spreadsheet format.

8:55 PM [L. Donation Acceptance](#) _____ Action
\$2,065.96 Donation of Supplies to RHS from Walmart Distribution Center

Walmart Distribution Center donated school supplies (pencils, notebooks, paper, etc.) to Raymond High School, totalling \$2,065.96. As per policy KCD, donations, gifts of a value in excess of \$500 must be accepted by the School Board.

9:00 PM [M. Strategic Plan Update](#) _____ Information

[Click here](#) to see the update, additions noted in red.

- VIII. Committee Reports
- IX. Superintendent's Report
- X. Correspondence/Other
- XI. Manifest Signing
- XII. Approval of Minutes:
 - [October 24, 2023](#)
 - [October 25, 2023](#)
 - [November 1, 2023](#)
 - [November 15, 2023](#)
 - [November 16, 2023](#)
- XIII. Non-Public Session RSA 91-A:3 II (c)(m)
- XIV. Adjournment